



# Christ Episcopal Church

200 Duhring Street, Bluefield, WV 24701

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## August 9, 2020

### Tenth Sunday After Pentecost

*Being Proper 14 of the Church Year*

### A Service of Holy Eucharist



### Welcome to this Place of Prayer

This bulletin contains our liturgy today. If you are new or visiting this congregation for the first time we invite you to fill out a Visitor's Card (from the usher) and place it in the collection plate located in the back of the church. We are honored you have chosen to worship with us today and hope that you will continue your faith journey here.

### Opening Sentences

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Kyrie Eleison

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

## The Collect

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

*Genesis 37:1-4,12-28*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So, he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So, he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have

gone away, for I heard them say, ‘Let us go to Dothan.’ “So, Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So, when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The word of the Lord.

*People* Thanks be to God.

### The Psalm

Psalm 105: 1-6, 16-22, 45b

*Confitemini Domino*

- 1 Give thanks to the Lord and call upon his Name; make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, and speak of all his marvelous works.
- 3 Glory in his holy Name; let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; continually seek his face.
- 5 Remember the marvels he has done, his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, O children of Jacob his chosen.
- 16 Then he called for a famine in the land and destroyed the supply of bread.
- 17 He sent a man before them, Joseph, who was sold as a slave.

- 18 They bruised his feet in fetters; his neck they put in an iron collar.  
19 Until his prediction came to pass, the word of the Lord tested him.  
20 The king sent and released him; the ruler of the peoples set him free.  
21 He set him as a master over his household, as a ruler over all his possessions,  
22 To instruct his princes according to his will and to teach his elders wisdom.  
45 Hallelujah!

*Said together*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## Second Lesson

*Romans 8:12-25*

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The word of the Lord.

*People* Thanks be to God.

## Gospel Lesson

*Matthew 14:22-23*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea,



they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So, Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he

became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

the Rev. Russ Hatfield

## The Nicene Creed

*Written about 325 AD, this is the ancient statement of our faith*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People (Form IV)

The Prayers of the People are Form IV, found on page 388 in the Book of Common Prayer.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for: Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, for Mike, our Bishop, for Fr. Chad, our Priest. Father, we pray for **the congregation of St. John's in Huntington, with the Rev. Ray Hage, and in Our Companion Diocese of Colombia The Rev. Diego Fernando Sabogal of Catedral de San Pablo.** We pray also for those engaged in mission and ministry here at Christ Church, especially, **our Music Program, Terry Whittington our Organist and Choirmaster, and all members of the Choir,**

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, especially Donald, our President, Jim and Ralph, our governors, and Ron & Don, our mayors, and all the nations, in

the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, especially those celebrating birthdays this week: Mike Hunter, Stan Kiser, Theodore Lewis, Alyson Bowling, and grant that we may serve Christ in them and love one another as he loves us.

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; especially those listed in our bulletin and all those we remember now either silently or aloud: *(pause and count to ten)*

And all those whose need for healing is known to You alone. Give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
*Hear our prayer.*



*The Celebrant says*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

### Confession & Absolution

*We confess our sins and are reassured of our pardon*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace

*We share the joy of the Good News!*

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord by waving their hands.*

*No physical touching at this time, please.*

## Announcements

*Information for the good of the parish is shared at this time.*

*Individuals may share personal news at this time as well in order to foster fellowship.*

## The Liturgy of the Eucharist, sometimes called *the Mass*

### Offertory

### Eucharistic Prayer

*The people remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your

mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be said*

*Officiant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### A Prayer for Spiritual Communion

*This prayer is for all those who, for various reasons, are unable to partake of the Holy Eucharist but otherwise earnestly desire to do so.*

*Celebrant*

The receipt of the bread and wine, which is the body and the blood of our Lord Jesus Christ, in the sacrament of the Holy Eucharist, is an outward and visible sign of an inward and spiritual grace. In as much as you would like to partake of this holy food, the spiritual grace provided by the same is supplied to you.

*Assisting Minister*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

### The Distribution of the Holy Sacrament

*All* baptized Christians, of any tradition, are welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing—simply cross your arms in front of you approach the priest. Each row, beginning in the front, should come up to the chancel step to receive the Blessed Bread. The Chalice cannot be offered at this time by direction of the Bishop of West Virginia. Once the priest has dropped the Blessed Bread in your hand you should return by the side aisle to your pew. Once a row has been Communed, the next is free to come to the chancel steps.

Gluten free wafers are available to those who request them.

### Our Prayer after Communion

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members

of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Blessing

*The Celebrant offers a blessing over the people.*

### The Dismissal

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ! *We respond to this instruction with: Thanks be to God!*

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The Altar Flowers are given today by  
Paul and Rebecca Broyles in memory of loved ones.

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### Participants in Today's Liturgy

Acolyte

TBA

Lector

TBA

Altar Guild

Linda Ammar

Elizabeth Clement

Betty Nash

### Last Sunday's Attendance

20

**Birthdays This Week:** Mike Hunter, Stan Kiser, Theodore Lewis, Alyson Bowling.

**Please Keep the Following in Your Prayers:** Dorene Dimes, Bonnie Taylor, Joe Sanders, Lee Puckett, Sr., Mabeline & Elton Robinson, Bea Paine, Lynn Burney, Marilyn Denney, Donna Fortune, Bob and Peggy Walk, Susan Jewell, John Kersey, Martha Linkous, Sarah Irwin, Janet Slager, Kelly Cox, Mike

McLeod, Maxine Stevenson, Dean Farmer, Bob Moore, Haddon Lazenby, Jack Burchette, Nick, JL, Cis Barrett, the Riddle Family, Kathy, Patsy Arnold, Randy Snider, Lane, Loraine, Sherry

### **Calendar of Events**

Wednesdays in AUGUST	Bible Study/Social gathering (Zoom) 10:30am
Wednesday – August 12	Union Mission 3:30pm
Sunday – August 16	Bagging Groceries after Church
Wednesday – August 19	Vestry meeting 7:00pm
Thursday – August 20	Food Pantry 9:00am – 11:00am
Wednesday – August 26	Union Mission 3:30pm

### **Announcements:**

Masks: We are still accepting masks to give to church members who would like to attend services but do not have one. If you would like to contribute, please see Pastor Paul.



**Clergy, Staff, and Wardens of this Parish**

the Rev. Chad Slater

Mr. Paul Barker

the Rev. Russ Hatfield

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Mrs. Vanessa Hall

Mrs. Becky Beckett

Mr. Tom Coughlan

Rector

Pastor

Guest Celebrant

Organist & Choirmaster

Parish Administrator

Sexton

Senior Warden

Junior Warden

