

# CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

# The Third Sunday Of Advent

December 17, 2023



200 Duhring Street, Bluefield, WV 24701 (304) 327-6861

www.cec.org

#### **Prelude**

The people stand

### The Processional Hymn

Blest be the King whose coming

H 74

At this time, all children are invited to follow the cross and teachers to their classrooms and help light the Advent Candle.

#### Welcome!

Celebrant Bless the Lord who forgives all our sins.

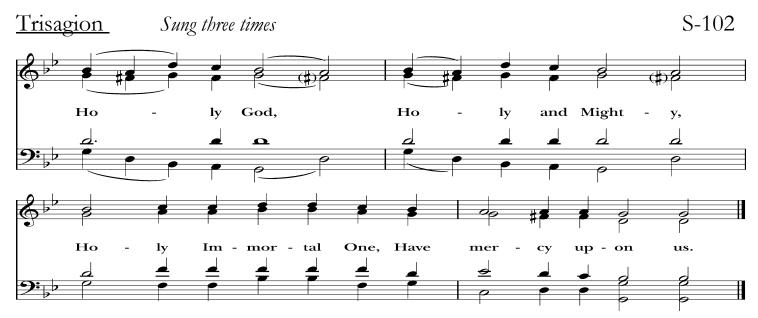
People His mercy endures for ever. Amen.

# The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The people remain standing.



Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

The Holy Eucharist, Holy God: Trisagion, #102 from The Hymnal 1982, Service Music — Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

# Collect for the Day

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen. The people sit.* 

The First Lesson

Isaiah 61:1-4, 8-11

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed. I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

Lector The Word of the Lord.

People Thanks be to God!

The Psalm will be read responsively by whole verse

- 1. When the LORD restored the fortunes of Zion, then were we like whose who dream.
- 2. Then was our mouth filled with laughter, and our tongue with shouts of joy
- 3. Then they said among the nations, "The LORD has done great things for them."
- 4. The LORD has done great things for us, and we are glad indeed.
- 5. Restore our fortunes, O LORD, like the watercourses of the Negev.
- 6. Those who sowed with tears will reap with songs of joy.
- 7. Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

Second Lesson I Thessalonians 5:16-24

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil.

May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Lector The Word of the Lord.

People Thanks be to God!

The people standing.

<u>Hymn</u>

Hark! the glad sound! The Savior comes

H 72

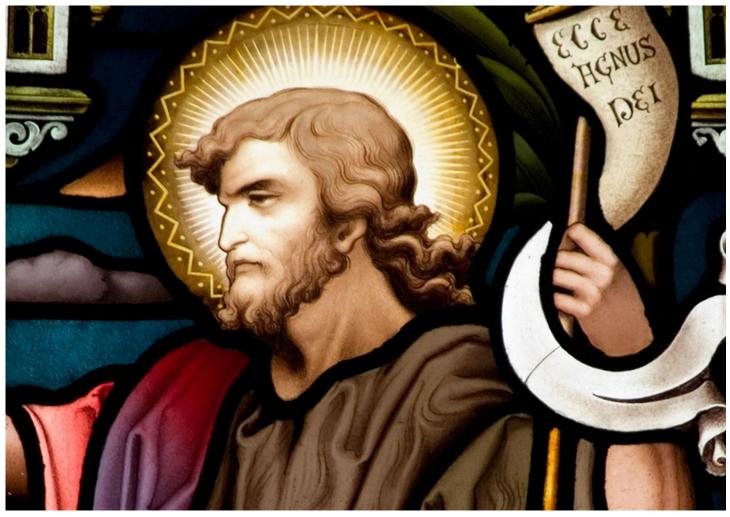
# The Gospel Lesson

John 1:6-8, 19-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.



This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord," as the prophet Isaiah said. Now they had been sent from the Pharisees.

They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming

after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

The Gospel of the Lord. Celebrant

Praise to you, Lord Christ. People

#### The Sermon

The Rev. Paul Barker

#### The Nicene Creed

**BCP 358** 

All stand as they are able and say together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People, Form III

BCP 387

The people may stand or kneel.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.* 

We pray for Michael, our Presiding Bishop, Matthew, our Bishop, for Paul our Priest, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In our Diocesan Cycle of prayer, we pray for the Episcopal Service Corps and Volunteers in Mission.

We pray for all who are on our parish prayer list, and for any others that we

might now name, either silently or aloud

Pause

We pray for all who have died, especially our loved ones who have gone before us, and for any others that we might now name, either silently or aloud *Pause* 

We give thanks for all of the blessings of this life, for our family, friends and loved ones, and for any other thanksgivings we might now name, either silently or aloud.

Pause

The Celebrant concludes the prayers

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*.

### **The Confession of Sin**

BCP 360

The celebrant says

Let us confess our sins against God and our neighbor

Silence may be kept

The Celebrant and people say:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people may greet one another with a sign of God's love.

#### **Announcements**

### **The Holy Communion**

Offertory Hymn Savior of the nations, come!

H 54

We offer our meager gifts to the service of God in this world

Presentation of Gifts and Tithes

63 vs. 5

To God the Father, God the Son

And God the Spirit, ever One,

Praise, honor, might and glory be

From age to age eternally

The people remain standing

### Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

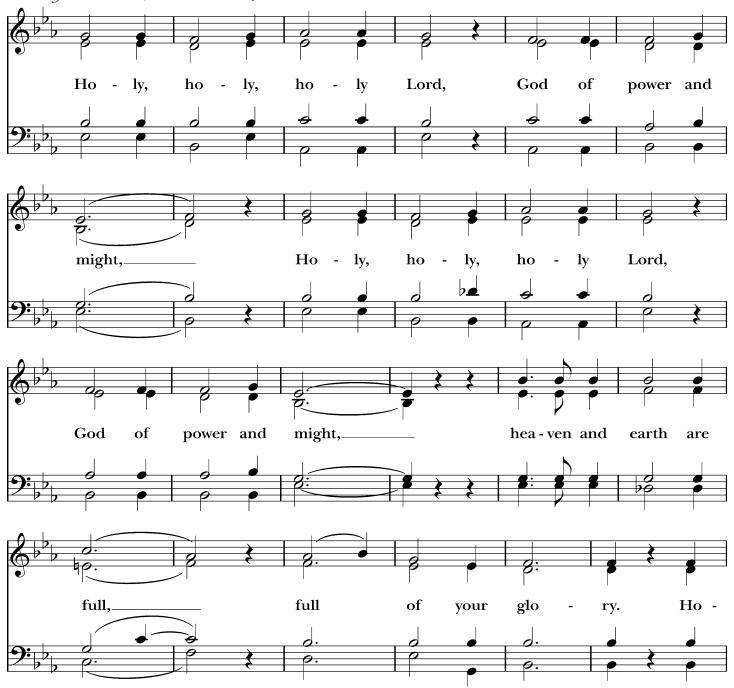
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your

beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music, #130





The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

## The Breaking of the Bread

The Celebrant then breaks the Consecrated Bread and says Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant then presents the Sacrament to the People

The Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# The Distribution of the Holy Sacrament

All baptized Christians, regardless of age or denomination, are invited and encouraged to receive the sacrament. Communion is distributed at the altar rail. It is the tradition of this parish that 12 to 14 people at a time receive communion at the altar rail, at which point all are dismissed together to return to their seats and another group may move forward to the rail. If you need assistance receiving the sacrament, please notify the usher. Gluten free wafers are available by asking the priest. If you do not wish to receive the sacrament but would like to receive a blessing, please join us at the rail and cross your arms over your chest. Depart through the doors at either side of the rail, returning to your pew through the door by the reader's lectern.

# The Prayer for Spiritual Communion

Should you prefer not to receive the physical elements of the Holy Communion, you are invited to read the following in silent prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn

Tell out, my soul, the greatness of the Lord

H 437

H 539

## Our Prayer after Communion

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Recessional Hymn

O Zion, haste, thy mission high fulfilling

## The Dismissal

Go in peace to love and serve the Lord.

People Thanks be to God.

#### **Postlude**

Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Bob and Peggy Walk, Martha Linkous, Buck Sowers, Donna Fortune, Ed and Gladys Fortune, Jim and Chris Justice, Ivy and the Gaines Family, Fr. Russ and Debbie Hatfield and family, Mary Lou, Brian, Don Harris, Ted Lewis, Rebecca Broyles, Jim Dyer, Brian, Lane, Sherry, Scot, Max, Brad, Sandi, Joan, Mike Boosier, Pam Spracher, Barry Dinger, Joel Hammond, Martin and Ethan, Jim, Joan Gray, Rosemary, Eddie Hughes, Doug Truter, Jenessa, Ameiah, Beth Kane, Debbie H, Tim M., and Irene, Melissa Cowden's mother.

## **Attendance Last Sunday:**

58

Following our service will be Coffee Hour, hosted by Sheila Brooks and Mary Catherine Williams. This is a time for us to have fellowship, share our joys, learn ways we can pray for each other, and get to know one another better. It is very much an extension of the communal feast we share in the Holy Eucharist. Please join us!

## Participants in Today's Liturgy

<u>Celebrant</u> The Rev. Paul Barker

Organist & Choirmaster Terry E. Whittington, Jr.

Acolyte Katherine Lewis
Lector Becky Beckett

<u>Altar Guild</u> Teresa Paine, Betty Nash, Linda Thomas

**Birthdays this week:** Susan Rutherford and Maggie Jusiel.

The Altar Flowers are given by Delia Kersey for the greater Glory of God and in memory of loved ones.

The lovely tree and wreathes in the church have been graciously provided by:

Chrismon Tree –by Peter & Patty Richardson in memory of Mr. and Mrs. Robert Richardson

# Door Wreathes – by Bill Davis in memory of Betsy Davis Advent Wreath – by Marc & Patricia Meachum in memory of loved ones

#### **Calendar of Events**

Wednesday – December 20 Advent Evening Prayer Service 5:30pm Sunday – December 24 Fourth Sunday of Advent 10:00am Christmas Service 5:30pm

Sunday – December 31 First Sunday after Christmas, Rite I 10:00am

#### **Announcements:**

<u>Pewter CEC Ornaments:</u> We have a limited number of ornaments remaining. Please see Mary Catherine Williams to purchase. Money made from the sales goes to the Memorial Fund.

Coffee Hour: A Coffee Hour host will be needed for **each Sunday in January 2024.** Sign up on the white board located outside the library. Contact Mary Catherine Williams (276-326-2411) or mkw@dlwco.com) if you have any questions. Thank you for helping Christ Church in this important ministry.

<u>Food Pantry Collection</u>: It has become a tradition of our Food Pantry to give gloves, hats, scarves, socks, and blankets to help make winter a little warmer for our friends. A bin has been placed in the narthex to begin accepting these items, which may be homemade, purchased, or gently used. Thank you so much for your participation in this community need!

<u>Loose Offerings:</u> All Sundays' loose offerings during the **month of December** will be designated for our Food Pantry ministry. Please be generous in helping this ministry assist our neighbors in need. Thank you!

# Clergy, Staff, and Wardens of this Parish

The Rev. Paul Barker

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Mrs. Vanessa Hall

Mrs. Becky Beckett

Mr. Peter Richardson

Priest

Organist & Choirmaster

Parish Administrator

Sexton

Senior Warden

Junior Warden