



# CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

## The Second Sunday in Lent

March 13, 2022

*The  
Season  
of  
Lent*



200 Duhring Street, Bluefield, WV 24701

(304) 327-6861 [www.cccbif.org](http://www.cccbif.org)

Everything you will need to participate in today's service may be found in this booklet. Due to the pandemic, congregational singing is currently limited, and communion is offered in one kind only to avoid using the common cup. Please wear a face mask covering your nose and mouth throughout the service. UV Light Air Sanitizers are present to help provide a pathogen-free worship space. We hope that you will feel safe in this place and leave uplifted by our celebration today.

We encourage everyone, out of love and respect to all, to get vaccinated against COVID-19. Our Parish Nurse can answer any questions you may have about the vaccine. Our ushers can direct you to a Vestry Member or the Parish Nurse for more information.

If you are new or visiting for the first time, we invite you to fill out a Visitor's Card and place it in the collection plate located in the back of the church. Our Interim Rector would be delighted to meet you and answer any questions you might have. Please know that all are welcome here, no exceptions.

## Prelude

### Our Service Begins

*Please stand as you are able for the procession*

### The Opening Sentences

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

*Celebrant*

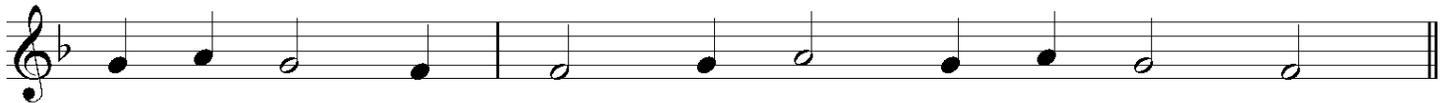
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### The Kyrie

*The Kyrie is then sung, all standing*



Lord, have mer - cy up - on us. Lord, have mer -



cy up - on us. Lord, have mer - cy up - on us.



Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.



Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

### **We Hear and Respond to God's Word**

#### **The First Lesson**

*Genesis 15:1-12, 17-18*

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very

own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

*Lector*       The Word of the Lord.

*People*        Thanks be to God!

## The Psalm

Psalm 27

*Dominus illuminatio*

*We will read the Psalm responsively, by whole verse*

1. The Lord is my light and my salvation; whom then shall I fear?  
the Lord is the strength of my life; of whom then shall I be afraid?
2. When evildoers came upon me to eat up my flesh, it was they, my foes  
and my adversaries, who stumbled and fell.
3. Though an army should encamp against me, yet my heart shall not be  
afraid;
4. And though war should rise up against me, yet will I put my trust in him.
5. One thing have I asked of the Lord; one thing I seek; that I may dwell in  
the house of the Lord all the days of my life;
6. To behold the fair beauty of the Lord and to seek him in his temple.
7. For in the day of trouble he shall keep me safe in his shelter; he shall hide  
me in the secrecy of his dwelling and set me high upon a rock.

8. Even now he lifts up my head above my enemies round about me.
9. Therefore, I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord.
10. Harken to my voice, O Lord, when I call; have mercy on me and answer me.
11. You speak in my heart and say, "Seek my face." Your face, Lord, will I seek.
12. Hide not your face from me, nor turn away your servant in displeasure.
13. You have been my helper; cast me not away; do not forsake me, O God of my salvation.
14. Though my father and my mother forsake me, the Lord will sustain me.
15. Show me your way, O Lord; lead me on a level path, because of my enemies.
16. Deliver me not into the hand of my adversaries, for false witnesses have risen up against me, and also those who speak malice.
17. What if I had not believed that I should see the goodness of the Lord in the land of the living!
18. O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; wait patiently for the Lord.

## The Second Lesson

*Philippians 3:17-4:1*

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things.

But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Lector*        The Word of the Lord.

*People*        Thanks be to God!

## The Gospel Lesson

Luke 13:31-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Rev. Lou Hays

## The Nicene Creed

*Please stand as you are able*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People, Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace especially in Russia and Ukraine; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We pray for all who are ill, or in any trouble, need or sorrow, especially those on our parish prayer list, and for any others we might now name, either silently or aloud. (Pause) Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We pray for all who have died, especially our loved ones who have gone before us, and for any others we might now name, either silently or aloud. (Pause) We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

In our Diocesan Cycle of Prayer, we pray for St. John's, Ripley and Grace Church, Ravenswood.

In our Anglican Cycle of Prayer, we pray for the Anglican Church in Melanesia.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Let us join together in the Prayer for the Transition.

Dear God, we ask for mercy and grace in this journey. We commit to the process of finding a new rector for our parish, and that it will be in your name and to your glory. We ask for insight and self-reflection, that we may know our needs, and that we may properly envision a future together, uplifting all and seeing the incredible ministries that you will share with us. We pray for the members of the Search Committee, the Vestry, and our interim Rector, as well as our bishops and their staff, that all may be blessed and guided in this search process. Open our eyes and our hearts to all possibilities, and lead us with your wisdom. May your glory shine through us in this mission we are undertaking. In Christ's name we pray. Amen.

*Celebrant*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

### **The Confession of Sin**

*Silence may be kept*

Most merciful God,  
we confess that we have sinned against you

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*At this time we will greet those around us in the name of the Lord. Please refrain from physical touch during this time so as to ensure proper social distancing for all members of the congregation. Thank you.*

## **The Holy Eucharist**

### **Offertory**

*After the Offertory piece has been played the People stand and sing to the familiar tune of the "Old 100<sup>th</sup>"*

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

### **Eucharistic Prayer A**

*The people remain standing*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major. It features a melody with several triplet markings (indicated by a '3' over a group of three notes) and a final cadence. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and

with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Celebrant* And now as our Savior Christ has taught us, we are bold to say:  
*Celebrant and People together*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant then breaks the Consecrated Bread and says*

Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*The Celebrant then presents the Sacrament to the People*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

### The Prayer for Spiritual Communion

*Should you prefer not to receive the physical elements of the Holy Communion you are invited to read the following in silent prayer as the physical sacrament is being distributed.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

### The Distribution of the Holy Sacrament

All baptized Christians, regardless of age or denomination, are invited and welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing— simply cross your arms in front of you approach the priest. Each row, beginning in the front, should come up to the chancel step to receive the Blessed Bread. The Chalice cannot be offered at this time by direction of the Bishop of West Virginia. Once the priest has placed the wafer in your hand you should return by the side aisle to your pew. Once a row has received communion, the next is free to come to the chancel steps. Gluten free wafers are available to those who request them.

### Our Prayer after Communion

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### **The Solemn Prayer over the People and The Blessing**

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you, forever. Amen

### **The Dismissal**

*The departing minister then says*

Let us bless the Lord.

*People*        Thanks be to God.

### **Postlude**

### **Attendance Last Sunday:**

**38**

**Birthdays This Week:** Elizabeth Richardson, Peter Taylor, Paul Broyles, III, Frankie Wilkinson, and Walt Sowers.

### **Participants in Today's Liturgy**

Celebrant

The Rev. Lou Hays

Organist & Choirmaster

Terry E. Whittington, Jr.

Acolyte

Elizabeth Burton and Becky Kersey

Lector

Delia Kersey

Altar Guild

Patty Richardson and Becky Beckett

### **Calendar of Events**

Sunday, March 13

Bagging Groceries after Church

Tuesday, March 15

DOK meeting 10:00am

Wednesday, March 16

Vestry Meeting 5:30pm

Thursday, March 17

A Lenten Journey Through Our Faith 7:00 pm

Wednesday, March 23

Food Pantry 9:00 – 11:00am

Union Mission 3:00pm

**Please Keep the Following in Your Prayers:** Dorene Dimes, Bonnie Taylor, Joe Sanders, Bea Paine, Bob and Peggy Walk, John Kersey, Martha Linkous, Jay Kephart, Buck and Louisa Sowers, Donna Fortune, Ed and Gladys Fortune, Ivy and the Gaines Family, Brian, Lane, Loraine, and Sherry.

**Announcements:**

Prayer Request List: We've recently updated the Prayer Request list, however, if names were removed that you would like to keep on the list, or if you would like to add a new name to the list, please email the office so it can be added.

Wednesday, March 16: A Lenten Journey Through Our Faith 7:00 pm. What is the Holy Spirit, and what does He (She?)do? Do we believe in one God, or two or three?

**Clergy, Staff, and Wardens of this Parish**

The Rev. Lou Hays

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Mrs. Vanessa Hall

Mr. David Kersey

Mr. Peter Richardson

Interim Rector  
Organist & Choirmaster  
Parish Administrator  
Sexton  
Senior Warden  
Junior Warden