



CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

200 Duhring Street, Bluefield, WV 24701

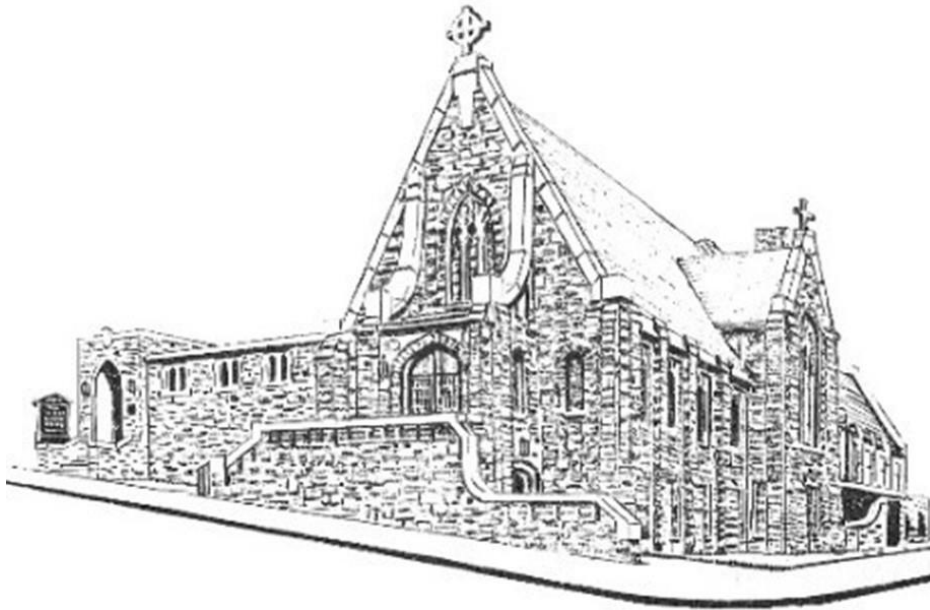
(304) 327-6861

www.christchurchbluefield.org



The Sixth Sunday after the Epiphany

February 13, 2022



Everything you will need to participate in today's service may be found in this booklet. Due to the pandemic, congregational singing is currently limited, and communion is offered in one kind only to avoid using the common cup. Please wear a face mask covering your nose and mouth throughout the service. UV Light Air Sanitizers are present to help provide a pathogen-free worship space. We hope that you will feel safe in this place and leave uplifted by our celebration today.

We encourage everyone, out of love and respect to all, to get vaccinated against COVID-19. Our Parish Nurse can answer any questions you may have about the vaccine. Our ushers can direct you to a Vestry Member or the Parish Nurse for more information.

If you are new or visiting for the first time, we invite you to fill out a Visitor's Card and place it in the collection plate located in the back of the church. Our Interim Rector would be delighted to meet you and answer any questions you might have. Please know that all are welcome here, no exceptions.

Prelude

Our Service Begins

Please stand as you are able for the procession

The Opening Sentences

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Hymn of Praise

The Gloria is then sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Our collective prayer for the day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



We Hear and Respond to God's Word

The First Lesson

Jeremiah 17:5-10

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Lector The Word of the Lord.

People Thanks be to God!



The Psalm

Psalm 1

Beatus vir qui non abiit

We will read the Psalm responsively, by whole verse

1. Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
2. Their delight is in the law of the LORD, and they meditate on his law day and night.
3. They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.
4. It is not so with the wicked; they are like chaff which the wind blows away.
5. Therefore, the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.
6. For the LORD knows the way of the righteous, but the way of the wicked is doomed.

Said by all

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

I Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain, and your faith has been in vain. We are

even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile, and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact, Christ has been raised from the dead, the first fruits of those who have died.

Lector The Word of the Lord.

People Thanks be to God!

The Gospel Lesson

Luke 6:17-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

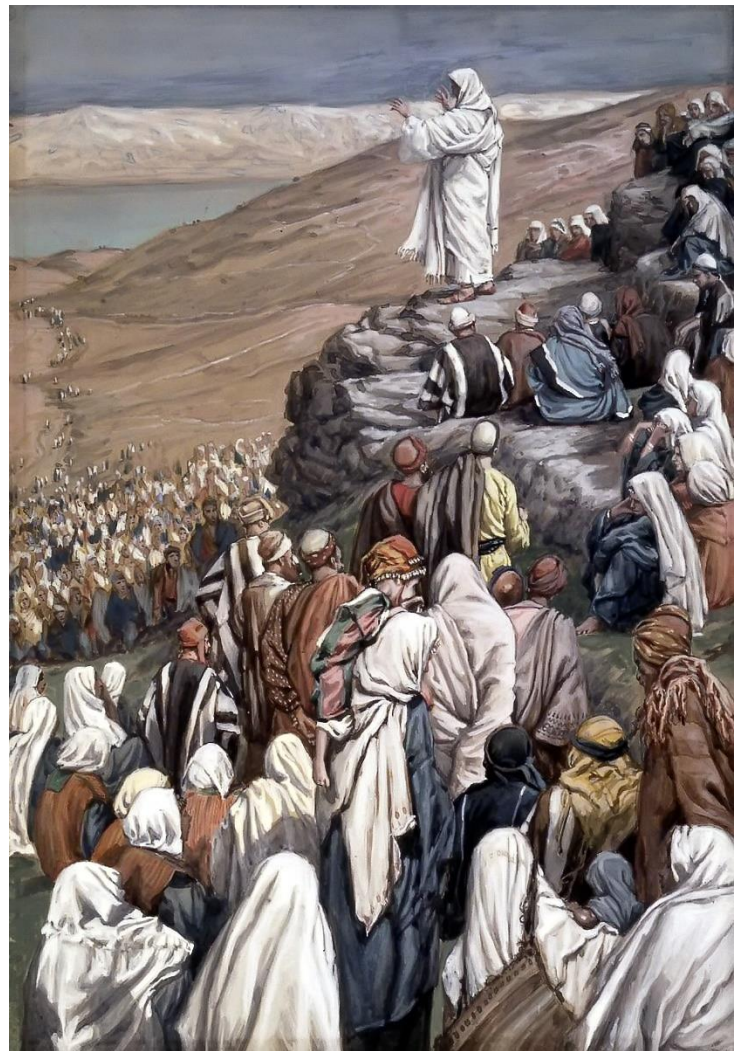
People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of
God.

“Blessed are you who are hungry
now,
for you will be filled.



“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you,
revile you, and defame you on account of the Son of Man. Rejoice in
that day and leap for joy, for surely your reward is great in heaven;
for that is what their ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors
did to the false prophets."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Lou Hays

The Nicene Creed

Please stand as you are able

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church*.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

**meaning the church universal, that all Christians are one people regardless of denomination*

The Prayers of the People, Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Mike, our Bishop, Matthew, our Bishop-elect, for Lou, our priest, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President, Jim and Glenn, our Governors, Ron and Donnie, our Mayors, and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for all who are ill, or in any trouble, need or sorrow, especially all who are on our parish prayer list, and for any others we might now name, either silently or aloud. (Pause) Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for all who have died, especially our loved ones who have gone before us, and for any others we might now name, either silently or aloud.

(Pause) Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In our Diocesan Cycle of prayer, we pray for St. John's, Huntington.

In our Anglican Cycle of prayer, we pray for the Church in Japan.

We give thanks for all of the blessings of this life, for our family, friends and loved ones, and for any other thanksgivings we might now name, either silently or aloud.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. Amen.

The Confession of Sin

Silence may be kept

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

At this time we will greet those around us in the name of the Lord. Please refrain from physical touch during this time so as to ensure proper social distancing for all members of the congregation. Thank you.



The Holy Eucharist, sometimes call *The Mass*

Offertory

After the Offertory piece has been played the People stand and sing to the familiar tune of the "Old 100th"

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Eucharistic Prayer “B”

The people remain standing

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The musical notation consists of four staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. There are three triplet markings (indicated by a '3' above a bracket) over the words 'ly', 'ry.', and 'est.' in the lyrics. The music ends with a double bar line.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary, St. Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Celebrant and People together sing



A - men.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant then breaks the Consecrated Bread and says

Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant then presents the Sacrament to the People

The Gifts of God for the People of God.

The Prayer for Spiritual Communion

Should you prefer not to receive the physical elements of the Holy Communion you are invited to read the following in silent prayer as the physical sacrament is being distributed.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Distribution of the Holy Sacrament

All baptized Christians, regardless of age or denomination, are invited and welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing— simply cross your arms in front of you approach the priest. Each row, beginning in the front, should come up to the chancel step to receive the Blessed Bread. The Chalice cannot be offered at this time by direction of the Bishop of West Virginia. Once the priest has placed the wafer in your hand you should return by the side aisle to your pew. Once a row has received communion, the next is free to come to the chancel steps. Gluten free wafers are available to those who request them.

Our Prayer after Communion

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Jesus Christ our Lord. Amen.

The Blessing

The Dismissal

The departing minister then says

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Participants in Today's Liturgy

Celebrant

The Rev. Lou Hays

Organist & Choirmaster

Terry E. Whittington, Jr.

Acolyte

Lector

Mike Lilly

Altar Guild

Linda Ammar and Elizabeth Clement

Calendar of Events

Sunday – February 13

Bagging Groceries after Church

Wednesday – February 16

Vestry Meeting 6:00pm

Thursday – February 17

Food Pantry 9:00am to 11:00am

Wednesday – February 23

Union Mission 4:00pm

Wednesday – March 2

Ash Wednesday services at 12:00 noon and 7:00pm



The Altar Flowers are given today for the greater Glory of God
by Betty Nash and Charlie Blevins in memory of loved ones.



Attendance Last Sunday:

25

Birthdays This Week: Lucy McCue Dancer, Jim Justice, Tyler Harris, John Wimmer, Denise Melvin, and Jim Pulse

Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Bea Paine, Bob and Peggy Walk, John Kersey, Martha Linkous, Jay Kephart, Buck and Louisa Sowers, Donna Fortune, Ed and Gladys Fortune, Ivy and the Gaines Family, Taylor Frazier III, Brian, Tracy Lane, Lane, Loraine and Sherry.

Announcements:

Food Pantry: Blankets are being collected for February's Food Pantry, which will be held on Thursday, February 17th. We appreciate receiving new blankets or ones that are lightly used - thanks! You may leave blankets in the bin that is setting in the narthex.

Prayer Request List: We've recently updated the Prayer Request list, however, if names were removed that you would like to keep on the list, or if you would like to add a new name to the list, please email the office so it can be added.



Clergy, Staff, and Wardens of this Parish

The Rev. Lou Hays
Mr. Terry E. Whittington, Jr.
Ms. Emma Bennett
Mrs. Vanessa Hall
Mr. David Kersey
Mr. Peter Richardson

Interim Rector
Organist & Choirmaster
Parish Administrator
Sexton
Senior Warden
Junior Warden