



CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

## The Fourth Sunday Of Advent

December 24, 2023



FOURTH SUNDAY

OF

*Advent*

200 Duhring Street, Bluefield, WV 24701

(304) 327-6861

[www.ccc.org](http://www.ccc.org)

## Prelude

*The people stand*

*At this time, we light the Advent Candle.*

## Welcome!

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever. *Amen.*

## The Collect for Purity

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

## Collect for the Day

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson

*2 Samuel 7:1-11,16*

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a

tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

*Lector*        The Word of the Lord.

*People*        Thanks be to God!

### Canticle 15

### The Song of Mary *Magnificat*

*Luke 1:46-55*

*The Psalm will be read responsively by whole verse*

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him in every generation.

He has shown the strength of his arm, he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, and has lifted up the lowly.

He has filled the hungry with good things, and the rich he has sent away empty.

He has come to the help of his servant Israel, for he has remembered his promise of mercy,

The promise he made to our fathers, to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

## Second Lesson

*Romans 16:25-27*

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith-- to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

*Lector* The Word of the Lord

*People* Thanks be to God!

## The Gospel Lesson

*Luke 1:26-38*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.



**The Annunciation by Bartolomé Esteban Murillo**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you."

But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end."

Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God."

And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Rev. Paul Barker

## The Nicene Creed

BCP 358

*All stand as they are able and say together:*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**The Prayers of the People, Form III**

BCP 387

*The people may stand or kneel.*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for Michael, our Presiding Bishop, Matthew, our Bishop, for Paul our Priest, and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

In our Diocesan Cycle of prayer, we pray for the Episcopal Social Justice & Engagement Ministries.

We pray for all who are on our parish prayer list, and for any others that we might now name, either silently or aloud

*Pause*

We pray for all who have died, especially our loved ones who have gone before

us, and for any others that we might now name, either silently or aloud

*Pause*

We give thanks for all of the blessings of this life, for our family, friends and loved ones, and for any other thanksgivings we might now name, either silently or aloud.

*Pause*

*The Celebrant concludes the prayers*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## **The Confession of Sin**

BCP 360

*The celebrant says*

Let us confess our sins against God and our neighbor

*Silence may be kept*

*The Celebrant and people say:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,

to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people may greet one another with a sign of God's love.*



## **Announcements**

### **The Holy Communion**

*We offer our meager gifts to the service of God in this world*

Presentation of Gifts and Tithes

63 vs. 5

To God the Father, God the Son

And God the Spirit, ever One,

Praise, honor, might and glory be

From age to age eternally

*The people remain standing*

## Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant then breaks the Consecrated Bread and says*  
Alleluia! Christ our Passover is sacrificed for us;

*People*       Therefore let us keep the feast. Alleluia.

*The Celebrant then presents the Sacrament to the People*

The Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



### **The Distribution of the Holy Sacrament**

All baptized Christians, regardless of age or denomination, are invited and encouraged to receive the sacrament. Communion is distributed at the altar rail. It is the tradition of this parish that 12 to 14 people at a time receive communion at the altar rail, at which point all are dismissed together to return to their seats and another group may move forward to the rail. If you need assistance receiving the sacrament, please notify the usher. Gluten free wafers are available by asking the priest. If you do not wish to receive the sacrament but would like to receive a blessing, please join us at the rail and cross your arms over your chest. Depart through the doors at either side of the rail, returning to your pew through the door by the reader's lectern.

### **The Prayer for Spiritual Communion**

*Should you prefer not to receive the physical elements of the Holy Communion, you are invited to read the following in silent prayer:*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord

Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

### Our Prayer after Communion

BCP 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Blessing

#### The Dismissal

Go in peace to love and serve the Lord.

*People Thanks be to God.*

#### Postlude

**Please Keep the Following in Your Prayers:** Dorene Dimes, Bonnie Taylor, Joe Sanders, Bob and Peggy Walk, Martha Linkous, Buck Sowers, Donna Fortune, Ed and Gladys Fortune, Jim and Chris Justice, Ivy and the Gaines Family, Fr. Russ and Debbie Hatfield and family, Mary Lou, Brian, Don Harris, Ted Lewis, Jim Dyer, Catherine Elick, Brian, Lane, Sherry, Scot, Max, Brad, Sandi, Joan, Mike Boosier, Pam Spracher, Barry Dinger, Joel Hammond, Martin and Ethan, Jim, Joan Gray, Rosemary, Eddie Hughes, Doug Truter, Jenessa, Ameiah, Beth Kane, and Debbie H.

**Participants in Today's Liturgy**

<u>Celebrant</u>	The Rev. Paul Barker
<u>Organist &amp; Choirmaster</u>	Terry E. Whittington, Jr.
<u>Acolyte</u>	Becky Kersey
<u>Lector</u>	Bill Denny
<u>Altar Guild</u>	Teresa Paine, Betty Nash, Linda Thomas

**Birthdays this week:** Mary Catherine Williams.

The Altar Flowers are given by Barbara Sudduth for the greater Glory of God and in memory of loved ones.

The lovely tree and wreathes in the church have been  
so graciously provided by:

Door Wreathes – by Bill Davis in memory of Betsy Davis

Advent Wreath – by Marc & Patricia Meachum

in memory of loved ones

Chrismon Tree –by Peter & Patty Richardson in memory of  
Mr. and Mrs. Robert Richardson

**Calendar of Events**

Sunday – December 24                      Fourth Sunday of Advent (no music) 10:00am

Christmas Service (with music) Holy Eucharist 5:30pm

Sunday – December 31    First Sunday after Christmas, Holy Eucharist, Rite I

Sunday – January 7    Canterbury Club at the home of Linda Thomas 6:00pm

**Announcements:**

Coffee Hour: A Coffee Hour host will be needed for **January 7, 21, and 28, 2024.** Sign up on the white board located outside the library. Contact Mary

Catherine Williams (276-326-2411) or [mkw@dlwco.com](mailto:mkw@dlwco.com)) if you have any questions. Thank you for helping Christ Church in this important ministry.

Food Pantry Collection: It has become a tradition of our Food Pantry to give gloves, hats, scarves, socks, and blankets to help make winter a little warmer for our friends. A bin has been placed in the narthex to begin accepting these items, which may be homemade, purchased, or gently used. Thank you so much for your participation in this community need!

Loose Offerings: All Sundays' loose offerings during the month of December will be designated for our Food Pantry ministry. Please be generous in helping this ministry assist our neighbors in need. Thank you!

Canterbury Club: January Canterbury Club will be held at the home of Linda Thomas on **January 7 at 6pm**. Bring your favorite dish and adult beverage. This is an adult gathering. If you have any questions contact Mary Catherine Williams at [mkw@dlwco.com](mailto:mkw@dlwco.com) .

### **Clergy, Staff, and Wardens of this Parish**

The Rev. Paul Barker

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Mrs. Vanessa Hall

Mrs. Becky Beckett

Mr. Peter Richardson

Priest

Organist & Choirmaster

Parish Administrator

Sexton

Senior Warden

Junior Warden

