

The First Lesson

Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

The Psalm

Psalm 130

De profundis

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, O Lord, who could stand?
- 3 For there is forgiveness with you; therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.
- 6 O Israel, wait for the Lord, for with the Lord there is mercy;
- 7 With him there is plenteous redemption, and he shall redeem Israel from all their sins.

Said together:

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

2 Corinthians 4:13-5:11

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hymn

How wondrous and great thy works

H 533



Gospel Lesson

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Sermon

The Nicene Creed

BCP 358

Written about 325 AD, this is the ancient statement of our faith

Prayers of the People VI

BCP 392

We pray together as the people of God

Confession & Absolution

BCP 360

We confess our sins and are reassured of our pardon

The Peace

We share the joy of the Good News!



The Liturgy of the Eucharist, sometimes called *the Mass*
Offertory

Presentation of Gifts and Tithes

*Holy Father, Holy Son, Holy Spirit, Three we name Thee,
While in essence only One, undivided God we claim Thee;
Then, adoring, bend the knee and confess the mystery.*

from H 366, v.4

Eucharistic Prayer "A"

BCP 361

Sanctus Words in BCP, Musical Setting H-S129

Memorial Acclamation Words in BCP, Musical Setting H-S132

The Lord's Prayer Traditional version, found on BCP 364

Fraction Anthem H-S 152

The Distribution of the Holy Sacrament

All baptized Christians, of any tradition, are welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing—simply cross your arms in front of you as the priest comes by. It is the tradition of this parish that 12 to 14 people at a time receive Communion at the altar rail, at which point all are dismissed together to return to their seats, and another group may move forward to the rail. Gluten free wafers are available to those who request them.

Communion Hymns

Strengthen for service, Lord H 312
O what their joy and their glory must be H 623
Savior, again to thy dear Name we raise H 345

Our Prayer after Communion BCP 366

Hymn *Jerusalem, my happy home* H 620

The Dismissal

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ! We respond to this instruction with: *Thanks be to God!*



Following our service will be Coffee Hour, hosted by Wendy and Don Harris. This is a time for us to have fellowship, share our joys and sorrows, and get to know one another. It is very much an extension of the communal feast we share in the Holy Eucharist. Please join us.

The Altar Flowers are given today by Phil and Valerie Mahood, in memory of loved ones.



Birthdays This Week: Kristen Kersey, Emily Goodykoontz, Nathaniel Kersey, Caroline Merritt, and David Kersey

Participants in Today's Liturgy

Acolyte Macon Clement Ben Slater
Lector David Hardin Rob Merritt
Chalicists Rob Merritt Teresa Paine
Altar Guild Patty Richardson Becky Beckett Carol Georgis

Attendance Last Sunday 56

Please Keep the Following in Your Prayers

Dorene Dimes—Wanda Myers—Bonnie Taylor—Joe Sanders—Marlene—Lee Puckett, Sr.—Phyllis & Nelson Walker—Linda—Valerie Mahood—Sierra—Alex B.—Toni R.—Linda Sydeski—Ragen—Jared Cregger—Kerrigan Farmer—Lindsey Parsley—Mike—Daisy Bowman—Ellie Spencer—Sue Godwin—Mabeline & Elton Robinson—Ann Richardson—John Richardson

Calendar of Events

Wednesday - June 13 Vestry Meeting 7:00 pm
St. Catherine's School arrives
Sunday - June 17 PA Work Group arrives
Tuesday - June 19 DOK meeting 10:30 am
Thursday - June 21 Food Pantry 9:00 am – 11:00 am
Friday - June 22 Cookout with PA work group
Sunday - June 24 OK Work Group arrives
Altar Guild meeting after church
Wednesday - June 27 Dinner at Union Mission 4:30 pm
ECW Picnic @ home of Patty Richardson 5:30 pm
Tuesday - July 3 Fr. Chad leaves for General Convention

Announcements:

Work Groups: Christ Church will be hosting a series of Episcopal youth groups from out of state. These groups will be working on projects at the Bluefield Union Mission and the Five Loaves and Two Fishes Food Pantry in Kimball. You can help assist these young people in their mission is to sign up to help make dinner for them. A simple dinner (pizza, spaghetti, etc) is fine. A sign-up sheet is in the Narthex. Please note on the sheet what your group will be making for dinner that day. You are encouraged to share the meal with the groups!

ECW Picnic: All women of the parish are invited to attend the ECW picnic at the home of Patty Richardson, 117 West Cumberland Road, on Wednesday, June 27 at 5:30 pm. Please bring a dish to share!

Peterkin: Four of our youth (and five of their friends!) will be at Summer camp for a portion of this week. Please pray for safe travel and fun adventures! Consequently, Fr. Chad will be out of the office from Wednesday through Saturday. If you have an emergency, please call his cell number 304-543-5296.

Altar Hangings: These beautiful paraments were brought over from the congregation of St. Mary's. We are grateful for the opportunity to continue to glorify God with them!

Coffee Hour: Several dates are available to host Coffee Hour. Please take a moment to sign up at the board in the kitchette!

Clergy, Staff, and Wardens of this Parish

the Rev. Chad Slater Rector
Ms. Emma Bennett Parish Administrator
Mr. Terry E. Whittington, Jr. Organist & Choirmaster
Mrs. Vanessa Hall Sexton
Dr. Rob Merritt Senior Warden
Mrs. Dee Puckett Junior Warden



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June 10, 2018

The Third Sunday after Pentecost *and being the Sunday designated Proper V of the Church Year*

Welcome to this Place of Prayer

If you are new or visiting this congregation for the first time we invite you to fill out a Visitor's Card (found on the rack in front of you) and place it in the collect plate as it is passed. We are honored you have chosen to worship with us today and hope that you will continue your faith journey here.

This bulletin will help guide you through today's service. The abbreviation "H" stands for "Hymnal." This is the larger red book located on the shelf in front of you. That music noted as "H-S" followed by a number is service music, and is found in the very first pages of the Hymnal. "BCP" is our abbreviation for "Book of Common Prayer," which is the smaller red book.

The Liturgy of the Word

Hymn *Jesus Lives! Thy terrors now* H 195

The Service Begins BCP 355

Gloria in Excelsis H-S 280

The text to this ancient hymn of praise is found in the BCP

The Collect *Our collective prayer for the day.*

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*