

The First Lesson

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Psalm

Psalm 91:9-16

Qui habitat

- 9 Because you have made the Lord your refuge, and the Most High your habitation,
- 10 There shall no evil happen to you, neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, to keep you in all your ways.
- 12 They shall bear you in their hands, lest you dash your foot against a stone.

- 13 You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, and show him my salvation.

Said together:

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”; as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hymn

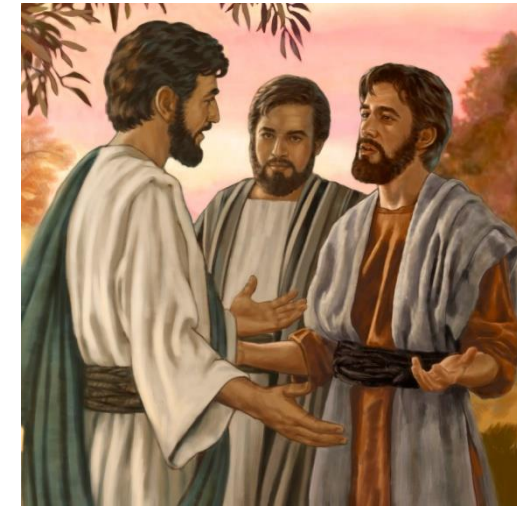
O Master, let me walk with thee

H660

Gospel Lesson

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to



sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.”

Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Sermon

The Nicene Creed

BCP 358

Written about 325 AD, this is the ancient statement of our faith

Prayers of the People I

BCP 383

We pray together as the people of God

Confession & Absolution

BCP 360

We confess our sins and are reassured of our pardon

The Peace

We share the joy of the Good News!

The Liturgy of the Eucharist, sometimes called *the Mass*

Presentation of Gifts and Tithes

*To thee, great One in Three,
The highest praises be,
Hence evermore; Thy sovereign majesty
may we in glory see, and to eternity love and adore.*

From Hymn 365 vs. 4

<u>Eucharistic Prayer “B”</u>	BCP 367
<i>Sanctus</i>	Words in BCP, Musical Setting H-S129
<i>Memorial Acclamation</i>	Words in BCP, Musical Setting H-S138
<i>The Lord’s Prayer</i>	Traditional version, found on BCP 364
<i>Fraction Anthem</i>	H-S 152

The Distribution of the Holy Sacrament

All baptized Christians, of any tradition, are welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing—simply cross your arms in front of you as the priest comes by. It is the tradition of this parish that 12 to 14 people at a time receive Communion at the altar rail, at which point all are dismissed together to return to their seats, and another group may move forward to the rail. Gluten free wafers are available to those who request them.

Communion Hymns

<i>Bread of heaven, on thee we feed</i>	H 323
<i>And now, O Father, mindful of the love</i>	H 337
<i>Shepherd of souls, refresh and bless</i>	H 343

Our Prayer after Communion BCP 365

Hymn *The head that once was crowned with thorns* H 483

The Dismissal

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ! We respond to this instruction with: *Thanks be to God!*

Following our service today will be Coffee Hour, hosted by **Jim and Chris Justice**. This is a time for us to have fellowship, share our joys and sorrows, and get to know one another. It is very much an extension of the communal feast we share in the Holy Eucharist. Please join us.

The Altar Flowers are given today by **David and Debbie Faber**, in memory of her loved ones.

Participants in Today’s Liturgy

<u>Acolyte</u>	John Allen	Chris Justice
<u>Chalicer</u>	Alyson Bowling	Jay Kephart
<u>Lector</u>	Mike Lilly	Alyson Bowling
<u>Altar Guild</u>	Linda Ammar Mimi Merritt	Teresa Paine

Please Keep the Following in Your Prayers

Dorene Dimes, Wanda Myers, Bonnie Taylor, Joe Sanders, Marlene, Lee Puckett, Sr., Phyllis & Nelson Walker, Alex B., Toni R., Jared Cregger, Kerrigan Farmer, Lindsey Parsley,

Daisy Bowman, Ellie Spencer, Sue Godwin, Mabeline & Elton Robinson, Ann Richardson, Sherry Mitchell, Carrie D., Loraine Keffer, Sharon Cranfill,, George Strike, Levertt T., Bea Paine, Frankie Sparks, Diane Sudduth, Audrey, Denny Arner, Jodi Scarberry, Charlotte Woolwine

Attendance Last Sunday 58

Birthdays This Week: David Faber, Phyllis Walker, William Joseph Allen, Bernadette Dragotto, and Nelson Walker

This Month’s Plate Offering: General Fund

Calendar of Events:

Wednesday – Oct. 24	Prepare Dinner at Union Mission 4:30pm
Thursday – November 1	Youth Halloween Party at First Presbyterian 5:30pm
Sunday – November 4	All Saints Day 6:00pm
Sunday – Nov. 11	All Saints Sunday
Wednesday – November 14	Donnie Wheatley with Boys Home of Covington, VA Dinner for Union Mission 3:00pm – 5:00pm

Announcements:

Collecting Blankets: ECW will be collecting blankets for our Food Pantry recipients during the month of November. Please bring these items to the donation basket in the narthex. Thank You!

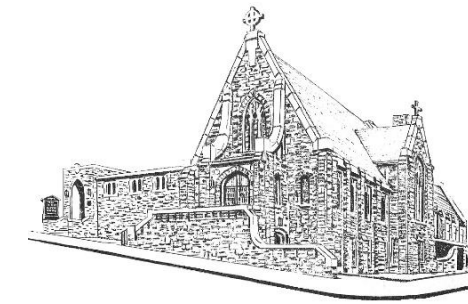
Needing Coffee Hour Volunteers: If you’d like to provide refreshments for our Coffee Hour time, please sign up in the coffee area.

Lay Eucharistic Visitors: A new ministry will be starting this fall. Lay Eucharistic Visitors (LEV’s) will take Holy Communion regularly to shut-ins of the parish and share fellowship with them. If you are interested in this ministry, please see Fr. Chad.

Directory: If you haven’t picked yours up yet, they’re in the narthex.

Clergy, Staff, and Wardens of this Parish

the Rev. Chad Slater	Rector
Ms. Emma Bennett	Parish Administrator
Mr. Terry E. Whittington, Jr.	Organist & Choirmaster
Mrs. Vanessa Hall	Sexton
Dr. Rob Merritt	Senior Warden
Mrs. Dee Puckett	Junior Warden



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October 21, 2018

The Twenty-second Sunday after Pentecost

and being the Sunday designated Proper XXIV of the Church Year

Welcome to this Place of Prayer

If you are new or visiting this congregation for the first time we invite you to fill out a Visitor’s Card (found on the rack in front of you) and place it in the collect plate as it is passed. We are honored you have chosen to worship with us today and hope that you will continue your faith journey here.

This bulletin will help guide you through today’s service. The abbreviation “H” stands for “Hymnal.” This is the larger red book located on the shelf in front of you. That music noted as “H-S” followed by a number is service music, and is found in the very first pages of the Hymnal. “BCP” is our abbreviation for “Book of Common Prayer,” which is the smaller red book.

The Liturgy of the Word

Hymn *Hail, thou once despised Jesus!* H 495

The Service Begins BCP 355

Gloria in Excelsis H-S 280

The text to this ancient hymn of praise is found in the BCP

The Collect *Our collective prayer for the day.*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*