

# CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

# Last Sunday after the Epiphany

February 11, 2024



200 Duhring Street, Bluefield, WV 24701 (304) 327-6861 www.cec.org

#### **Prelude**

The people stand

The Processional Hymn Alleluia! sing to Jesus

H 460

At this time, all children are invited to follow the cross and teachers to their classrooms.

#### Welcome!

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his Kingdom, now and for ever. Amen.

## The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The people remain standing.

## Hymn of Praise

O bless the Lord, my soul!

H 411

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

## Collect for the Day

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The people sit.

#### The First Lesson

2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The

company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.



When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double

share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector The Word of the Lord.

People Thanks be to God!

<u>The Psalm</u> Psalm 50:1-6 Deus deorum

The Psalm will be read responsively by whole verse

- 1. The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting.
- 2. Out of Zion, perfect in its beauty, God reveals himself in glory.
- 3. Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm.
- 4. He calls the heavens and the earth from above to witness the judgment of his people.
- 5. "Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice."
- 6. Let the heavens declare the rightness of his cause; for God himself is judge.

Second Lesson

II Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The Word of the Lord.

People Thanks be to God!

<u>Hymn</u>

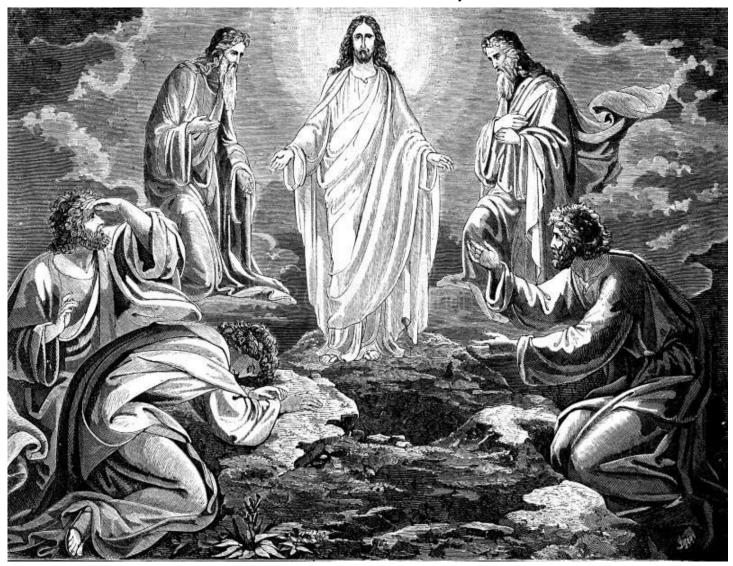
## The Gospel Lesson

Mark 9:2-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to



him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. *Celebrant* The Gospel of the Lord.

People Praise to you, Lord Christ.

#### The Sermon

The Rev. Paul Barker

#### The Nicene Creed

BCP 358

All stand as they are able and say together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People, Form III

BCP 387

The people may stand or kneel.

Father, we pray for your holy Catholic Church; *That we all may be one.* 

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.* 

We pray for Michael, our Presiding Bishop, Matthew, our Bishop, for Paul our Priest, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.* 

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.* 

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.* 

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom*. Let us pray for our own needs and those of others.

In our Diocesan Cycle of prayer, we pray for the Church of the Redeemer, Ansted.

We pray for all who are on our parish prayer list, and for any others that we might now name, either silently or aloud

Pause

We pray for all who have died, especially our loved ones who have gone before us, and for any others that we might now name, either silently or aloud *Pause* 

We give thanks for all of the blessings of this life, for our family, friends and loved ones, and for any other thanksgivings we might now name, either silently or aloud.

Pause

The Celebrant concludes the prayers

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*.

## The Confession of Sin

BCP 360

The celebrant says

Let us confess our sins against God and our neighbor Silence may be kept

The Celebrant and people say:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people may greet one another with a sign of God's love.

**Announcements** 

## The Holy Communion

Offertory Hymn

Christ, whose glory fills the skies

H 7

After the Offertory piece has been played the People stand and sing to the familiar tune of the "Old 100th"

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The people remain standing

## Eucharistic Prayer A

**BCP 361** 

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

#### Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music, #130 Ho ly, ho ly, ho Lord, God of power and ly might, Ho ho ly, ly, ho Lord, might, God of earth power and hea-ven and are



The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

#### Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say, People and Celebrant Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

The Celebrant then breaks the Consecrated Bread and says Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant then presents the Sacrament to the People

The Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Distribution of the Holy Sacrament

All baptized Christians, regardless of age or denomination, are invited and encouraged to receive the sacrament. Communion is distributed at the altar rail. It is the tradition of this parish that 12 to 14 people at a time receive communion at the altar rail, at which point all are dismissed together to return to their seats and another group may move forward to the rail. If you need

assistance receiving the sacrament, please notify the usher. Gluten free wafers are available by asking the priest. If you do not wish to receive the sacrament but would like to receive a blessing, please join us at the rail and cross your arms over your chest. Depart through the doors at either side of the rail, returning to your pew through the door by the reader's lectern.

# The Prayer for Spiritual Communion

Should you prefer not to receive the physical elements of the Holy Communion, you are invited to read the following in silent prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn

When morning gilds the skies

H 427

# Our Prayer after Communion

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# **The Blessing**

Recessional Hymn

Ye watchers and ye holy ones

H 618

## The Dismissal

Go in peace to love and serve the Lord.

People

Thanks be to God.

#### **Postlude**

Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Bob and Peggy Walk, Martha Linkous, Buck Sowers, Donna Fortune, Ed and Gladys Fortune, Jim and Chris Justice, Ivy and the Gaines Family, Fr. Russ and Debbie Hatfield and family, Mary Lou, Brian, Don Harris, Ted and Katherine Lewis, Jim Dyer, Kathy Elick, Brian, John and Becky Beckett, the Wimmer family, Mike Lilly, Lane, Sherry, Scot, Max, Brad, Sandi, Joan, Mike Boosier, Pam Spracher, Barry Dinger, Joel Hammond, Martin and Ethan, Jim, Joan Gray, Rosemary, Eddie Hughes, Doug Truter, Jenessa, Ameiah, Beth Kane, Debbie H., Tim M., Kimberly Norriss.

Following our service will be Coffee Hour, hosted by the Lewis family. This is a time for us to have fellowship, share our joys, learn ways we can pray for each other, and get to know one another better. It is very much an extension of the communal feast we share in the Holy Eucharist. Please join us!

## Participants in Today's Liturgy

<u>Celebrant</u> <u>Organist & Choirmaster</u>

Terry E. Whittington, Jr.

The Rev. Paul Barker

<u>Acolyte</u>

Lector

Teresa Paine Ted Lewis

Altar Guild

Linda Ammar, Elizabeth Clement, Lisa Van Dyke

The Altar Flowers are given by Betty Nash and Charlie Blevins for the greater Glory of God.

Birthdays this week: Jim Justice.

#### **Calendar of Events**

Tuesday – February 13 Shrove Tuesday Pancake Dinner 5:30-7:00pm Wednesday – February 14 Ash Wednesday Services at Noon and 5:30pm Union Mission 4:00pm Food Pantry 9:00-11:00am Thursday – February 15 Tuesday – February 20 DOK meeting 10:30am Lenten Evening Prayer Service 5:30-6:00pm Wednesday – February 21 Men's Dinner 6:00pm Vestry Meeting 7:00pm Union Mission 3:30pm Wednesday – February 28 Lenten Evening Prayer Service 5:30-6:00pm

#### **Announcements:**

<u>Food Pantry Collection:</u> A bin has been placed in the narthex for blankets, which may be homemade, purchased, or gently used. Thank you so much for your participation in this community need!

<u>Parish Life:</u> If you'd like to serve on the Parish Life Committee, the sign-up sheet is in the narthex. Thank you!

Announcements: If you would like to add an announcement to the weekly bulletin, please call or submit it by email to the office by Tuesday noon.

# Clergy, Staff, and Wardens of this Parish

The Rev. Paul Barker

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Mrs. Vanessa Hall

Mrs. Becky Beckett

Mr. Peter Richardson

Priest

Organist & Choirmaster

Parish Administrator

Sexton

Senior Warden

Junior Warden