



CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

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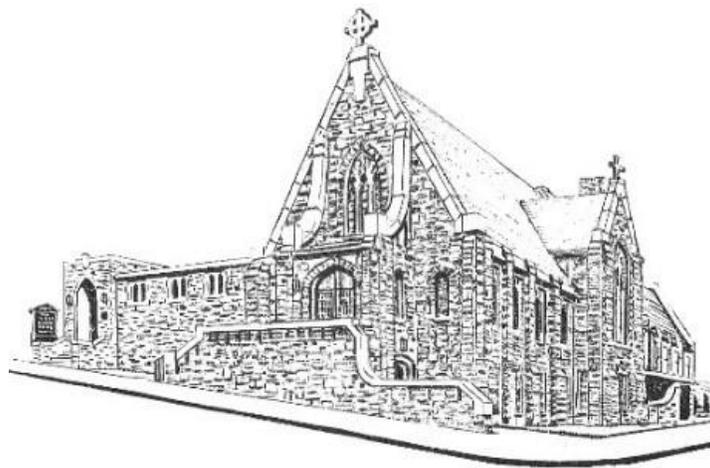
www.christchurchbluefield.org



The Fourth Sunday after Pentecost

and being Proper VII of the Church Year

June 20, 2021



Welcome to this Place of Prayer

This bulletin contains our liturgy today.

As a sign of love and respect during this pandemic era our worship is somewhat different. We are observing social distancing, mask wearing, and enhanced cleaning protocols. As time and circumstances permit these changes to our worship will be amended. We hope that you will feel safe in this place and leave edified by our celebration of Word and Sacrament.

If you are new or visiting this congregation for the first time, we invite you to fill out a Visitor's Card and place it in the collection plate located in the back of the church. We are honored you have chosen to worship with us today and hope that you will continue your faith journey here.

Prelude

Our Service Begins

Please stand as the Altar Party processes to the front.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria is then sung, all standing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



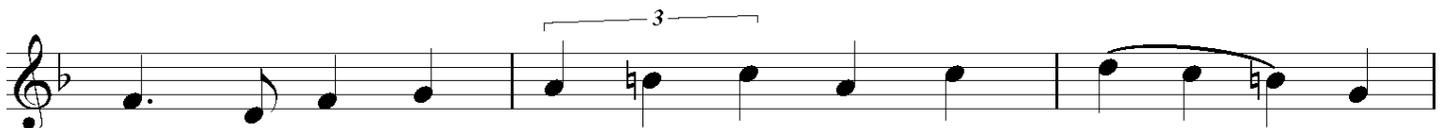
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Our collective prayer for the day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

We Hear and Respond to God's Word

The First Lesson

Job 38:1-11

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.
"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?
"Or who shut in the sea with doors
when it burst out from the womb?—
when I made the clouds its garment,
and thick darkness its swaddling band,
and prescribed bounds for it,
and set bars and doors,
and said, "Thus far shall you come, and no farther,
and here shall your proud waves be stopped?"

Lector The Word of the Lord.

People Thanks be to God!

The Psalm

Psalm 107:1-3,23-32

Confitemini Domino

The Psalm will be read responsively by whole verse

- 1 Give thanks to the Lord, for he is good,
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands;
from the east and from the west,
from the north and from the south.
- 23 Some went down to the sea in ships
and plied their trade in deep waters;
- 24 They beheld the works of the Lord
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose,
which tossed high the waves of the sea.

- 26 They mounted up to the heavens and fell back to the depths;
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards
and were at their wits' end.
- 28 Then they cried to the Lord in their trouble,
and he delivered them from their distress.
- 29 He stilled the storm to a whisper
and quieted the waves of the sea.
- 30 Then were they glad because of the calm,
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the Lord for his mercy
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people
and praise him in the council of the elders.

Said together

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

II Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute.

We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Lector The Word of the Lord.

People Thank be to God!

The Gospel Lesson

Mark 4:35-41

Please stand for the Gospel Lesson

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him.

A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

the Very Rev. Chad Slater



The Nicene Creed

All stand as they are able

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church*.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

**meaning the church universal, that all Christians are one people regardless of denomination*

The Prayers of the People

The intercessor greets the congregation with the following words and leads us in prayer.

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Mike, our own Bishop, Chad, our priest, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Ron and Donnie, our mayors, Jim and Ralph, our Governors, and Joe, our President, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, especially Susan Thomas, Becky Kersey, Marc Meachum, Mary Lou Mannschreck, Martha Shewey, and Joe Sanders who celebrate birthdays this week, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers, especially those on our prayer list; for our families, friends, and neighbors and for all those we now name before you either silently or aloud...; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially the loved ones of Don and Becky Kersey, Marilyn Denney, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Margaret, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant then offers the concluding collect for the prayers

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Confession and Absolution

The Celebrant then calls the people to confess their sins to God

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

At this time we will greet those around us in the name of the Lord. Please refrain from physical touch during this time so as to ensure proper social distancing for all members of the congregation. Thank you.



The Holy Eucharist, sometimes call *The Mass*

Offertory

Please stand and sing

The Eucharistic Prayer

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: G4 (quarter), A4 (quarter), Bb4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). A bar line follows. The second phrase starts with G4 (quarter), A4 (quarter), Bb4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). A slur covers the notes G4, A4, and Bb4. The piece ends with a double bar line.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

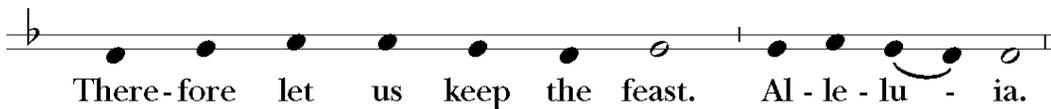
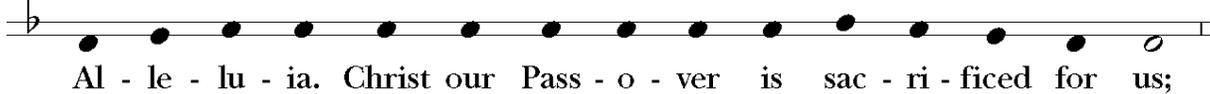
and the power, and the glory,

for ever and ever. Amen.

The Fraction

The Celebrant then breaks the Consecrated Bread

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

The Celebrant then presents the Sacrament to the People

These are the Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation to Spiritual Communion

Celebrant

The receipt of the bread and wine, which is the body and the blood of our Lord Jesus Christ, in the sacrament of the Holy Eucharist, is an outward and visible sign of an inward and spiritual grace. In as much as you would like to partake of this holy food, the spiritual grace provided by the same is supplied to you.

Reader

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Distribution of the Holy Sacrament

All baptized Christians, of any tradition, are welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing— simply cross your arms in front of you approach the priest. Each row, beginning in the front, should come up to the chancel step to receive the Blessed Bread. The Chalice cannot be offered at this time by direction of the Bishop of West Virginia. Once the priest has dropped the Blessed Bread in your hand you should return by the side aisle to your pew. Once a row has been Communed, the next is free to come to the chancel steps.

Gluten free wafers are available to those who request them.

Please stand.

Our Prayer after Communion

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant then pronounces the following blessing over the people

Go forth into the world in peace;
be of good courage;
hold fast that which is good; render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor everyone;
love and serve the Lord;
and the blessing of God Almighty, the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

People Amen!

Please stand as the Altar Party leaves the front.

The Dismissal

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ! We respond to this instruction with:

Thanks be to God!

Postlude

The Altar Flowers are given today for the greater Glory of God and in memory of loved ones by Don and Becky Kersey.

Following our service will be Coffee Hour, hosted by Mrs. Elizabeth Clement. This is a time for us to have fellowship, share our joys and sorrows, and get to know one another. It is very much an extension of the communal feast we share in the Holy Eucharist. You may remove your mask to eat or drink. Please join us.

Participants in Today's Liturgy

Celebrant

the Very Rev. Chad Slater

Organist & Choirmaster

Terry E. Whittington, Jr.

Acolyte

Benjamin Slater

Lector

Linda Ammar

Altar Guild

Betty Nash and Chris Justice

Attendance Last Sunday:

Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Lee Puckett, Sr., Mabeline Robinson, Bea Paine, Lynn Burney, Donna Fortune, Bob and Peggy Walk, John Kersey, Martha Linkous, Sarah Irwin, Janet Slager, Kelly Cox, Dean Farmer, Haddon Lazenby, Jack Burchette, Nick, JL, Cis Barrett, Kathy, Randy Snider, Lane, Loraine, Sherry, Margarete Joplin, Emily Broome, David, Cady, Martin, Marion Lowe, Harry, Ben Rose, Jay Kephart, Rick Longworth, all Healthcare Personnel and Frontline Workers, Jack, Sheri, Dan, Kathy, Hamilton Jones, Kensley, John, Emily, Kathleen Nieman, Alan Riggins, Brenda Payne, Buck and Louisa Sowers, Elizabeth Kane, Betty, Matt, Eric, the Denney Family

Birthdays This Week: Susan Thomas, Becky Kersey, Marc Meachum, Mary Lou Mannschreck, Martha Shewey, and Joe Sanders

Calendar of Events

Sunday – July 11 Building and Grounds Committee meeting after church
Thursday – July 15 Food Pantry 9:00 – 11:00am

Announcements:

Youth Fundraising Project: Episcopal Relief and Development is conducting a fundraising campaign entitled *1000 Days of Love* geared toward assisting children and mothers in developing countries around the world. As a part of this project we are asking all members of the parish to collect their spare change over the summer. This fall our youth will decide how to contribute this money to the ERD cause (such as an Anglican school, helping provide clean drinking water, etc.). Please help us with this exciting opportunity!

Coffee Hour: If you are interested in signing up for a Sunday Coffee Hour, please let Linda Ammar know. Thank you!

Church Committees: Sign-ups for Parish Committees are in the Narthex.

Clergy, Staff, and Wardens of this Parish

the Very Rev. Chad Slater	Rector
Mr. Terry E. Whittington, Jr.	Organist & Choirmaster
Ms. Emma Bennett	Parish Administrator
Mrs. Vanessa Hall	Sexton
Mr. David Kersey	Senior Warden
Mr. Peter Richardson	Junior Warden