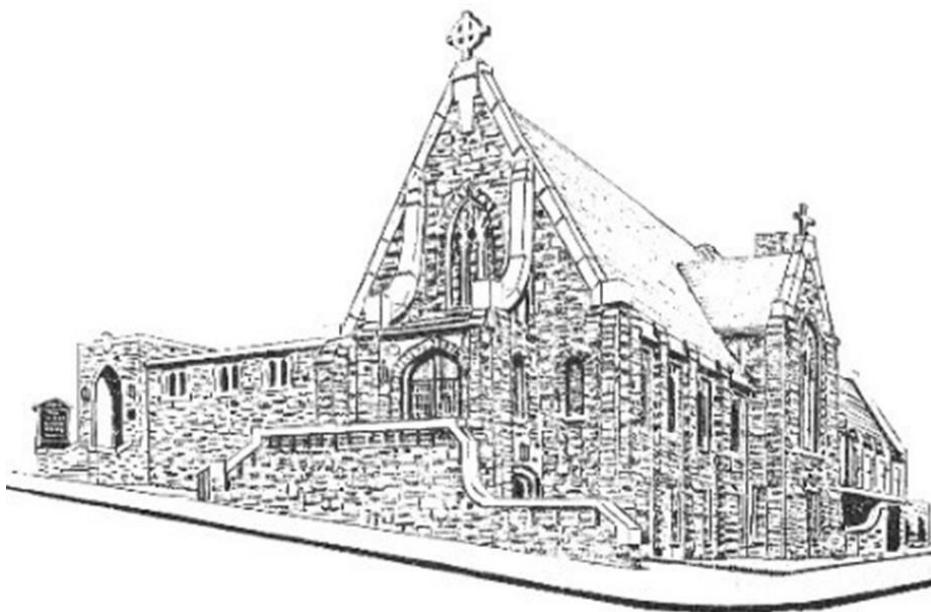




## The Last Sunday after the Epiphany

February 27, 2022



Everything you will need to participate in today's service may be found in this booklet. Due to the pandemic, congregational singing is currently limited, and communion is offered in one kind only to avoid using the common cup. Please wear a face mask covering your nose and mouth throughout the service. UV Light Air Sanitizers are present to help provide a pathogen-free worship space. We hope that you will feel safe in this place and leave uplifted by our celebration today.

We encourage everyone, out of love and respect to all, to get vaccinated against COVID-19. Our Parish Nurse can answer any questions you may have about the vaccine. Our ushers can direct you to a Vestry Member or the Parish Nurse for more information.

If you are new or visiting for the first time, we invite you to fill out a Visitor's Card and place it in the collection plate located in the back of the church. Our Interim Rector would be delighted to meet you and answer any questions you might have. Please know that all are welcome here, no exceptions.

## Prelude

## Our Service Begins

*Please stand as you are able for the procession*

### The Opening Sentences

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*        And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### The Hymn of Praise

*The Gloria is then sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Our collective prayer for the day*

Celebrant The Lord be with you.

People And also with you.

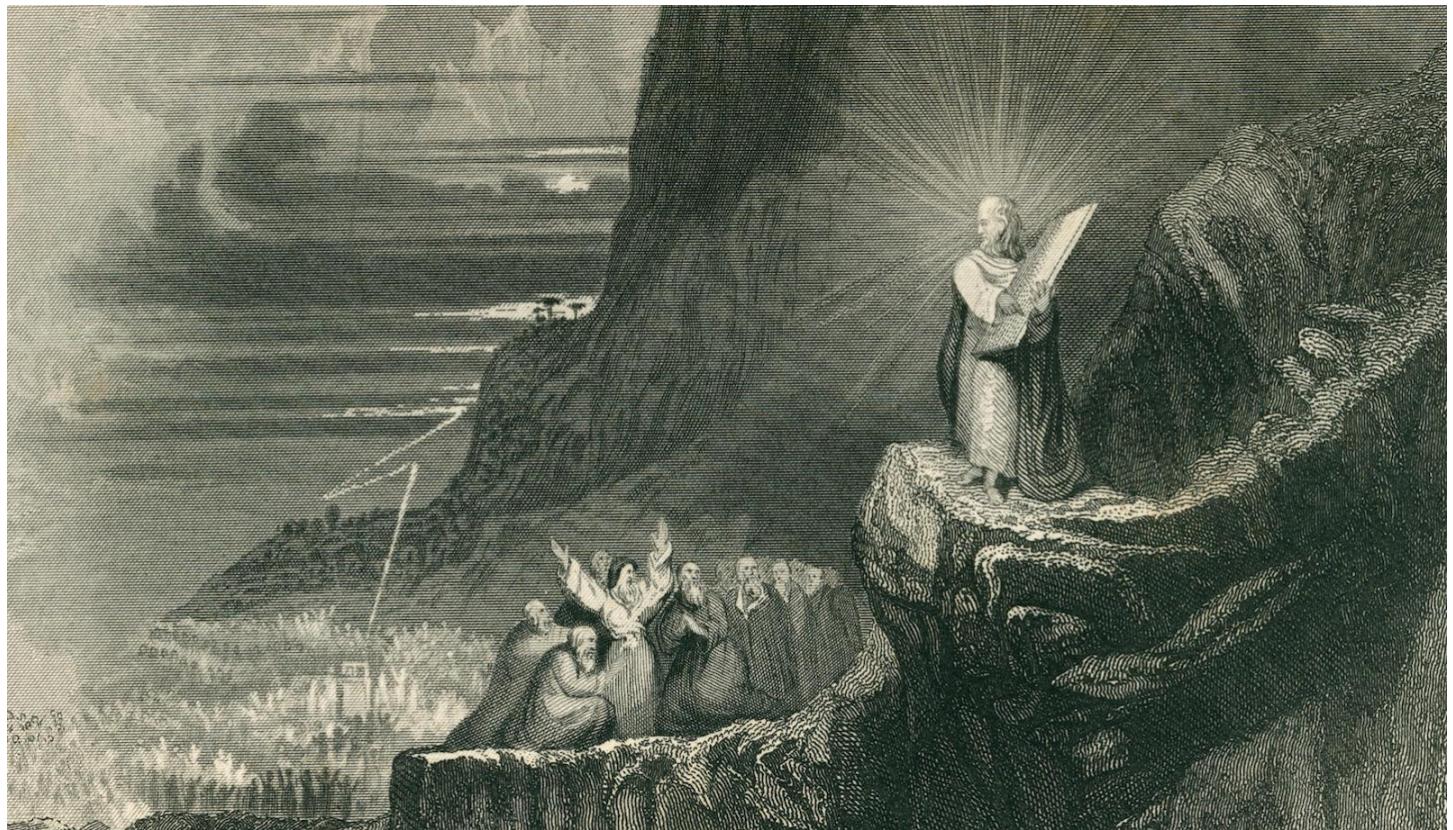
Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## We Hear and Respond to God's Word

## The First Lesson

*Exodus 34:29-35*



Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Lector*      The Word of the Lord.

*People*      Thanks be to God!

## The Psalm

Psalm 99

*Dominus regnabit*

*We will read the Psalm responsively, by whole verse*

1. The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake.
2. The Lord is great in Zion; he is high above all peoples.
3. Let them confess his Name, which is great and awesome; he is the Holy One.
4. "O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob."
5. Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One.
6. Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them.
7. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.
8. O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.
9. Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One.

*Said by all*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## The Second Lesson

*II Corinthians 3:12-4:2*

Since then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as

though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth, we commend ourselves to the conscience of everyone in the sight of God.

*Lector*      The Word of the Lord.

*People*      Thanks be to God!

## The Gospel Lesson

*Luke 9:28-36*

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

Jesus took with him Peter and John and James and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white.



Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down

with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him.

Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and, in those days, told no one any of the things they had seen.

*Celebrant*      The Gospel of the Lord.

*People*          Praise to you, Lord Christ.

## The Sermon

The Rev. Lou Hays

### The Nicene Creed

*Please stand as you are able*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;

    he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church\*.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*\*meaning the church universal, that all Christians are one people regardless of denomination*

### **The Prayers of the People, Form III**

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Mike, our Bishop, Matthew, our Bishop-elect, for Lou, our priest, and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for Joe, our President, Jim and Glenn, our Governors, Ron and Donnie, our Mayors, and for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

We pray for all who are ill, or in any trouble, need or sorrow, especially all who are on our parish prayer list, and for any others we might now name, either silently or aloud. (Pause) Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

We pray for all who have died, especially our loved ones who have gone before us, and for any others we might now name, either silently or aloud.

(Pause) Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

In our Diocesan Cycle of prayer, we pray for Christ Church, Clarksburg.

In our Anglican Cycle of prayer, we pray for the Anglican Church of Kenya.

We give thanks for all of the blessings of this life, for our family, friends and loved ones, and for any other thanksgivings we might now name, either silently or aloud.

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. Amen.

## **The Confession of Sin**

*Silence may be kept*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,

to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

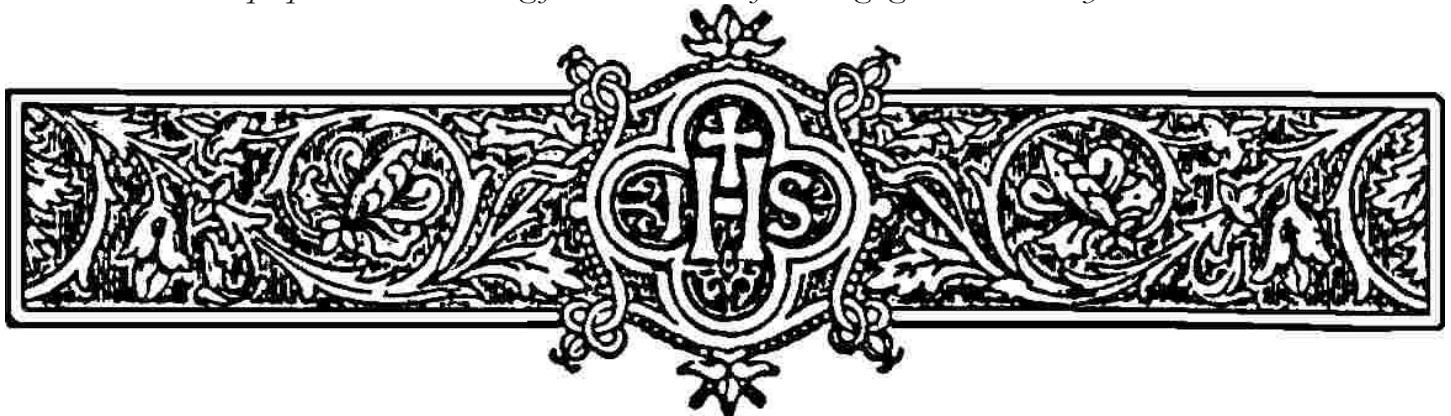
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        And also with you.

*At this time we will greet those around us in the name of the Lord. Please refrain from physical touch during this time so as to ensure proper social distancing for all members of the congregation. Thank you.*



## **The Holy Eucharist, sometimes call The Mass Offertory**

*After the Offertory piece has been played the People stand and sing to the familiar tune of the “Old 100<sup>th</sup>”*

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## **Eucharistic Prayer “B”**

*The people remain standing*

*Celebrant*      The Lord be with you.

*People*        And also with you.

*Celebrant*      Lift up your hearts.

*People*        We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*People*        It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary, St. Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*The Celebrant and People together sing*



A - men.



And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant then breaks the Consecrated Bread and says*

Alleluia! Christ our Passover is sacrificed for us;

*People*      Therefore let us keep the feast. Alleluia.

*The Celebrant then presents the Sacrament to the People*

The Gifts of God for the People of God.

### The Prayer for Spiritual Communion

*Should you prefer not to receive the physical elements of the Holy Communion you are invited to read the following in silent prayer as the physical sacrament is being distributed.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## The Distribution of the Holy Sacrament

All baptized Christians, regardless of age or denomination, are invited and welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing— simply cross your arms in front of you approach the priest. Each row, beginning in the front, should come up to the chancel step to receive the Blessed Bread. The Chalice cannot be offered at this time by direction of the Bishop of West Virginia. Once the priest has placed the wafer in your hand you should return by the side aisle to your pew. Once a row has received communion, the next is free to come to the chancel steps. Gluten free wafers are available to those who request them.

## Our Prayer after Communion

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Jesus Christ our Lord. Amen.

## The Blessing

### The Dismissal

*The departing minister then says*

Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

## Participants in Today's Liturgy

Celebrant

The Rev. Lou Hays

Organist & Choirmaster

Terry E. Whittington, Jr.

Acolyte

Becky Beckett

Lector

Linda Ammar

Altar Guild

Linda Ammar and Elizabeth Clement

## Calendar of Events

Wednesday – February 23

Union Mission 4:00pm

Wednesday – March 2      Ash Wednesday services at 12:00 noon and 7:00pm

Wednesday, March 9            A Lenten Journey Through Our Faith 7:00 pm

Session 1 - What do we believe? Who is Jesus, and why  
did he have to live, die, and rise from the dead?

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The Altar Flowers are given today for the greater Glory of God  
by Tripper and Staci Thomas in memory of loved ones.

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## Attendance Last Sunday:

30

**Birthdays This Week:** John Brannon, Gladys Fortune, John Georgis, and Catherine Beemer.

**Please Keep the Following in Your Prayers:** Dorene Dimes, Bonnie Taylor, Joe Sanders, Bea Paine, Bob and Peggy Walk, John Kersey, Martha Linkous, Jay Kephart, Buck and Louisa Sowers, Donna Fortune, Ed and Gladys Fortune, Ivy and the Gaines Family, family of Taylor Frazier III, Brian, Lane, Loraine, Sherry, and Joe Sanders.

## Announcements:

Please consider attending the Consecration of Bishop-Elect Matthew Cowden  
Everyone is invited to attend the festive service of Ordination and Consecration of Matthew Cowden at the chapel of West Virginia Wesleyan College on Saturday, March 12 at 11 am. Advance registration and a Covid release form (required by the College) is necessary. To register, please go to the website of the Diocese ([wvdiocese.org](http://wvdiocese.org)), click on the prominent “Consecration of Coadjutor-Elect Matthew Cowden” text and photo on the home page, which will take you to the instructions for registering and submitting the Covid waiver. Hope to see you there!

Prayer Request List: We've recently updated the Prayer Request list, however, if names were removed that you would like to keep on the list, or if you would like to add a new name to the list, please email the office so it can be added.



## Clergy, Staff, and Wardens of this Parish

The Rev. Lou Hays

Interim Rector

Mr. Terry E. Whittington, Jr.

Organist & Choirmaster

Ms. Emma Bennett

Parish Administrator

Mrs. Vanessa Hall

Sexton

Mr. David Kersey

Senior Warden

Mr. Peter Richardson

Junior Warden