

Christ Episcopal Church

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November 1, 2020



ALL SAINTS DAY

Followers of Jesus Christ began marking the days when martyrs had died for their beliefs early in Christianity. Usually these celebrations were local and were held where the person had been martyred. By the second century, the idea of communal anniversaries for martyrs started to take hold. St. Basil of Caesarea, bishop of Antioch, invited his bishops to a dinner in 375 A.D., the first formal commemoration held. By the fourth century, Catholic bishops in Rome also had begun celebrating dinners of remembrance.

Through the sixth and seventh centuries, the practice of annual communal celebrations became widespread. As the Catholic Church grew and canonized more saints, they began to be recognized along with martyrs. Around 710 A. D., Pope Gregory III consecrated a chapel at the Basilica of St. Peter's in Rome to all the saints. He chose Nov. 1 as the date of an annual mass in their honor. Pope Gregory IV declared that date as All Saints Day for the entire Catholic Church in 837 A. D.

The Anglican and many Lutheran churches kept the tradition of All Saints Day, observing it on Nov. 1. Some Protestant churches mark All Saints Day on local days that have special significance for them. The Eastern Orthodox Church retained All Saints Day in its liturgy even after it separated from the Western or Roman Catholic, Church in the 11th century. On All Saints' Day special scripture readings and hymns glorify all the saints, known and unknown.

An Opening Reading

Ecclesiasticus 44:1-10,13-14

Let us now praise famous men, and our fathers in their generations.

The LORD apportioned to them great glory, his majesty from the beginning.

There were those who ruled in their kingdoms, and were men renowned for their power, giving counsel by their understanding, and proclaiming prophecies;

leaders of the people in their deliberations and in understanding of learning for the people, wise in their words of instruction;

those who composed musical tunes, and set forth verses in writing;

rich men furnished with resources, living peaceably in their habitations - all these were honored in their generations, and were the glory of their times.

There are some of them who have left a name, so that men declare their praise.

And there are some who have no memorial, who have perished as though they had not lived; they have become as though they had not been born, and so have their children after them.

But these were men of mercy, whose righteous deeds have not been forgotten. Their posterity will continue for ever, and their glory will not be blotted out.

Their bodies were buried in peace, and their name lives to all generations.



The Communion of Saints,
by Elise Ritter. Modern.

The Liturgy of the Word

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

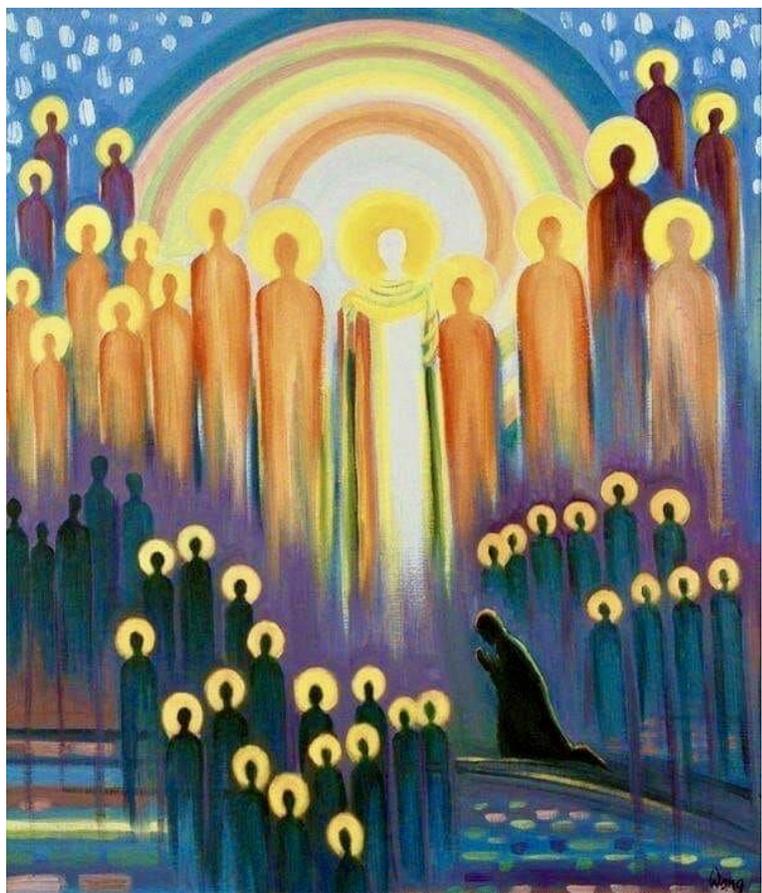
The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*



At Prayer with the Saints in Light,
 Elizabeth Wang. Modern.

The First Lesson

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might

be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The word of the Lord.

People Thanks be to God.



The New Jerusalem, by Alexander Sorsher, modern.

The Psalm

Psalm 34:1-10,22

Benedicam Dominum

- 1 I will bless the Lord at all times; his praise shall ever be in my mouth.
- 2 I will glory in the Lord; let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; let us exalt his Name together.
- 4 I sought the Lord, and he answered me and delivered me out of all my terror.
- 5 Look upon him and be radiant, and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, and he will deliver them.
- 8 Taste and see that the Lord is good; happy are they who trust in him!
- 9 Fear the Lord, you that are his saints, for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, but those who seek the Lord lack nothing that is good.
- 22 The Lord ransoms the life of his servants, and none will be punished who trust in him.

Said together

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The word of the Lord.

People Thanks be to God.

Gospel Lesson

Matthew 5:1-12

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

the Rev. Chad Slater



The Sermon on the Mount, artist unknown. Modern.

The Nicene Creed

Written about 325 AD, this is the ancient statement of our faith. Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Saviour.

Lord, in your mercy *hear our prayer.*

Bless our bishop and all ministers of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in the Lord. Lord, in your mercy hear our prayer. Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ from glory to glory.

Lord, in your mercy *hear our prayer.*

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life.

Lord, in your mercy *hear our prayer.*

Hold in your embrace all who witness to your love in the service of the poor and needy; all who minister to the sick and dying; and all who bring light to those in darkness.

Lord, in your mercy *hear our prayer.*

Touch and heal all those whose lives are scarred by sin or disfigured by pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy.

Lord, in your mercy *hear our prayer.*

Remember in your mercy all those gone before us who have been well-pleasing to you from eternity; preserve in your faith your servants on earth, guide us to your kingdom and grant us your peace at all times.

Lord, in your mercy *hear our prayer.*

Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom.

Lord, in your mercy *hear our prayer.*

We give you thanks for the whole company of your saints in glory, with whom in fellowship we join our prayers and praises; by your grace may we, like them, be made perfect in your love. Blessing and glory and wisdom, thanksgiving and honour and power, be to our God for ever and ever. *Amen.*

The Litany of the Saints

The Litany of the Saints (Litaniae Sanctorum) is based on one of the most ancient known prayers of the Church. It is a prayer to the Triune God, which also includes invocations for the intercession of the Blessed Virgin Mary, the Angels and all the martyrs and saints upon whom Christianity was founded, and those recognized as saints through the subsequent history of the church. Not all of the Saint recognized by the Episcopal Church are listed, but does include entries from the ancient categories of Holy Examples. Following the invocation of the saints, the Litany concludes with a series of supplications to God to hear the prayers of the worshippers.

God, the Father of heaven,	<i>have mercy on us.</i>
God the Son, Redeemer of the world,	<i>have mercy on us.</i>
God the Holy Spirit,	<i>have mercy on us.</i>
Holy Trinity, one God,	<i>have mercy on us.</i>
Holy Mary,	<i>pray for us.</i>
Holy Mother of God,	<i>pray for us.</i>
Holy Virgin of virgins,	<i>pray for us.</i>
Blessed Michael,	<i>pray for us.</i>
Blessed Gabriel,	<i>pray for us.</i>
Blessed Raphael,	<i>pray for us.</i>
All you Holy Angels and Archangels,	<i>pray for us.</i>
Abraham, Moses, and Elijah	<i>pray for us.</i>
Blessed John the Baptist,	<i>pray for us.</i>
Blessed Joseph,	<i>pray for us.</i>
All you Holy Patriarchs and Prophets,	<i>pray for us.</i>
Blessed Peter,	<i>pray for us.</i>
Blessed Paul,	<i>pray for us.</i>
Blessed Andrew,	<i>pray for us.</i>
Blessed James,	<i>pray for us.</i>
Blessed John,	<i>pray for us.</i>

Blessed Thomas, *pray for us.*
Blessed James, *pray for us.*
Blessed Philip, *pray for us.*
Blessed Bartholomew, *pray for us.*
Blessed Matthew, *pray for us.*
Blessed Simon, *pray for us.*
Blessed Jude, *pray for us.*
Blessed Matthias, *pray for us.*
Blessed Barnabas, *pray for us.*
Blessed Luke, *pray for us.*
Blessed Mark, *pray for us.*
All you holy Apostles and Evangelists, *pray for us.*

Blessed Joseph of Arimathea *pray for us.*
Blessed Mary Magdalene *pray for us.*
Blessed Lazarus *pray for us.*
Blessed Cornelius *pray for us.*
Blessed Timothy *pray for us.*
Blessed Jude *pray for us.*
Blessed Crispus *pray for us.*
Blessed James the Just *pray for us.*
All you holy Disciples of the Lord, *pray for us.*

All you holy Innocents, *pray for us.*

Blessed Stephen, *pray for us.*
Blessed Lawrence, *pray for us.*
Blessed Vincent, *pray for us.*
Blessed Fabian and Sebastian, *pray for us.*
Blessed Perpetua and Felicity, *pray for us.*
Blessed Cosmas and Damian, *pray for us.*
Blessed George *pray for us.*
Blessed Thomas a Becket *pray for us.*
Blessed Thomas Cramner *pray for us.*
Blessed King Charles, the martyr *pray for us.*

Blessed William Laud	<i>pray for us.</i>
Blessed James Hannington and his Companions	<i>pray for us.</i> <i>pray for us.</i>
The Blessed Martyrs of Japan	<i>pray for us.</i>
The Blessed Martyrs of Uganda	<i>pray for us.</i>
Blessed Dietrich Bonhoffer	<i>pray for us.</i>
The Blessed Martyrs of New Guinea	<i>pray for us.</i>
Blessed Jonathan Daniels	<i>pray for us.</i>
All you holy Martyrs,	
Blessed John Chrysostom	<i>pray for us.</i>
Blessed Athanasius	<i>pray for us.</i>
Blessed Gregory,	<i>pray for us.</i>
Blessed Augustine,	<i>pray for us.</i>
Blessed Aiden,	<i>pray for us.</i>
Blessed Jerome,	<i>pray for us.</i>
Blessed Anselm,	<i>pray for us.</i>
Blessed Nicholas,	<i>pray for us.</i>
Blessed Patrick	<i>pray for us.</i>
Blessed Lancelot Andrews	<i>pray for us.</i>
Blessed Samuel Seabury	<i>pray for us.</i>
Blessed Philander Chase	<i>pray for us.</i>
Blessed William Temple	<i>pray for us.</i>
All you holy Bishops and Confessors,	<i>pray for us.</i>
Blessed Anthony,	<i>pray for us.</i>
Blessed Benedict,	<i>pray for us.</i>
Blessed Bernard,	<i>pray for us.</i>
Blessed Dominic,	<i>pray for us.</i>
Blessed Francis,	<i>pray for us.</i>
Blessed Absalom Jones	<i>pray for us.</i>
Blessed Thomas Merton	<i>pray for us.</i>
All you holy Priests and Levites,	<i>pray for us.</i>

Blessed Agatha, *pray for us.*
Blessed Lucy, *pray for us.*
Blessed Agnes, *pray for us.*
Blessed Cecilia, *pray for us.*
Blessed Anastasia, *pray for us.*
Blessed Catherine, *pray for us.*
Blessed Clare, *pray for us.*
Blessed Margaret *pray for us.*
All you holy Women, *pray for us.*

All the blessed known to God alone *pray for us.*
All you holy Saints of God, *pray for us.*

Pray for us all you holy ones of God, until
at last we have run our race and join you
in the Church Triumphant. *Amen.*

The Celebrant says

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

A Prayer For New Bishop Search

Officiant and People

Almighty God, you have created each person with many and varied gifts and joined our lives together as members of the Diocese of West Virginia. Look graciously upon us as we search for our 8th Bishop, that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Give us minds to discern your will, courage to follow where you lead, and hearts to love as you command, to the glory of your Son, our Savior Jesus Christ. Amen.

Confession & Absolution

We confess our sins and are reassured of our pardon

The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

We share the joy of the Good News!

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements

Information for the good of the parish is shared at this time.



*The Embrace of
Humanity for
Eternity, by Ira
Thomas.
Modern.*



Elizabeth Wang, Code: T-00805-0L, Copyright (C) Radiant Light

We Join the Angels at Mass, by Elizabeth Wang. Modern.

The Liturgy of the Eucharist, sometimes called *the Mass* Eucharistic Prayer “D”

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

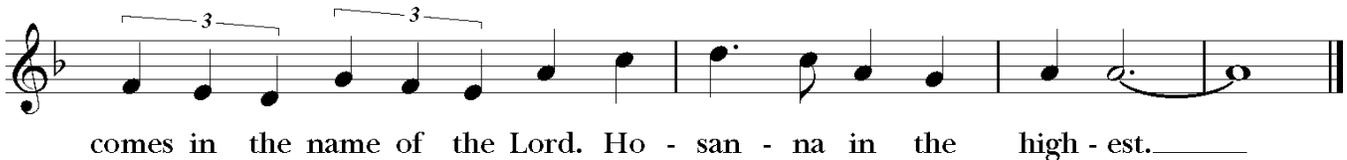
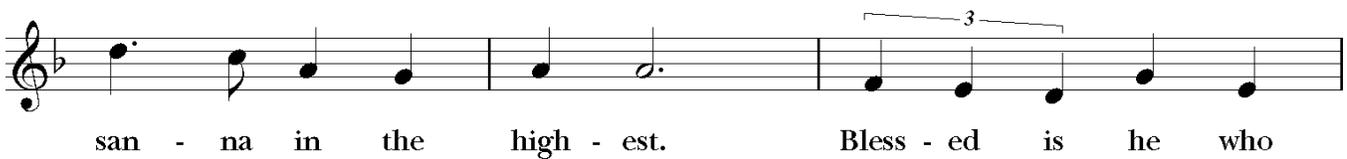
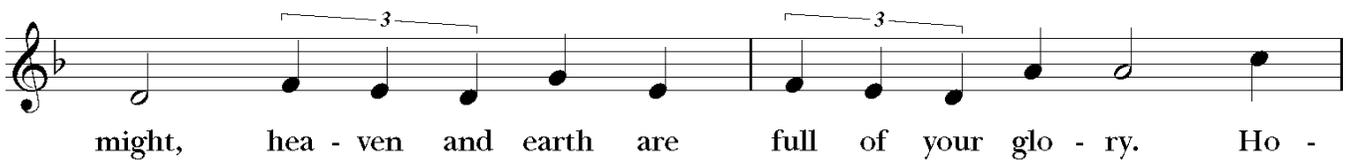
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Celebrant and People



We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Wanda Myers, Stella Stultz, Paul Cole, Joe Graham, and those we now name before you either silently or aloud...and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Officiant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

Celebrant

The receipt of the bread and wine, which is the body and the blood of our Lord Jesus Christ, in the sacrament of the Holy Eucharist, is an outward and visible sign of an inward and spiritual grace. In as much as you would like to partake of this holy food, the spiritual grace provided by the same is supplied to you.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.



Christ and the Twelve Apostles, artist unknown. Modern.

Our Prayer after Communion

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

The Blessing

The Celebrant offers a blessing over the people.

May Almighty God, to whose glory we celebrate this feast of all the Saints, be now and evermore your guide and companion in the way.

Amen.

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them.

Amen.

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity.

Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

The Dismissal

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ!

We respond to this instruction with: *Thanks be to God!*

The Altar Flowers are given today by
Becky Steorts in loving memory of loved ones.

Birthdays This Week: Eleazer Resurreccion, Charlie Blevins, Chas Davis, Kate Faber Tombillo, and Tricia Hein Brewster

Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Lee Puckett, Sr., Mabeline & Elton Robinson, Bea Paine, Lynn Burney, Marilyn Denney, Donna Fortune, Bob and Peggy Walk, Susan Jewell, John Kersey, Martha Linkous, Sarah Irwin, Janet Slager, Kelly Cox, Maxine Stevenson, Dean Farmer, Haddon Lazenby, Jack Burchette, Nick, JL, Cis Barrett, Kathy, Patsy Arnold, Randy Snider, Lane, Loraine, Sherry, Margarete Joplin, Scott Rust, Emily Broome and her son Randy, David, Joe Graham's family, Cady, Martin, Marion Lowe, Margaret Westfall, Harry, Ben Rose

Calendar of Events

Wednesdays in October

Sunday – November 15

Wednesday – November 18

Thursday – November 19

Online Bible Study (Zoom) 10:30am

Bagging Groceries after Church

Vestry Meeting 7:00pm

Food Pantry 9:00am – 11:00am

Announcements:

Online Bible Study: Join us on Wednesday's at 10:30 am for Bible study via Zoom. A link to the Zoom meeting is included in each week's email. A link to a tutorial on how to use Zoom, if you are new to it, is available in the email as well. For more information please see Fr. Chad.

Masks: We are still accepting masks to give to church members who would like to attend services but do not have one. If you would like to contribute, please see Fr. Chad.

Special Prayer: If you'd like to send Dorene a card of encouragement and let her know you're praying for her, please address it to: Ms. Dorene Dimes – Mercer Nursing & Rehab Center - 1275 Southview Dr. – Rm. A10B, Bluefield, WV 24701.

Cyber Sunday School: While Sunday School is not able to meet in person for many churches, we would like to extend the opportunity to all families to enroll in our Cyber Sunday School program. This weekly video will offer Bible stories and lessons for children ages 4 through 11 (and all who are children at heart). This is an ecumenical program that we hope will be a benefit for Christians of all traditions. There is no cost. Please email info@cecblf.org to provide your email address for the link to be sent to and the first name of the child or children who will be participating. Thank you.

2020 Stewardship Program: This year's theme is "Hope Grows Here". Estimates of Gifts and Tithes cards will be collected in the month of November. Cards may be mailed to the church office.





Clergy, Staff, and Wardens of this Parish

the Rev. Chad Slater

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Mrs. Vanessa Hall

Mrs. Becky Beckett

Mr. Tom Coughlan

Rector

Organist & Choirmaster

Parish Administrator

Sexton

Senior Warden

Junior Warden