



CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

200 Duhring Street, Bluefield, WV 24701

(304) 327-6861

www.christchurchbluefield.org



Morning Prayer for Sunday, February 28, 2021

The Second Sunday in Lent

Opening Sentences

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

Joel 2:13

Confession of Sin

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

The Officiant and People together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lord is full of compassion and mercy: Come let us adore him.

The Venite

Psalm 95:1-7

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great King above all gods.

In his hand are the caverns of the earth,

and the heights of the hills are his also.

The sea is his, for he made it,

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice!

The Psalm or Psalms Appointed

Psalm 22:22-30

Deus, Deus meus

22. Praise the Lord, you that fear him; stand in awe of him,
O offspring of Israel; all you of Jacob's line, give glory.

23. For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.

24. My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

25. The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"
26. All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
27. For kingship belongs to the Lord;
he rules over the nations.
28. To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.
29. My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord's for ever.
30. They shall come and make known to a people yet unborn
the saving deeds that he has done.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

A Reading from the Book of Genesis

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Here ends the reading.

Canticle 16

The Song of Zechariah

Benedictus Dominus Deus

Blessed be the Lord, the God of Israel;

he has come to his people and set them free.

He has raised up for us a mighty savior,

born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies,

from the hands of all who hate us.

He promised to show mercy to our fathers

and to remember his holy covenant.

This was the oath he swore to our father Abraham,

to set us free from the hands of our enemies,

Free to worship him without fear,

holy and righteous in his sight

all the days of our life.

You, my child, shall be called the prophet of the Most High,

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation

by the forgiveness of their sins.

In the tender compassion of our God

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the

shadow of death,

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

A Reading from Paul's Letter to the Church in Rome

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the

father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Here ends the reading.

Canticle 14

A Song of Penitence

Kyrie Pantokrator

O Lord and Ruler of the hosts of heaven,
God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:
You made the heavens and the earth,
with all their vast array.
All things quake with fear at your presence;
they tremble because of your power.
But your merciful promise is beyond all measure;
it surpasses all that our minds can fathom.
O Lord, you are full of compassion,
long-suffering, and abounding in mercy.
You hold back your hand;
you do not punish as we deserve.
In your great goodness, Lord,
you have promised forgiveness to sinners,
that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart,
and make my appeal, sure of your gracious goodness.

I have sinned, O Lord, I have sinned,
and I know my wickedness only too well.
Therefore I make this prayer to you:
Forgive me, Lord, forgive me.
Do not let me perish in my sin,
nor condemn me to the depths of the earth.
For you, O Lord, are the God of those who repent,
and in me you will show forth your goodness.
Unworthy as I am, you will save me,
in accordance with your great mercy,
and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises,
and yours is the glory to ages of ages. Amen.

A Reading from the Gospel of Mark

Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Here ends the reading.

The Homily



Get Thee Behind Me, Satan, by James Tissot. 19th Century

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever.

Amen.

The Suffrages "A"

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Prayer for Times of Great Sickness and Mortality

O Most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.* *(from the 1928 BCP)*

Special Needs and Concerns of the Congregation

Heavenly Father, we pray to you that your comfort may descend upon those on our Prayer List...and all those whom we remember in our hearts. We give thanks to you for those celebrating birthdays in the coming week—John Brannon, Gladys Fortune, John Georgis, Catherine Beemer, and Ted Lewis. We ask your guidance to be upon the temporal leaders of our society—for Joe, our President, Jim and Ralph, our governors, for Ron and Donnie, our mayors, and for all those in authority in this and every land. We humbly

request of you, O Lord our God, to look favorably on the mission of the Diocese of West Virginia, and especially on the congregation of The Diocesan Office: Bishop Klusmeyer, Canon Mark Seitz, and Staff. May your blessing ever be upon those who put their trust in you. *Amen.*

Collect for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Announcements

The General Thanksgiving

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Concluding Versicles

Officiant Let us bless the Lord.
People Thanks be to God.

The Officiant then concludes the service with

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

II Corinthians 13:14

Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Lee Puckett, Sr., Mabeline Robinson, Bea Paine, Lynn Burney, Marilyn Denney, Donna Fortune, Bob and Peggy Walk, Susan Jewell, John Kersey, Martha Linkous, Sarah Irwin, Janet Slager, Kelly Cox, Dean Farmer, Haddon Lazenby, Jack Burchette, Nick, JL, Cis Barrett, Kathy, Randy Snider, Lane, Loraine, Sherry, Margarett Joplin, Emily Broome, David, Cady, Martin, Marion Lowe, Margaret Westfall, Harry, Ben Rose, Rev. Mark Seitz, Jay Kephart, Al Marra, Rich Longworth, and all Healthcare Personnel and Frontline Workers, Jack, Sheri, Dan, Kathy

Birthdays This Week: John Brannon, Gladys Fortune, John Georgis, Catherine Beemer, and Ted Lewis

Calendar of Events

Wednesdays in March

Bible Study 10:30am

Wednesday – March 17

Zoom Vestry Meeting 7:00pm

Thursday—March 18

Food Pantry 9-11am

Announcements:

Online Bible Study: Join us on Wednesday's at 10:30 am for Bible study via Zoom. A link to the Zoom meeting is included in each week's email. A link to a tutorial on how to use Zoom, if you are new to it, is available in the email as well. For more information please see Fr. Chad.

Lenten Project: From Worship & Spirituality Chair, Alyson Bowling:

It is at this time I would like to ask each of you to reflect and write about your experiences over the past year and how those experiences have impacted your lives. You can write anonymously or sign your story. The important thing here is to begin reconnecting with one another in hopes and anticipation for renewed in-person fellowship among our congregation. But even if that experience continues to be postponed, we can still have our stories to bring us closer at a time when it is entirely too easy to separate ourselves from the needs of others and fall short of the glory of God.

The guidelines for this writing are simple. Reflect and Journal your Covid year experience over the next weeks and conclude your writing with how this experience has impacted your faith. How has your faith been affected? Have you lost faith, gained faith or both. Have you experienced a renewed purpose you may not have seen without the Covid struggle? The length of your manuscript is not important. Write as much or as little as you like. Sign your name or remain anonymous.

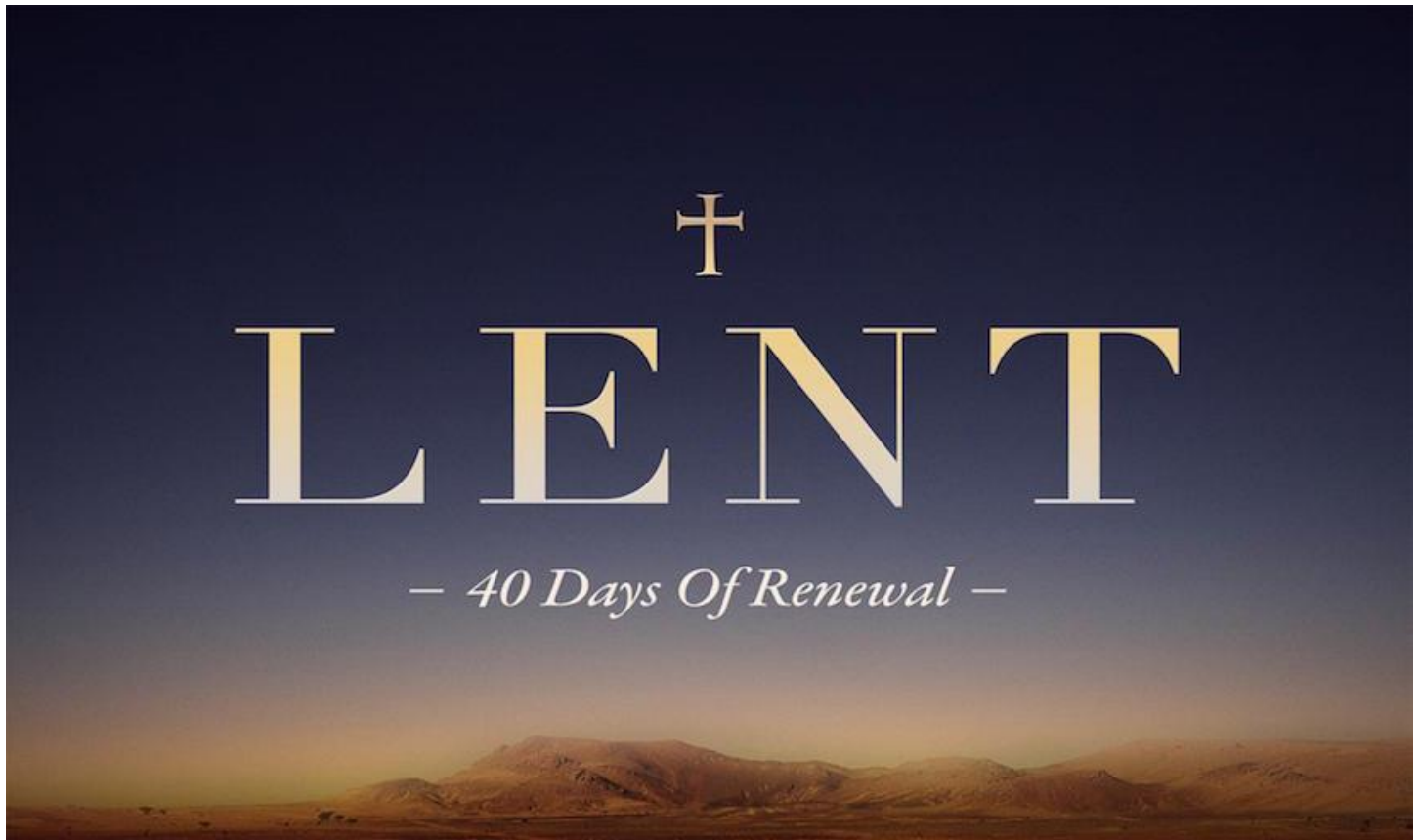
We will put together a desktop publication for distribution among our congregation. Please submitted your writing by March 1 so that we can distribute by mid-March and have you reconnecting for Easter, April 4, 2021. Your writings can be typed out on the computer and submitted via email to arfbowling@gmail.com or handwritten/typed and submitted to Christ Episcopal Church, 200 Duhring, Bluefield, WV 24701.

Help a Family in Need: From Fr. Chad--I have recently become aware of a young family in need who live near the church--a man, his wife, and their four children. This is a family that has been friends at our Food Pantry for some time. The couple recently used their stimulus money to purchase their first home. Although their home is quite modest, they are very proud to be homeowners and to provide a more stable environment for their children instead of staying in abandoned houses or crashing with relatives. The father has been doing odd jobs around the area for money and has just taken up a position at a fast food restaurant to provide a consistent income. He and I have worked on his resume and I am proud of him for his initiative in building a better life for himself and his family.

All that being said, this young family has nothing. They have beds and mattresses for the children but virtually no other furniture. They have do not have a working stove, kitchen utensils, pots or pans, dishes, silverware, or other standard household items. They also lack much in the way of clothing. This is a family who needs our help and encouragement to continue working to make their lives better. If you are able, over the course of the next week, please consider donating new or used items that may be of benefit to them. The sizes and ages of the individuals are listed below. Any contribution would be much appreciated. If you would rather, a monetary donation can be sent to the Christ Church Rector's Discretionary Fund and I can purchase items on your behalf.

Thank you for taking the time to consider how you can help.

<u>Husband</u>	L or XL shirts, pant size 34 x 34
<u>Wife</u>	2XL shirts, pant size 26
<u>Girl 1</u>	girls size 8 shirts, pant size 10/12
<u>Girl 2</u>	5t clothing
<u>Girl 3</u>	4t clothing
<u>Girl 4</u>	24 months clothing



Clergy, Staff, and Wardens of this Parish

the Rev. Chad Slater
Mr. Terry E. Whittington, Jr.
Ms. Emma Bennett
Mrs. Vanessa Hall
Mr. David Kersey
Mr. Tom Coughlan

Rector
Organist & Choirmaster
Parish Administrator
Sexton
Senior Warden
Junior Warden