



CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

The Eleventh Sunday after Pentecost

Holy Eucharist

August 4, 2024



200 Duhring Street, Bluefield, WV 24701

(304) 327-6861

www.cecbf.org

Prelude

The people stand

The Processional Hymn

God of the prophets

H 359

Welcome!

Celebrant

Blessed be the one, holy, and living God.

BCP 355

People

Glory to God for ever and ever.

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The people remain standing.

Hymn of Praise

Immortal, invisible, God only wise

H 423

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The people remain standing.

Collect for the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The First Lesson

Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” “And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Lector The Word of the Lord.

People Thanks be to God!

The Psalm

Psalm 78:23-29

Attendite, popule

The Psalm will be read responsively by whole verse

23. So he commanded the clouds above and opened the doors of heaven.

24. He rained down manna upon them to eat and gave them grain from heaven.

25. So mortals ate the bread of angels; he provided for them food enough.

26. He caused the east wind to blow in the heavens and led out the south wind by his might.

27. He rained down flesh upon them like dust and winged birds like the sand of the sea.

28. He let it fall in the midst of their camp and round about their dwellings.

29. So they ate and were well filled, for he gave them what they craved.

Second Lesson

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.

People Thanks be to God!

The people standing.

Hymn

Glorious things of thee are spoken

H 522

The Gospel Lesson

John 6:24-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Paul Barker

The Nicene Creed

BCP 358

All stand as they are able and say together:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The people may stand or kneel.

Father, we pray for your holy Catholic Church;
That we all may be one.

BCP 387

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Sean, our Presiding Bishop-elect, Matthew, our Bishop, for Paul our Priest, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In our Diocesan Cycle of prayer, we pray for Transfiguration, Buckhannon.

We pray for all who are on our parish prayer list, and for any others that we might now name, either silently or aloud

Pause

We pray for all who have died, especially our loved ones who have gone before us, and for any others that we might now name, either silently or aloud

Pause

We give thanks for all of the blessings of this life, for our family, friends and loved ones, and for any other thanksgivings we might now name, either silently or aloud.

Pause

The Celebrant concludes the prayers

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Confession

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people may greet one another with a sign of God's love.

Announcements

The Holy Communion

Offertory Hymn

Come with us, O blessed Jesus

H 336

After the Offertory piece has been played the People stand as the gifts are brought forward and sing the familiar tune of the "Old 100th"

Praise God, from whom all blessing flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The people remain standing

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant then breaks the Consecrated Bread and says

Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant then presents the Sacrament to the People

The Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



The Distribution of the Holy Sacrament

All baptized Christians, regardless of age or denomination, are invited and encouraged to receive the sacrament. Communion is distributed at the altar rail. It is the tradition of this parish that 12 to 14 people at a time receive communion at the altar rail, at which point all are dismissed together to return to their seats and another group may move forward to the rail. Gluten free wafers are available by asking the priest. If you do not wish to receive the sacrament but would like to receive a blessing, please join us at the rail and cross your arms over your chest. Depart through the doors at either side of the rail, returning to your pew through the door by the reader's lectern.

The Prayer for Spiritual Communion

Should you prefer not to receive the physical elements of the Holy Communion, you are invited to read the following in silent prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you

today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn

Father, we thank thee who hast planted

H 302

Our Prayer after Communion

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Recessional Hymn

Guide me, O thou great Jehovah

H 690

The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Postlude



Following our service, we will have Coffee Hour hosted by ????. This is a time for us to have fellowship, share our joys, learn ways we can pray for each other, and get to know one another better. It is very much an extension of the communal feast we share in the Holy Eucharist. Pease join us!



Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Bob and Peggy Walk, Martha Linkous, Buck Sowers, Donna Fortune, Ed and Gladys Fortune, Jim and Chris Justice, Ivy and the Gaines Family, Fr. Russ and Debbie Hatfield and family, Mary Lou, Brian, Don Harris, Ted and Katherine Lewis, Brian, John and Becky Beckett, Jim Paine, Becky Steorts, Lane, Sherry, Scot, Max, Brad, Sandi, Joan, Mike Boosier, Pam Spracher, Barry Dinger, Joel Hammond, Jim, Joan Gray, Eddie Hughes, Doug Truter, Beth Kane, Debbie H., Kimberly Norriss, Mark, Donna Thompson-Whitehead, Liz, Joan, Dave, Mopsy Shott Forbes, Allen, Everyly Nowlin, Sandra, Felicia, Nick McBride, Leo Maial, and Parker Anderson.



The Altar Flowers are given today by David Hardin
for the greater Glory of God.



Attendance Last Sunday:

34

Birthdays this week: Mike Hunter, Stan Kiser, Theodore Lewis.

Participants in Today's Liturgy

Celebrant

The Rev. Paul Barker

Organist & Choirmaster

Terry E. Whittington, Jr.

Acolyte

Becky Kersey

Lector

Don Williams

Altar Guild

Betty Nash, Teresa Paine

Calendar of Events

Wednesday – August 7
Thursday – August 15
Tuesday – August 20
Wednesday – August 21
Sunday -August 25

ECW Salad Supper 5:30pm
Food Pantry 9:00am-11:00am
DOK meeting 10:30am
Vestry Meeting 7:00pm
All Parish Picnic in Bluefield City Park 10:30am

Announcements:

Coffee Hour: A Coffee Hour host will be needed for **August 18**. Please sign up on the whiteboard located outside the library. Contact Mary Catherine Williams at: (276-326-2411) or mkw@dlwco.com if you have any questions. Thank you for helping Christ Church in this important ministry.

Flower Watering: Mary Catherine Williams the week of August 4-10.

ECW Salad Supper: All women attending Christ Church are invited to bring a salad of your choice to Patty Richardson's house on Wednesday, August 7th at 5:30pm for our Salad Supper. Drinks will be provided.

Fellowship Home Dinner: If you are interested in helping prepare dinner for the men at the Fellowship Home, please sign the sheet located at the front of the church. The dinner will be delivered on Thursday, August 15th.

Clergy, Staff, and Wardens of this Parish

The Rev. Paul Barker

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Ms. Gina Vescio

Mrs. Becky Beckett

Mr. Peter Richardson

Priest
Organist & Choirmaster
Parish Administrator
Sexton
Senior Warden
Junior Warden