



CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

200 Duhring Street, Bluefield, WV 24701

(304) 327-6861

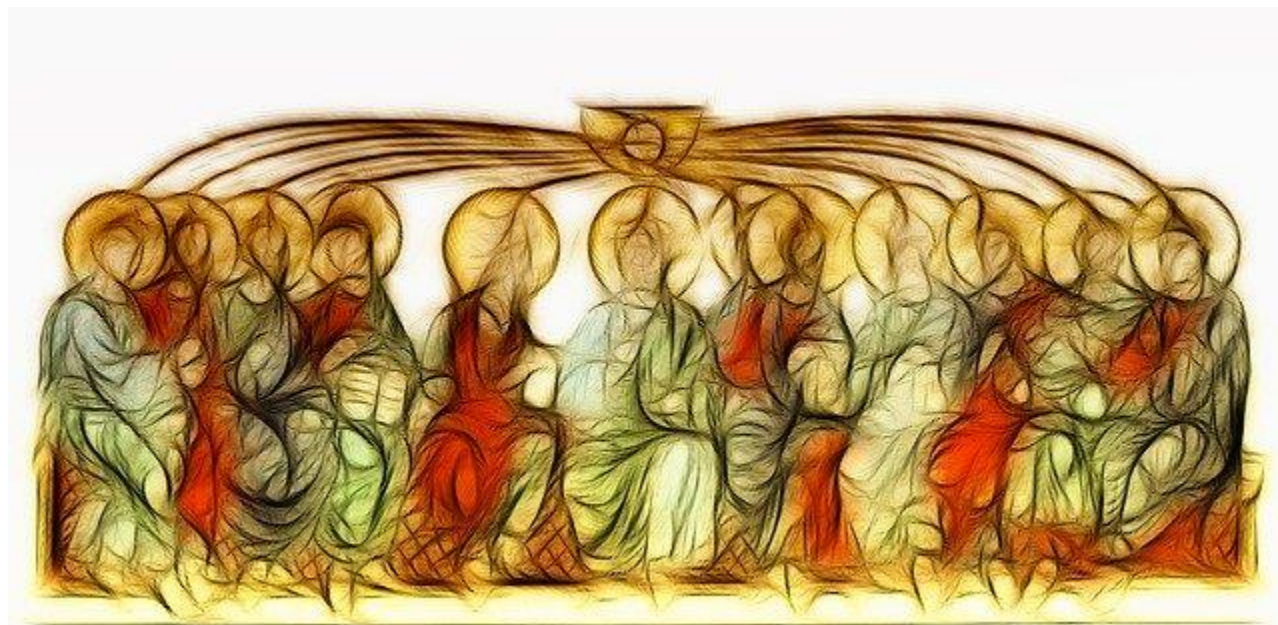
www.christchurchbluefield.org



The Feast of Pentecost

Sometimes called *Whitsunday*

May 23, 2021



Welcome to this Place of Prayer

This bulletin contains our liturgy today.

If you are new or visiting this congregation for the first time, we invite you to fill out a Visitor's Card) and place it in the collection plate located in the back of the church. We are honored you have chosen to worship with us today and hope that you will continue your faith journey here.

As a sign of love and respect during this pandemic era our worship is somewhat different. We are observing social distancing, mask wearing, and enhanced cleaning protocols. As time and circumstances permit these changes to our worship will be amended. We hope that you will feel safe in this place and leave edified by our celebration of Word and Sacrament.

Our Service Begins

Please stand as the Celebrant and altar party move to the front

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Veni Creator Spiritus is then sung by the choir, all standing

Come, Holy Ghost, our souls inspire, and lighten with celestial fire.

Thou the anointing Spirit art, who dost thy sevenfold gifts impart.

Thy blessed unction from above is comfort, life, and fire of love.

Enable with perpetual light the dullness of our blinded sight.

Anoint and cheer our soiled face with the abundance of thy grace.

Keep far our foes, give peace at home: where thou art guide, no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but One,

that through the ages all along, this may be our endless song:

praise to thy eternal merit, Father, Son, and Holy Spirit.

The Collect of the Day

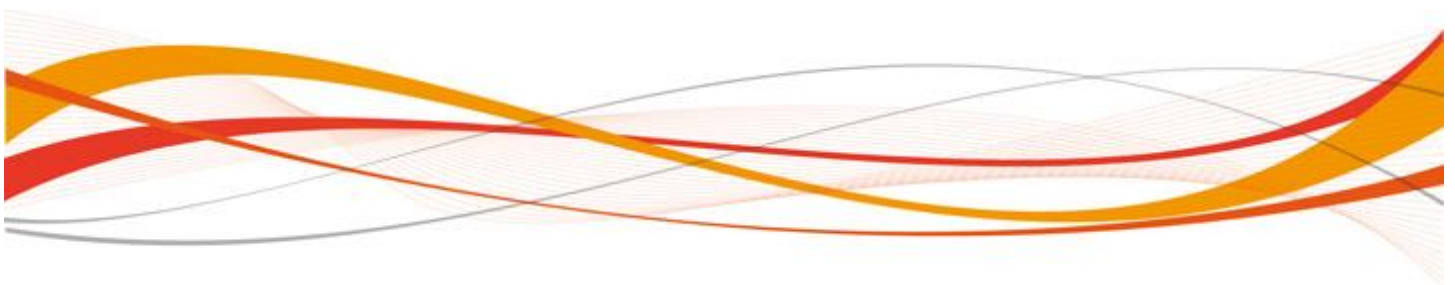
Our collective prayer for the day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*



We Hear and Respond to God's Word

The First Lesson

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector The Word of the Lord.

People Thank be to God!

Valley of Dried Bones by Abraham Rattner
(American, 1895–1978).



The Psalm will be read responsively by whole verse

25. O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.
26. Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.
27. There move the ships,
and there is that Leviathan,
which you have made for the sport of it.
28. All of them look to you
to give them their food in due season.
29. You give it to them; they gather it;
you open your hand, and they are filled with good things.
30. You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.
31. You send forth your Spirit, and they are created;
and so you renew the face of the earth.
32. May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.
33. He looks at the earth and it trembles;
he touches the mountains and they smoke.
34. I will sing to the Lord as long as I live;
I will praise my God while I have my being.
35. May these words of mine please him;
I will rejoice in the Lord.
36. Bless the Lord, O my soul.
Hallelujah!

Said together

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. *(Wave your flags above your head at this time!)*

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:



Pentecost. Artist unknown. Modern.

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'"

Lector The Word of the Lord.

People Thank be to God!

The Gospel Lesson

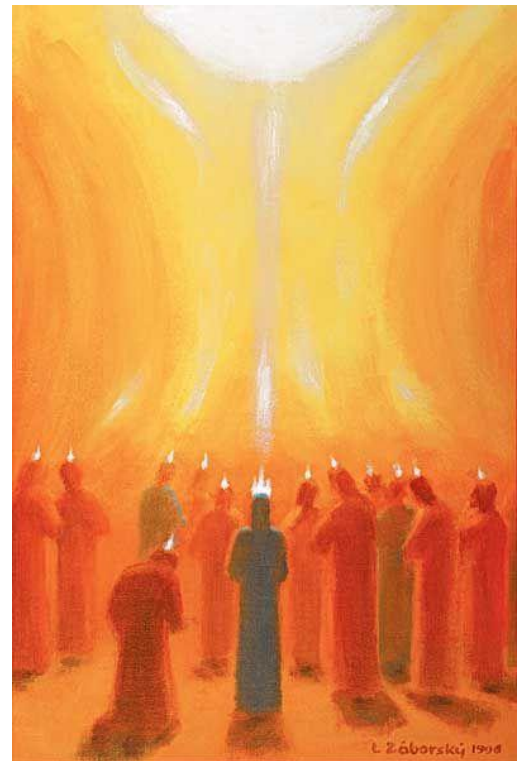
Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it

John 15:26-27; 16:4b-15



Pentecost by Ladislav Záborský

is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me because he will take what is mine and declare it to you. All that the Father has is mine. For this reason, I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

the Very Rev. Chad Slater

The Nicene Creed

All stand as they are able

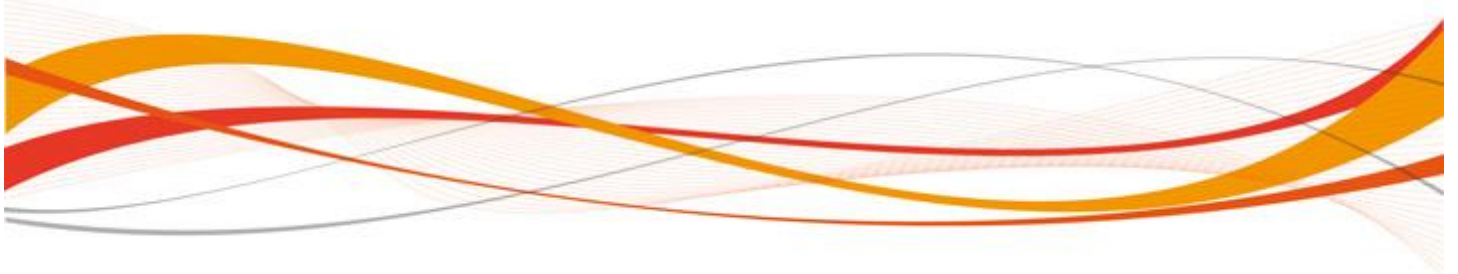
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church*.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

**meaning the church universal, that all Christians are one people regardless of denomination*



The Prayers of the People

The intercessor greets the congregation with the following words and leads us in prayer.

Lord our God, we your children give you thanks this day for the coming of the Holy Spirit and the creation of the sacred mystery that is the Church. We us as we ask these petitions in the name of your Son.

Lord, in your mercy...*Hear our Prayer.*

We ask for the gift of your Holy Spirit to help us pray as we ought.

Lord, in your mercy...*Hear our Prayer.*

We ask for the energy and vision of your Spirit for those who are tiring in the battle against injustice and oppression: for those exhausted by the struggle with poverty and hunger.

Lord, in your mercy...*Hear our Prayer.*

We ask for the hope and comfort of your Spirit for those whose lives are overshadowed by illness or pain; for those whose lives are darkened by sorrow or bereavement, especially those on our prayer list and all those we now name in our hearts...

Lord, in your mercy...*Hear our Prayer.*

We ask for the transformation found in you Spirit to move the hearts and minds of all those who lead the nations and who make public policy, that they may truly become makers of peace.

We ask for the peace and joy of your Spirit for those living in the shadow of war and violence; for those eaten up by guilt and anxiety and whose Christian life has become hard and dry.

Lord, in your mercy...*Hear our Prayer.*

We ask for the guidance and strength of your Spirit for those uncertain how to use their time, talents and gifts; for those tempted to do what is wrong.

Lord, in your mercy...*Hear our Prayer.*

We ask for the love and courage of your Spirit for those reaching out to comfort the distressed; for those reaching out to others with the Good News of Christ.

Lord, in your mercy...*Hear our Prayer.*

We ask the light of your Spirit to rest upon the faithful departed who witnessed to us your love poured out upon all humankind. We ask for your grace to be faithful as they were to the end.

Lord, in your mercy...*Hear our Prayer.*

Loving God, we ask for the assurance of your Spirit to know your presence with us in our daily lives: in our relationships; in our work and service; in our worship; in our times of joy and pain.

Lord, in your mercy...*Hear our Prayer.*

Good and gracious Lord, send forth your Holy Spirit into our hearts. Wipe away the fear between us, O Lord, and tear down the walls that divide us, and make us one through your Son, our Lord, Jesus Christ.

Amen.



The Confession and Absolution

The Celebrant then calls the people to confess their sins to God

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

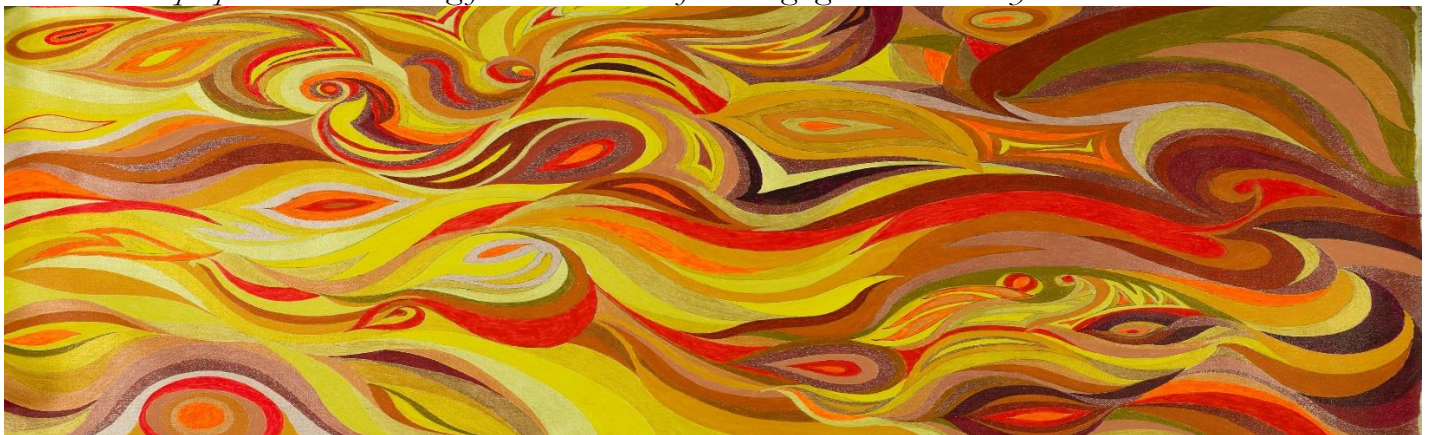
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

At this time we will greet those around us in the name of the Lord. Please refrain from physical touch during this time so as to ensure proper social distancing for all members of the congregation. Thank you.



The Holy Eucharist, sometimes call *The Mass*

Offertory

The Eucharistic Prayer

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Choir then sings

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.



Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People say together

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Margaret and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.



The Fraction

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The Celebrant then presents the Sacrament to the People

These are the Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation to Spiritual Communion

Celebrant

The receipt of the bread and wine, which is the body and the blood of our Lord Jesus Christ, in the sacrament of the Holy Eucharist, is an outward and visible sign of an inward and spiritual grace. In as much as you would like to partake of this holy food, the spiritual grace provided by the same is supplied to you.

Reader

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Distribution of the Holy Sacrament

All baptized Christians, of any tradition, are welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing— simply cross your arms in front of you approach the priest. Each row, beginning in the front, should come up to the chancel step to receive the Blessed Bread. The Chalice cannot be offered at this time by direction of the Bishop of West Virginia. Once the priest has dropped the Blessed Bread in your hand you should return by the side aisle to your pew. Once a row has been Communed, the next is free to come to the chancel steps.

Gluten free wafers are available to those who request them.



Sacrament of Eucharist. Artist unknown. Modern.

Our Prayer after Communion

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Hymn of Praise

The Te Deum is sung by the choir

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
 Holy, holy, holy, Lord God of Sabaoth;
 Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
 doth acknowledge thee,
 the Father, of an infinite majesty,
 thine adorable, true, and only Son,
 also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon
 thee to deliver man,
thou didst humble thyself to be born

of a Virgin.

When thou hadst overcome the
sharpness of death,
thou didst open the kingdom of heaven
to all believers.

Thou sittest at the right hand of God,
in the glory of the Father.

We believe that thou shalt come
to be our judge.

We therefore pray thee, help thy servants,
whom thou hast redeemed with thy
precious blood.

Make them to be numbered with thy saints,
in glory everlasting.

The Blessing of Pentecost

The Celebrant then pronounces the following blessing over the people

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

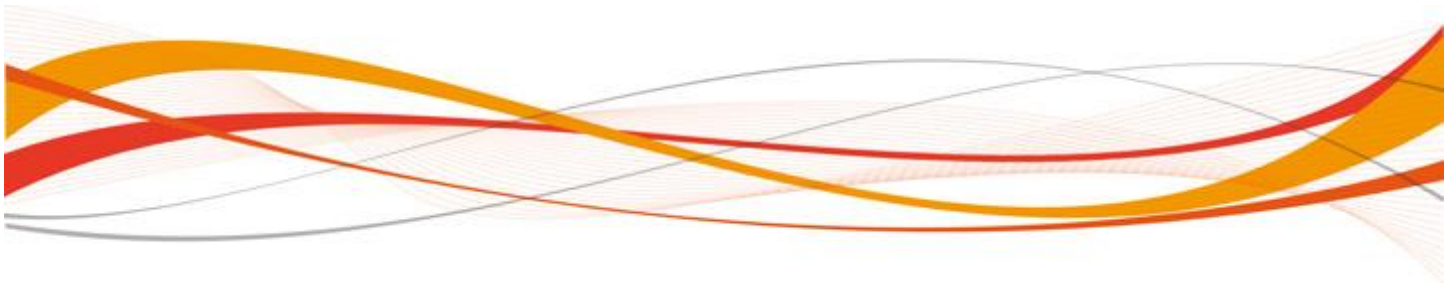
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

People Amen!

The Dismissal

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ! We respond to this instruction with:

Thanks be to God! Alleluia! Alleluia!



The Altar Flowers are given today for the greater Glory of God, and in memory of loved ones, by Don and Mary Catherine Williams.

Participants in Today's Liturgy

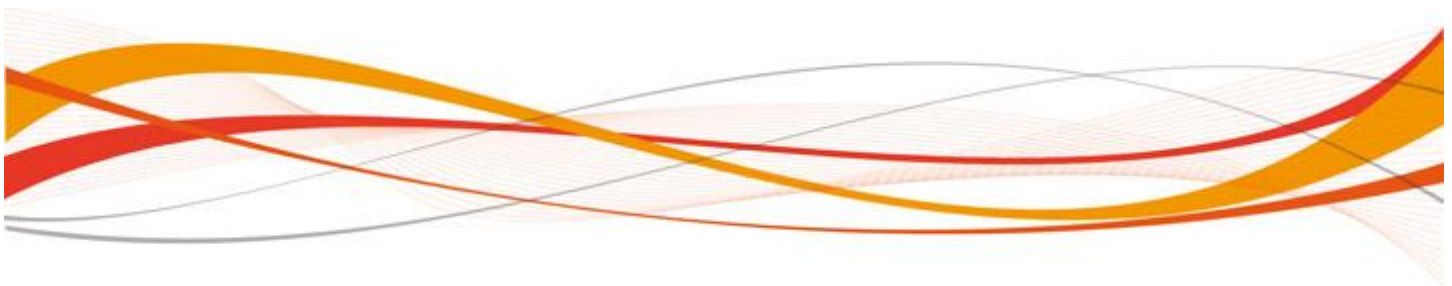
<u>Celebrant</u>	the Very Rev. Chad Slater
<u>Organist & Choirmaster</u>	Terry E. Whittington, Jr.
<u>Acolytes</u>	Benjamin Slater Emma Slater
<u>Lector</u>	David Kersey
<u>Altar Guild</u>	Patty Richardson Becky Beckett

Attendance Last Sunday:

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Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Lee Puckett, Sr., Mabeline Robinson, Bea Paine, Lynn Burney, Marilyn Denney, Donna Fortune, Bob and Peggy Walk, John Kersey, Martha Linkous, Sarah Irwin, Janet Slager, Kelly Cox, Dean Farmer, Haddon Lazenby, Jack Burchette, Nick, JL, Cis Barrett, Kathy, Randy Snider, Lane, Loraine, Sherry, Margarette Joplin, Emily Broome, David, Cady, Martin, Marion Lowe, Harry, Ben Rose, Jay Kephart, Rick Longworth, all Healthcare Personnel and Frontline Workers, Jack, Sheri, Dan, Kathy, Hamilton Jones, Kensley, John, Emily, Kathleen Nieman, Alan Riggins, Brenda Payne, Buck and Louisa Sowers, Elizabeth Kane, and Betty

Birthdays This Week: Gina Paine and Lori Hypes



Calendar of Events

Wednesday –May 26	Serve Dinner at Union Mission 4:00pm
Monday – Memorial Day	
Wednesday – June 16	Vestry Meeting 7:00pm
Wednesday – June 23	Serve Dinner at Union Mission 4:00pm

Announcements:

Bluefield Union Mission: Please join us this Wednesday, May 26 to help serve the evening meal at the Mission. Visiting mission teams from around the country will be in Bluefield this summer to assist at the Mission. Consequently, we will not be serving on the 2nd and 4th Wednesdays of the month in June or July. Our service will resume in August. Thank you!

Christ Church Parish Survey 2021: *Who We Are & Where We Want to Go*

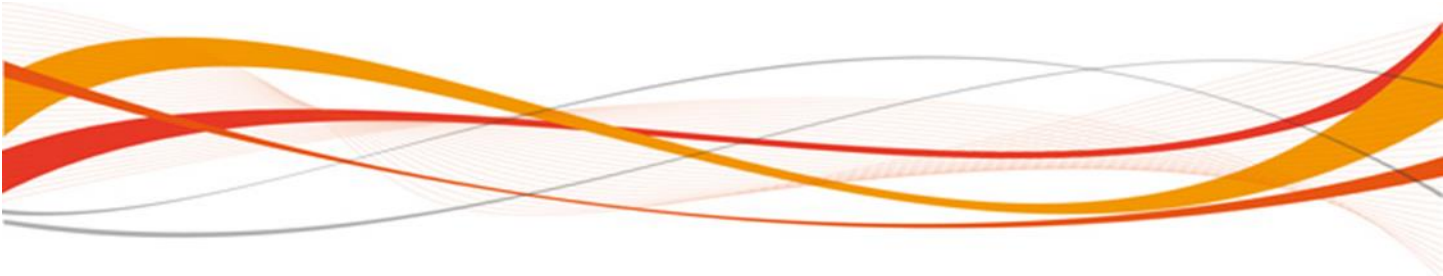
Christ Church is undertaking the process to survey the parish for the needs and hopes for our future as a community of faith. Everyone at the parish is encouraged to participate so that we can best understand where we are as a group and what direction the Spirit is calling us to move in.

This Survey should take you approximately 20 minutes to complete. Please take your time and answer each question as honestly as you can. Some questions require only one answer while others may ask you to rank choices or select all that you feel are applicable. Paper copies are available for those who prefer and are located in the narthex near the usher's station. All answers are anonymous. The survey can be found at the following web address: <https://www.surveymonkey.com/r/7F2CBN5>

Weekly Emails: If you have not been seeing our weekly email please consider check youring “Spam” or “Junk Mail” folders and adding our email address to your contacts list. Go into your email account's address book and add “christchurchbluefield@gmail.com.” An email coming from an address in your contact list should not be deleted or sent to your “Spam” folder.

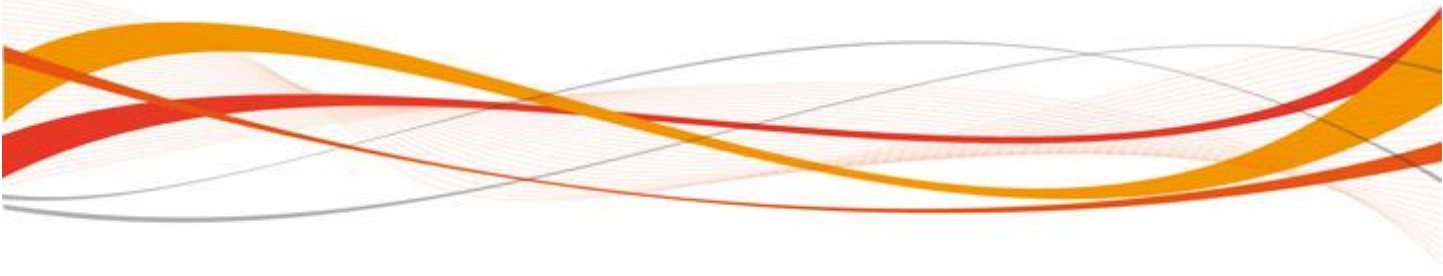
If are still not receiving the Monday emails please contact the church office and we will work diligently with you to correct the problem.

Flowers at the Church: Flowers will be planted in the Columbarium in the next few weeks. If you are interested in helping with the planting and/or watering please contact Linda Ammar. Thank you!



Breathe on me, Breath of God,
Fill me with life anew,
That I may love what Thou dost love,
And do what Thou wouldst do.
Breathe on me, Breath of God,
Until my heart is pure,
Until with Thee I will one will,
To do and to endure.
Breathe on me, Breath of God,
Till I am wholly Thine,
Until this earthly part of me
Glow with Thy fire divine.
Breathe on me, Breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity.

--by Edwin Hatch





Clergy, Staff, and Wardens of this Parish

the Very Rev. Chad Slater

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Mrs. Vanessa Hall

Mr. David Kersey

Mr. Peter Richardson

Rector

Organist & Choirmaster

Parish Administrator

Sexton

Senior Warden

Junior Warden