

CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINA

The First Sunday in Lent

February 26, 2023



200 Duhring Street, Bluefield, WV 24701 (304) 327-6861

www.christchurchbluefield.org

Prelude

The Processional Hymn

Lord, who throughout these forty days

H142

Celebrant

Bless be God: Father, Son, and Holy Spirit

People

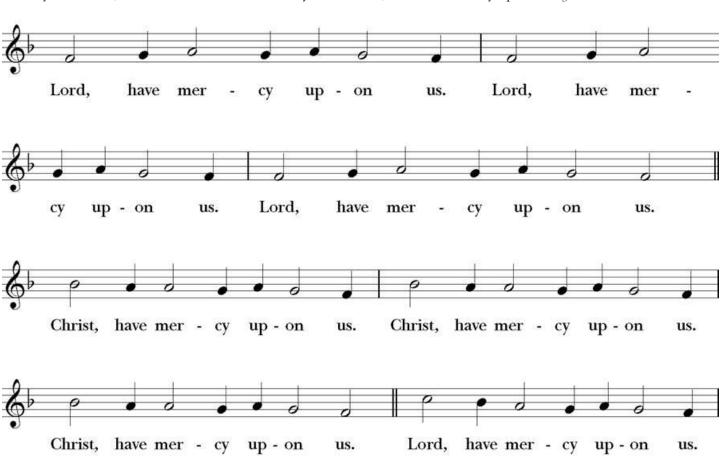
And blessed be his kingdom, now and forever. Amen.

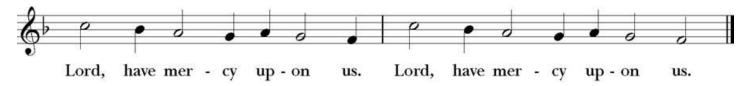
The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The Hymnal 1982, Service Music - #90 The Holy Eucharist I, Lord have mercy upon us: Kyrie





The Collect for the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.



The First Lesson

Genesis 2:15-17, 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So, when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People Thanks be to God!

The Psalm will be read responsively by whole verse

- 1. Happy are they whose transgressions are forgiven, and whose sin is put away!
- 2. Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!
- 3. While I held my tongue, my bones withered away, because of my groaning all day long.
- 4. For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.
- 5. Then I acknowledged my sin to you, and did not conceal my guilt.
- 6. I said," I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.
- 7. Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.
- 8. You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.
- 9. "I will instruct you and teach you in the way that you should go; I will guide you with my eye.
- 10. Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."
- 11. Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.
- 12. Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

<u>The Second Lesson</u>

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

People Thanks be to God!

<u>Hymn</u>

The glory of these forty days

H143

The Gospel Lesson

Matthew 4:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,

but by every word that comes from the mouth of God.""

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up,

so that you will not dash your foot against a stone."

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test."

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him."

Then the devil left him, and suddenly angels came and waited on him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.



The Nicene Creed

All stand as they are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People, Form III

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for Matthew, our Bishop, for Paul our Pastor, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight*.

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress*.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In our Diocesan Cycle of prayer, we pray Diocesan Staff and Leadership.

We pray for all who are on our parish prayer list, and for any others that we might now name, either silently or aloud

Pause

We pray for all who have died, especially our loved ones who have gone before us, and for any others that we might now name, either silently or aloud

Pause

We give thanks for all of the blessings of this life, for our family, friends and loved ones, and for any other thanksgivings we might now name, either silently or aloud.

Pause

The Celebrant concludes the prayers

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*.

The Confession of Sin

The celebrant says

Let us confess our sins against God and our neighbor Silence may be kept

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Deacon stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.



Announcements

The Holy Eucharist

Offertory A mighty fortress is our God

H688

After the Offertory piece has been played the People stand and sing the familiar tune of the "Old 100th"

Praise God, from whom all blessing flow;

Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

Let us pray in the words our Savior Christ has taught us.

People and Deacon

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Deacon then presents the Sacrament to the People

The Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord

Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Distribution of Holy Communion from Reserved Sacrament

All baptized Christians, regardless of age or denomination, are invited and encouraged to receive the sacrament. With our return to the common cup, communion is distributed at the altar rail. Gluten free wafers are available by asking the priest. If you do not wish to receive the sacrament but would like to receive a blessing, please join us at the rail and cross your arms over your chest. Depart through the doors at either side of the rail, returning to your pew through the door into the back of the nave.

Communion Hymn

Lead us, heavenly Father, lead us

H559

Our Prayer after Communion

After Communion, the Deacon says

Let us pray.

Deacon and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Recessional Hymn

Forty days and forty nights

H150

The Dismissal

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude



Following our service will be Coffee Hour, hosted today by Sheila Brooks and Mary Catherine Williams. This is a time for us to have fellowship, share our joys and sorrows, and get to know one another. It is very much an extension of the communal feast we share in the Holy Eucharist. Please join us!



Birthdays This Week: Gladys Fortune and Debbie Hatfield.

Attendance Last Sunday:

30

Participants in Today's Liturgy

<u>Celebrant</u> The Rev. Paul Barker <u>Organist & Choirmaster</u> Terry E. Whittington, Jr.

Acolytes Becky Beckett
Lectors Rob Merritt

Altar Guild Elizabeth Clement and Patty Richardson

Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Bob and Peggy Walk, John Kersey, Martha Linkous, Jay Kephart, Buck Sowers, Donna Fortune, Ed and Gladys Fortune, Ivy and the Gaines Family, Ted Lewis, Brian, Art Mead, Lane, Sherry, Scot, Max, Brad, Sandi, Joan, Mike Boosier, Pam Spracher, Barry Dinger, Joel Hammond, Martin and Ethan, and Jim.

Calendar of Events

Thursday – March 2

Saturday – March 4 Wednesday – March 8

Wednesday – March 15

Thursday – March 16 Tuesday – March 21 Wednesday – March 22

Wednesday – March 29

Noonday Prayer 11:00am – 11:15am Lenten Study 11:15 – 12 noon Vestry Retreat Noonday Prayer 11:00am – 11:15am Lenten Study 11:15 – 12 noon Union Mission 4:00pm Noonday Prayer 11:00am – 11:15am Lenten Study 11:15 – 12 noon Men's Dinner 6:00pm Vestry meeting 7:00pm Food Pantry 9:00 – 11:00am DOK meeting 10:30am Noonday Prayer 11:00am – 11:15am Lenten Study 11:15 – 12 noon Union Mission 3:30pm Noonday Prayer 11:00am – 11:15am

Lenten Study 11:15 – 12 noon

Announcements:

<u>Lenten Study</u>: The first Lenten study will be on Thursday, March 2nd due to Pastor Paul being out of town for a Diocesan Staff meeting. Studies will return to Wednesdays beginning on March 8th, following noonday prayer. We will be using the book, *Living the Way of Love* by Mary Bea Sullivan, for reflection and discussion. There are a few copies left in the narthex hallway table if anyone would like a copy. If we run out, we will order more. Hope to see ya'll then!

Coffee Hour: A Coffee Hour host or hostess is needed for all Sundays in March. Sign up on the white board located outside the Library. Contact Mary Catherine Williams (276-326-2411) or mkw@dlwco.com) if you have any questions. Thank you for helping Christ Church in this important ministry.

Recycling Program: Christ Church will be starting a recycling program soon. We need volunteers to take the items to a recycling truck at Mitchell Stadium every Thursday from 1-4 pm. A sign-up sheet for volunteers will be in the narthex. Thanks for all who volunteer for this program.

<u>Altar Guild Flower Donation List:</u> The following dates are available in 2023 to donate altar flowers – October 29th, and December 31st. If you interested, please contact Linda Ammar: <u>lwammar1@gmail.com</u>.

<u>Pledge Envelopes:</u> Please pick up your pledge payment envelopes, which are located on the table in the narthex.

<u>Fellowship Home:</u> If you are interested in helping prepare dinner for the Fellowship Home please sign the sheet in the Narthex. Thank you!



Clergy, Staff, and Wardens of this Parish

The Rev. Paul Barker

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Mrs. Vanessa Hall

Mrs. Becky Beckett

Mr. Peter Richardson

Pastor
Organist & Choirmaster
Parish Administrator
Sexton
Senior Warden
Junior Warden

