



CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

December 4, 2022



SECOND SUNDAY

OF

Advent

200 Duhring Street, Bluefield, WV 24701

(304) 327-6861

www.christchurchbluefield.org

Prelude

The Processional Hymn

Prepare the way, O Zion

H 65

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Trisagion

Sung three times

S-102

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has two staves: a vocal line and a piano accompaniment line. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The piano accompaniment consists of a bass line with a half note G2, a quarter note A2, and a quarter note B2, and a treble line with a half note G4, a quarter note A4, and a quarter note B4. The second system also has two staves. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The piano accompaniment consists of a bass line with a half note G2, a quarter note A2, and a quarter note B2, and a treble line with a half note G4, a quarter note A4, and a quarter note B4. The score ends with a double bar line.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

The Holy Eucharist, Holy God: Trisagion, #102 from *The Hymnal 1982, Service Music* — Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect for the Day

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.

The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 72:1-7, 18-19

Deus, iudicium

The Psalm will be read responsively by whole verse

1. Give the King your justice, O God, and your righteousness to the King's Son;
2. That he may rule your people righteously and the poor with justice;

3. That the mountains may bring prosperity to the people, and the little hills bring righteousness.
4. He shall defend the needy among the people; he shall rescue the poor and crush the oppressor.
5. He shall live as long as the sun and moon endure, from one generation to another.
6. He shall come down like rain upon the mown field, like showers that water the earth.
7. In his time shall the righteous flourish; there shall be abundance of peace till the moon shall be no more.
18. Blessed be the Lord God, the God of Israel, who alone does wondrous deeds!
19. And blessed be his glorious Name for ever! and may all the earth be filled with his glory. Amen. Amen.

The Second Lesson

Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord.

People Thanks be to God.

Gospel Lesson

Matthew 3:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Lou Hays

The Nicene Creed

All stand as they are able

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Matthew, our Bishop, for Lou our priest, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In our Diocesan Cycle of prayer, we pray for St. Mark's, St. Albans.

In our Anglican Cycle of prayer, we pray for The Episcopal Church in Jerusalem and the Middle East.

We pray for all who are on our parish prayer list, and for any others that we might now name, either silently or aloud

Pause

We pray for all who have died, especially our loved ones who have gone before us, and for any others that we might now name, either silently or aloud

Pause

We give thanks for all of the blessings of this life, for our family, friends and loved ones, and for any other thanksgivings we might now name, either silently or aloud.

Pause

Officiant

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

The Confession of Sin

The celebrant says

Let us confess our sins against God and our neighbor

Silence may be kept

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Holy Eucharist

Offertory *Break forth O beauteous heavenly light* Tim and Maggie Mainland

After the Offertory piece has been played the People stand and sing to the familiar tune of the "Old 100th"

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

The people remain standing

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The music is a simple, homophonic setting of the hymn.

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant then breaks the Consecrated Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The Celebrant then presents the Sacrament to the People

The Gifts of God for the People of God.

The Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Distribution of the Holy Sacrament

All baptized Christians, regardless of age or denomination, are invited and encouraged to receive the sacrament. With our return to the common cup, communion is distributed at the altar rail. Gluten free wafers are available by asking the priest. If you do not wish to receive the sacrament but would like to receive a blessing, please join us at the rail and cross your arms over your chest. Depart through the doors at either side of the rail, returning to your pew through the door into the back of the nave.

Communion Hymn

Hark! A thrilling voice is sounding

H 59

Our Prayer after Communion

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Recessional Hymn

Hail to the Lord's Anointed


H616

The Dismissal

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude



Following our service will be Coffee Hour, hosted today by Rob and Mimi Merritt. This is a time for us to have fellowship, share our joys and sorrows, and get to know one another. It is very much an extension of the communal feast we share in the Holy Eucharist. Please join us!


Attendance Last Sunday

25

Birthdays This Week: Rebecca Broyles, Mary Beavers, and John Allen

Participants in Today's Liturgy

<u>Celebrant</u>	The Rev. Lou Hays
<u>Organist</u>	Terry Whittington
<u>Acolyte</u>	Katherine Lewis Elizabeth Burton
<u>Lay Eucharist Minister</u>	Becky Kersey
<u>Lector</u>	Linda Ammar
<u>Altar Guild</u>	Betty Nash, Linda Thomas




The following are given today for the greater Glory of God:

Altar Flowers – by Art Mead in memory of Marsha Mead

Door Wreathes – by Bill Davis in memory of Betsy Davis

Advent Wreath – by Marc & Patricia Meachum
in memory of loved ones

Chrismon Tree –by Peter & Patty Richardson in memory of
Mr. and Mrs. Robert Richardson



Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Bea Paine, Bob and Peggy Walk, John Kersey, Martha Linkous,

Jay Kephart, Buck Sowers, Donna Fortune, Ed and Gladys Fortune, Ivy and the Gaines Family, John Beckett, Brian, Lane, Sherry, Scot, Max, Brad, Sandi, Joan, Mike Boosier, and Pam Spracher.

Calendar of Events

Wednesday – December 7	Union Mission 4:00pm
Wednesday – December 14	Vestry Meeting 6:00pm
Thursday – December 15	Food Pantry 9 – 11:00am
Tuesday – December 20	DOK Meeting 10:30am
Wednesday – December 21	Union Mission 3:30pm
Saturday – December 24	Christmas Eve Early Service 5:00pm
	Christmas Eve Late Service 11:00pm

Announcements:

Poinsettias: If you would like to order a poinsettia to decorate our Church for Christmas, in either honor or memory of someone, a sign-up sheet will be available in the Narthex. Poinsettias are \$20 each. Please let us know how many you would like no later than Sunday, December 11th. Thank you!

ECW Christmas Cookies: The ECW will again be preparing cookie boxes for our shut-in members. ECW members are asked to make a recipe of 3 to 4 dozen cookies to be distributed to our members who are shut-in or living in a care facility. If you would like to help with this outreach, please contact Patty Richardson at 304-952-8502 by text or by leaving a message. Cookies will need to be at the church by 2:00pm on December 14. Volunteers will also be necessary to help with the delivery of the cookies. This is an important outreach for our ECW, and we hope you will take time to help us.

Fellowship Home: Items for the Fellowship Home Snack Basket are being collected in a basket out front...cookies, chips, cheeses, crackers, candy, homemade items, and more. Please bring your snack item to the church no later than Sunday, December 18th. Thank you! Contact Linda Ammar with questions.

Coffee Hour: Please help us continue this important ministry of hospitality by signing up on the white board in the hallway next to the library.

Food Pantry Collection: Our Food Pantry has a tradition of giving hats, scarves, gloves, socks, and blankets to help make winter a little warmer for our friends. A collection bin is in the narthex to begin accepting donations for these items. They can be homemade, purchased, or gently used.

Recycling Program: Christ Church will be starting a recycling program soon. We need volunteers to take the items to a recycling truck at Mitchell Stadium every Thursday from 1-4 pm. A sign-up sheet for volunteers will be in the narthex. Thanks for all who volunteer for this program.

Acolytes and Lectors needed: If you would like to participate in this valuable ministry, please contact Rob Merritt, 304-920-860; robmerritt202@gmail.com

DOK Project: The Daughters of the Kings will be working on a new project for The Wade Center. They are currently in need of sweatpants for children that will be used when they have had an accident. A plastic tub is in the narthex to collect the following items: Girls/Boys running pants/sweat pants in children's sizes M(8-10), L(12-14) and XL if you can find them. Thank you for any contributions you can provide. Please contact Mary Catherine Williams if you have any questions.

Christmas Eve Services: We'll follow our usual custom of having two services on Christmas Eve; one at 5:00pm and one at 11:00pm.

Altar Guild Flower Donation List: We are in the process of updating our list of people who donate flowers on Sunday mornings, so if you want to continue giving flowers, you do not need to do anything. However, if you **(1)** have moved and wish to have your name removed from the list or **(2)** if you are new and would like to begin giving flowers, please send an email to:

Linda Ammar: lwammar1@gmail.com or Chris Justice: cjbasket@aol.com

Clergy, Staff, and Wardens of this Parish

The Rev. Lou Hays

Ms. Emma Bennett

Mr. Terry E. Whittington, Jr.

Mrs. Vanessa Hall

Mr. David Kersey

Mr. Peter Richardson

Interim Rector

Parish Administrator

Organist & Choirmaster

Sexton

Senior Warden

Junior Warden