



CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

The Third Sunday After Epiphany

Holy Eucharist

January 26, 2025



200 Duhring Street, Bluefield, WV 24701

(304) 327-6861

www.cecbf.org

Prelude

The people stand

The Processional Hymn

O Spirit of the living God

H 531

Welcome!

At this time, all children are invited to follow the cross and teachers to their classrooms.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

BCP 355

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The people remain standing.

Hymn of Praise

How wondrous and great

H 533

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The people remain standing.

Collect for the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The First Lesson

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with

understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Lector The Word of the Lord.

People Thanks be to God!

The Psalm

Psalm 19

Caeli enarrant

The Psalm will be read responsively by whole verse.

1. The heavens declare the glory of God, and the firmament shows his handiwork.
2. One day tells its tale to another, and one night imparts knowledge to another.
3. Although they have no words or language, and their voices are not heard,
4. Their sound has gone out into all lands, and their message to the ends of the world.
5. In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

6. It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.
7. The law of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the innocent.
8. The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.
9. The fear of the LORD is clean and endures for ever; the judgments of the LORD are true and righteous altogether.
10. More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.
11. By them also is your servant enlightened, and in keeping them there is great reward.
12. Who can tell how often he offends? cleanse me from my secret faults.
13. Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
14. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

Second Lesson

I Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the

contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord.

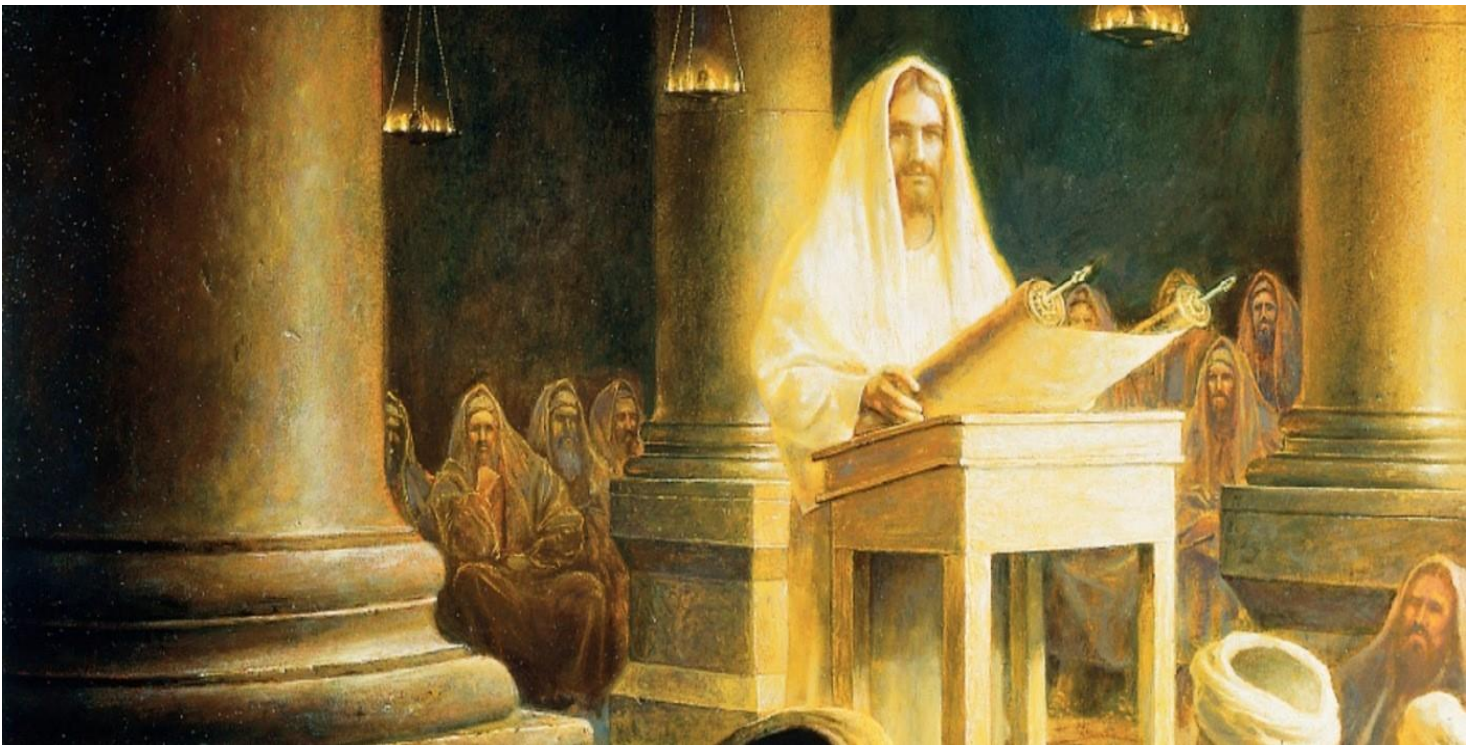
People Thanks be to God!

The people standing.

Hymn

Immortal, invisible, God only wise

H 537



The Gospel Lesson

Luke 4:14-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Paul Barker

The Nicene Creed

BCP 358

All stand as they are able and say together:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

BCP 387

The people may stand or kneel.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop, Matthew, our Bishop, for Paul our

Priest, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In our Diocesan Cycle of prayer, we pray for St. Timothy's in-the-Valley,
Hurricane.

We pray for all who are on our parish prayer list, and for any others that we
might now name, either silently or aloud

Pause

We pray for all who have died, especially our loved ones who have gone before
us, and for any others that we might now name, either silently or aloud

Pause

We give thanks for all of the blessings of this life, for our family, friends and
loved ones, and for any other thanksgivings we might now name, either silently
or aloud.

Pause

The Celebrant concludes the prayers

O Lord our God, accept the fervent prayers of your people; in the multitude of
your mercies, look with compassion upon us and all who turn to you for help;
for you are gracious, O lover of souls, and to you we give glory, Father, Son,
and Holy Spirit, now and for ever. *Amen.*

The Confession*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.**Minister and People*

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life. *Amen.*

The Peace*Celebrant* The peace of the Lord be always with you.*People* And also with you.*The people may greet one another with a sign of God's love.***Announcements**

The Holy Communion

Offertory Hymn

Father, we thank thee who hast planted

H 302

After the Offertory piece has been played the People stand as the gifts are brought forward and sing the familiar tune of the "Old 100th"

Praise God, from whom all blessing flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The people remain standing

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music, #130

The image shows the musical notation for the hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The music is a simple, hymn-like setting with a steady rhythm.

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full, of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant then breaks the Consecrated Bread and says

Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast, Alleluia.

The Celebrant then presents the Sacrament to the People

The Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of the Holy Sacrament

All baptized Christians, regardless of age or denomination, are invited and encouraged to receive the sacrament. Communion is distributed at the altar rail.



It is the tradition of this parish that 12 to 14 people at a time receive communion at the altar rail, at which point all are dismissed together to return to their seats and another group may move forward to the rail. Gluten free wafers are available by asking the priest. If you do not wish to receive the sacrament but would like to receive a blessing, please join us at the rail and cross your arms over your chest. Depart through the doors at either side of the rail, returning to your pew through the door by the reader's lectern.

Communion Hymn

My God, thy table now is spread

H 321

Our Prayer after Communion

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Recessional Hymn

O Zion, haste, thy mission high fulfilling

H 539

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

The Altar Flowers are given today in Glory to God by Denise Melvin.

Attendance Last Sunday:

47

Birthdays this week: Tim Mainland, Kathy Cowen

Following our service, we will have Coffee Hour hosted by Mary Catherine and Sheila Brookes. This is a time for us to have fellowship, share our joys, learn ways we can pray for each other, and get to know one another better. It is very much an extension of the communal feast we share in the Holy Eucharist. Pease join us!

Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Bob Walk, Martha Linkous, Buck Sowers, Donna Fortune, Ed and Gladys Fortune, Jim and Chris Justice, Ivy and the Gaines Family, Fr. Russ and Debbie Hatfield, Mary Lou, Don Harris, John and Becky Beckett, Jim Paine, Julie Blevins, Mike Lilly, Sandy Moir, the Merritt Family, Sherry, Scot, Max, Brad, Sandi, Joan, Mike Boosier, Pam Spracher, Barry Dinger, Joel Hammond, Jim, Joan Gray, Doug Truter, Beth Kane, Debbie H., Kimberly Norriss, Donna Thompson-Whitehead, Liz, Joan, Dave, Mopsy Shott Forbes, Everly Nowlin, Sandra, Felicia, Leo Maial, Parker Anderson, Riley Whitney, Harold Brewster, Ellie Spencer, and Judy Williams.

Participants in Today's Liturgy

Celebrant

The Rev. Paul Barker

Organist

Terry Whittington

Acolyte

Rob Merritt

Lector

Becky Kersey

Altar Guild

Linda Ammar, Patty Richardson, Linda Thomas

Calendar of Events

Sunday – January 26

Wednesday – February 12

Saturday – February 15

Tuesday – February 18

Wednesday – February 19

Thursday – February 20

Wednesday – February 26

Annual Church meeting

Union Mission 4:00pm

Memorial Service for John Moir 11:00am

DOK meeting 10:30am

Men's Dinner 6:00pm

Vestry meeting 7:00pm

Food Pantry 9:00 – 11:00am

Union Mission 3:30pm

Announcements:

Food Pantry: The Food Pantry will be collecting the following seasonal items during the next few colder months:

January and February: Socks for Men/Women (size **LARGE**)

Thanks so much for your continued support of this outreach!

Clergy, Staff, and Wardens of this Parish

The Rev. Paul Barker

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Ms. Gina Vescio

Mrs. Becky Beckett

Mr. Peter Richardson

Rector

Organist & Choirmaster

Parish Administrator

Sexton

Senior Warden

Junior Warden