



CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

200 Duhring Street, Bluefield, WV 24701

(304) 327-6861

[www.christchurchbluefield.org](http://www.christchurchbluefield.org)



# All Saints Sunday

November 7, 2021



This bulletin contains our liturgy today.

Given the circumstances during this pandemic era our worship is somewhat different. We respectfully ask that you wear and keep a face mask on during this service. UV Light Air Sanitizers are present to help ensure a pathogen free worship space. We hope that you will feel safe in this place and leave edified by our celebration today.

The Vestry of Christ Church encourages everyone, out of love and respect to all, to get vaccinated against COVID-19. Our Parish Nurse can answer any questions you may have about the vaccine. Our ushers can direct you to a Vestry Member or the Parish Nurse for more information.

If you are new or visiting this congregation for the first time, we invite you to fill out a Visitor's Card and place it in the collection plate located in the back of the church. We are honored you have chosen to worship with us today and hope that you will continue your faith journey here.

Let us now sing the praises of famous men,  
our ancestors in their generations.  
The Lord apportioned to them great glory,  
his majesty from the beginning.  
There were those who ruled in their kingdoms,  
and made a name for themselves by their valor;  
those who gave counsel because they were intelligent;  
those who spoke in prophetic oracles;  
those who led the people by their counsels  
and by their knowledge of the people's lore;  
they were wise in their words of instruction;  
those who composed musical tunes,  
or put verses in writing;  
rich men endowed with resources,  
living peacefully in their homes—  
all these were honored in their generations,  
and were the pride of their times.  
Some of them have left behind a name,  
so that others declare their praise.  
But of others there is no memory;  
they have perished as though they had never existed;  
they have become as though they had never been born,  
they and their children after them.  
But these also were godly men,  
whose righteous deeds have not been forgotten;  
their wealth will remain with their descendants,  
and their inheritance with their children's children.  
Their descendants stand by the covenants;  
their children also, for their sake.  
Their offspring will continue for ever,  
and their glory will never be blotted out.  
Their bodies are buried in peace,  
but their name lives on generation after generation.  
The assembly declares their wisdom,  
and the congregation proclaims their praise.

## Our Service Begins

### The Opening Sentences

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### They Hymn of Praise

*The Gloria is then sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## **The Collect of the Day**

*Our collective prayer for the day*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*



## **We Hear and Respond to God's Word**

### **The First Lesson**

*Wisdom of Solomon 3:1-9*

The souls of the righteous are in the hand of God,  
 and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,  
 and their departure was thought to be a disaster,  
 and their going from us to be their destruction;  
 but they are at peace.

For though in the sight of others they were punished,  
 their hope is full of immortality.

Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;  
like gold in the furnace he tried them,  
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth,  
and will run like sparks through the stubble.

They will govern nations and rule over peoples,  
and the Lord will reign over them forever.

Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

*Lector*        The Word of the Lord.

*People*        Thanks be to God!

### The Psalm

Psalm 24

*Domini est terra*

*The Psalm will be read responsively by whole verse*

1. The earth is the Lord's and all that is in it,  
the world and all who dwell therein.
2. For it is he who founded it upon the seas  
and made it firm upon the rivers of the deep.
3. "Who can ascend the hill of the Lord? "  
and who can stand in his holy place?"
4. "Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.
5. They shall receive a blessing from the Lord  
and a just reward from the God of their salvation."
6. Such is the generation of those who seek him,  
of those who seek your face, O God of Jacob.
7. Lift up your heads, O gates;  
lift them high, O everlasting doors;  
and the King of glory shall come in.
8. "Who is this King of glory?"  
"The Lord, strong and mighty,  
the Lord, mighty in battle."

9. Lift up your heads, O gates;  
lift them high, O everlasting doors;  
and the King of glory shall come in.

10. "Who is he, this King of glory?"

"The Lord of hosts,  
he is the King of glory."

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:  
As it was in the beginning, is now, and will be for ever. A - men.

### The Second Lesson

*Revelation 21:1-6a*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said,  
"See, I am making all things new." Also he said,  
"Write this, for these words are trustworthy and true."  
Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*Lector* The Word of the Lord.

*People* Thank be to God!



## The Gospel Lesson

John 11:32-44

*Please stand for the Gospel Lesson*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So, the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."



*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

the Very Rev. Chad Slater

## The Nicene Creed

*All stand as they are able*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church\*.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*\*meaning the church universal, that all Christians are one people regardless of denomination*

## **The Prayers of the People**

*The intercessor greets the congregation with the following words and leads us in prayer.*

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Savior. We give you thanks for Frank Dragotto, Fr. Russ Hatfield, and Kathy Burge, who celebrate birthdays this week. Lord, in your mercy

*hear our prayer.*

Bless Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Mike, our Bishop, Matthew, our Bishop-elect, Chad, our priest, and all ministers of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in the Lord. Lord, in your mercy

*hear our prayer.*

Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ from glory to glory. Lord, in your mercy

*hear our prayer.*

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life. We pray for Joe, our President, Jim and Ralph, our Governors, Ron and Donnie, our Mayors, and all those who seek to serve the common good. Lord, in your mercy

*hear our prayer.*

Hold in your embrace all who witness to your love in the service of the poor and needy; all who minister to the sick and dying; and all who bring light to those in darkness. Lord, in your mercy

*hear our prayer.*

Touch and heal all those whose lives are scarred by sin or disfigured by pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy. We remember especially today those on our prayer list and those we recall now, either silently or aloud...Lord, in your mercy

*hear our prayer.*

Remember in your mercy all those gone before us who have been well-pleasing to you from eternity, especially the loved ones of Peter and Patricia Taylor; preserve in faith your servants on earth, guide us to your kingdom and grant us your peace at all times. Lord, in your mercy

*hear our prayer.*

Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom. Lord, in your mercy

*hear our prayer.*

We give you thanks for the whole company of your saints in glory, with whom in fellowship we join our prayers and praises; by your grace may we, like them, be made perfect in your love.

*Blessing and glory and wisdom,  
thanksgiving and honor and power,  
be to our God for ever and ever.*

*Amen!*

*The Celebrant then stands and pronounces this Collect at the conclusion of the Prayers*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

### The General Confession

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

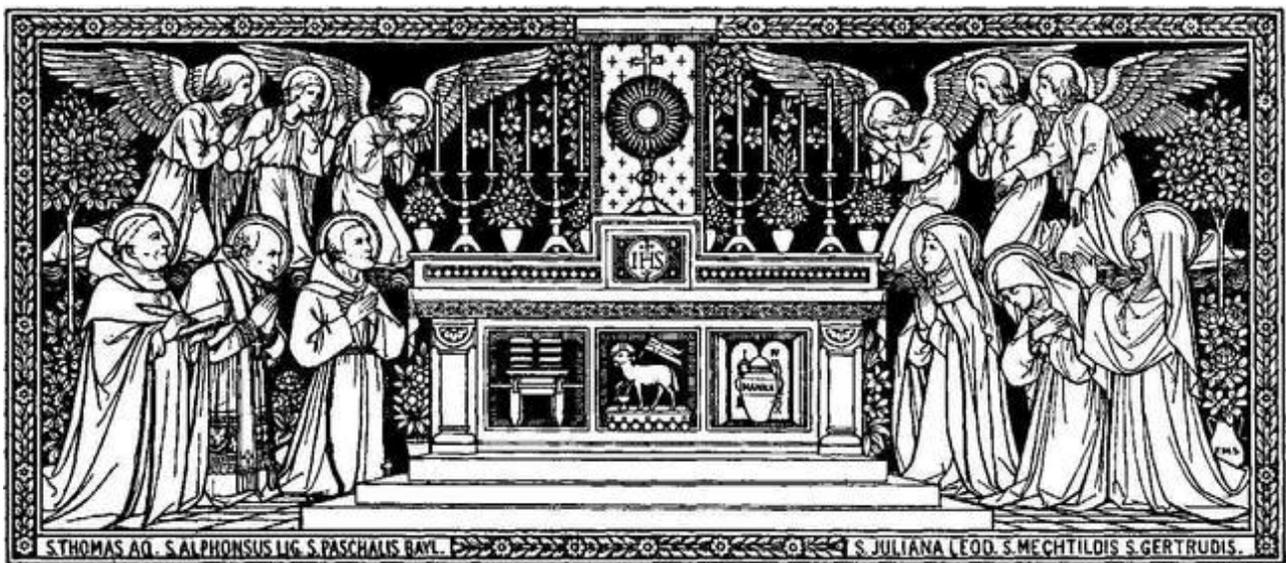
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Celebrant*     The peace of the Lord be always with you.

*People*         And also with you.

*At this time we will greet those around us in the name of the Lord. Please refrain from physical touch during this time so as to ensure proper social distancing for all members of the congregation. Thank you.*



### **The Holy Eucharist, sometimes call *The Mass***

Offertory

*For All the Saints*

David Hardin, soloist

Doxology

*After the Offertory piece has been played the People stand and sing to the familiar tune of the "Old 100<sup>th</sup>"*

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

# The Eucharistic Prayer

Eucharistic Prayer D

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Dart Cox, Marilyn Denney, Betty Kiser, Lynn Burney, Margaret Westfall, along with those we now name before you either silently or aloud... and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*The Celebrant and People together sing*



A - men.



And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

### The Fraction

*The Celebrant then breaks the Consecrated Bread and says*

Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant then presents the Sacrament to the People*

These are the Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Prayer for Spiritual Communion

*Should you prefer not to receive the physical elements of the Holy Communion you are invited to read the following in silent prayer as the physical sacrament is being distributed.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.



## The Distribution of the Holy Sacrament

All baptized Christians, of any tradition, are welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing— simply cross your arms in front of you approach the priest. Each row, beginning in the front, should come up to the chancel step to receive the Blessed Bread. The Chalice cannot be offered at this time by direction of the Bishop of West Virginia. Once the priest has dropped the Blessed Bread in your hand you should return by the side aisle to your pew. Once a row has been Communed, the next is free to come to the chancel steps.

Gluten free wafers are available to those who request them.

## The Litany of the Saints

*sung by the Choir during Communion*

The Litany of the Saints (*Litaniae Sanctorum*) is a formal prayer to the Triune God, which also includes invocations for the intercession of the Blessed Virgin Mary, the Angels, all martyrs and saints of the Early Church, and many of those recognized as saints through the subsequent history of the church. Following the invocation of the saints, the Litany concludes with a series of supplications to God to hear the prayers of the worshippers.

## Our Prayer after Communion

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.



## **The Blessing**

*The Celebrant then pronounces the following blessing over the people*

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. *Amen.*

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. *Amen.*

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **The Dismissal**

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ! We respond to this instruction with:

*Thanks be to God!*

---

The Altar Flowers are given today for the greater Glory of God and in memory of loved ones by Peter and Patricia Taylor.

---

### **Participants in Today's Liturgy**

<u>Celebrant</u>	the Very Rev. Chad Slater
<u>Organist &amp; Choirmaster</u>	Terry E. Whittington, Jr.
<u>Acolyte</u>	Emma Slater
<u>Choir</u>	David Hardin Alyson Bowling
<u>Lector</u>	Rob Merritt
<u>Altar Guild</u>	Betty Nash and Linda Ammar

**Please Keep the Following in Your Prayers:** Dorene Dimes, Bonnie Taylor, Joe Sanders, Bea Paine, Bob and Peggy Walk, John Kersey, Martha Linkous, Jay Kephart, Buck and Louisa Sowers, Donna Fortune, Ed and Gladys Fortune, Sarah Irwin, Janet Slager, Dean Farmer, Haddon Lazenby, Jack Burchette, Nick, JL, Randy Snider, Margarete Joplin, David, Martin, Harry, Ben Rose, Jack, Sheri, Dan, Kensley, John, Betty, Matt, Eric, Carol, Dave, Gail, Jean, Lane, Loraine, Sherry, all Healthcare Personnel and Frontline Workers, Ivy and the Gaines Family, John, the Rev. Brian Shoda, Rick Lester, the Patterson Family, Velma Harmon, Taylor Frazier, III, and Brian Ford Coates.

**Attendance Last Sunday:**

31

**Birthdays This Week:** Frank Dragotto, Fr. Russ Hatfield, and Kathy Burge

### **Calendar of Events**

Wednesday –November 10	Dinner at Union Mission 3:00 pm
Wednesday –November 17	Vestry Meeting 7:00 pm
Thursday –November 18	Food Pantry 9:00 am – 11:00 am
Monday –November 22	Thanksgiving Service at ILC 6:00 pm
Sunday –November 28	First Sunday of Advent

## **Announcements:**

Worship Assistant Scheduling: If you are interested in serving as an acolyte or other worship assistant, please let Fr. Chad know. Thank you!

We've Come this Far By Faith Pledge Drive: Pledge Cards have been mailed out to all households of the parish. If for some reason you did not receive your Pledge Card please let the Parish Office know as soon as possible. Pledge Cards may be returned to the church either by mail or in the Sunday offering plate. Thank you!

Chrismon Tree Decorating: If you would be interested in helping decorate our Chrismon Tree for Advent please let Linda Ammar or Fr. Chad know. The tree will be delivered sometime the week of Thanksgiving in anticipation of the First Sunday of Advent.

Christmas Poinsettias: If you would like to order a poinsettia for Christmas to decorate our Church in either honor or memory of someone a sign up sheet will be available in the Narthex beginning next Sunday. Poinsettias are \$15.

Food Pantry Collection: Our Food Pantry has a tradition of giving hats, gloves, scarves, blankets, socks, and other items to help make winter a little warmer for our friends. Blankets will be given out at our November Pantry and warm clothing at the December Pantry. A collection box will be placed in the Narthex next week to begin accepting donations. These items can be homemade, purchased, or gently used.



## **Clergy, Staff, and Wardens of this Parish**

the Very Rev. Chad Slater

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Mrs. Vanessa Hall

Mr. David Kersey

Mr. Peter Richardson

Rector

Organist & Choirmaster

Parish Administrator

Sexton

Senior Warden

Junior Warden

