



CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

200 Duhring Street, Bluefield, WV 24701

(304) 327-6861

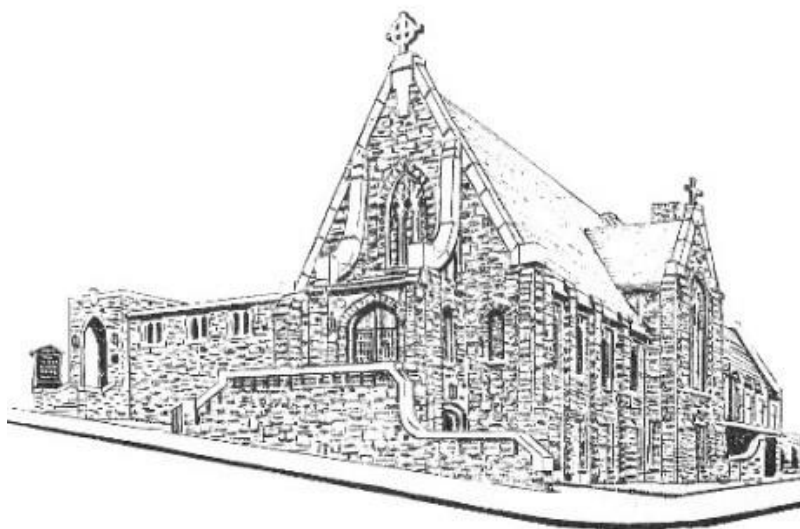
www.christchurchbluefield.org



The Tenth Sunday after Pentecost

and being Proper XIII of the Church Year

August 1, 2021



This bulletin contains our liturgy today.

As a sign of love and respect during this pandemic era our worship is somewhat different. We hope that you will feel safe in this place and leave edified by our celebration of Word and Sacrament today.

The Vestry of Christ Church encourages everyone, out of love and respect to all, to get vaccinated against COVID-19. Our Parish Nurse can answer any questions you may have about the vaccine. Our ushers can direct you to a Vestry Member or the Parish Nurse for more information.

If you are new or visiting this congregation for the first time, we invite you to fill out a Visitor's Card and place it in the collection plate located in the back of the church. We are honored you have chosen to worship with us today and hope that you will continue your faith journey here.

Prelude

Our Service Begins

Processional Hymn

Glorious things of thee are spoken

Hymnal 522

The Opening Sentences

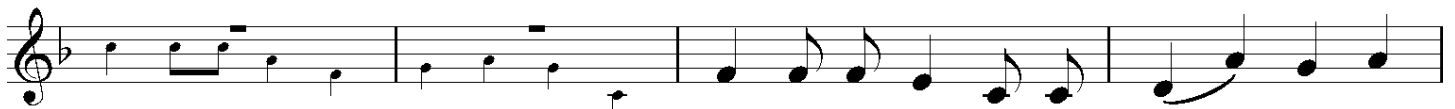
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

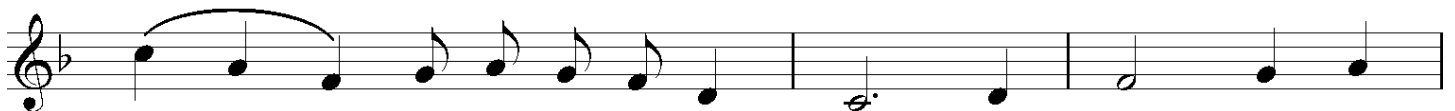
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria is then sung, all standing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Our collective prayer for the day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

We Hear and Respond to God's Word

The First Lesson

Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Lector The Word of the Lord.

People Thanks be to God!

The Psalm

Psalm 78:23-29

Attendite, popule

The Psalm will be read responsively by whole verse

23. So, he commanded the clouds above and opened the doors of heaven.
24. He rained down manna upon them to eat and gave them grain from heaven.
25. So, mortals ate the bread of angels; he provided for them food enough.
26. He caused the east wind to blow in the heavens and led out the south wind by his might.
27. He rained down flesh upon them like dust and winged birds like the sand of the sea.
28. He let it fall in the midst of their camp and round about their dwellings.
29. So, they ate and were well filled, for he gave them what they craved.

Said together

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Ephesians 4:1-16

I, therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore, it is said,

"When he ascended on high, he made captivity itself a captive; he gave gifts to his people."
(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.

People Thank be to God!

Gospel Hymn

God of the prophets

Hymnal 359

The Gospel Lesson

John 6:24-35

Please stand for the Gospel Lesson

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So, they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

the Very Rev. Chad Slater

The Nicene Creed

All stand as they are able

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church*.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

**meaning the church universal, that all Christians are one people regardless of denomination*

The Prayers of the People

The intercessor greets the congregation with the following words and leads us in prayer.

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Mike, our own Bishop, Chad, our priest, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Ron and Donnie, our mayors, Jim and Ralph, our Governors, and Joe, our President, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, especially Don Harris, Caroline Wilkinson, Tripper Thomas, John Beckett, Phillip Morgan, Jennifer Slater, and Kray Davis Luxbacher who celebrate birthdays this week, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers, especially those on our prayer list; for our families, friends, and neighbors and for all those we now name before you either silently or aloud...; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially the loved ones of Mike and Kay Sudduth, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Margaret, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant then offers the concluding collect for the prayers

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

The Confession and Absolution

The Celebrant then calls the people to confess their sins to God

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

At this time we will greet those around us in the name of the Lord. Please refrain from physical touch during this time so as to ensure proper social distancing for all members of the congregation. Thank you.

The Holy Eucharist, sometimes call *The Mass*

Offertory Hymn

O day of radiant gladness

Hymnal 48

The Eucharistic Prayer

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

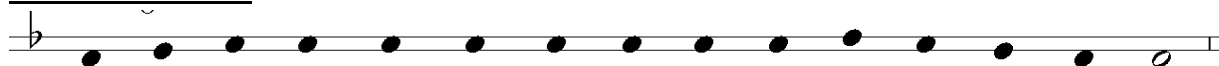
And forgive us our trespasses,
as we forgive those
who trespass against us.

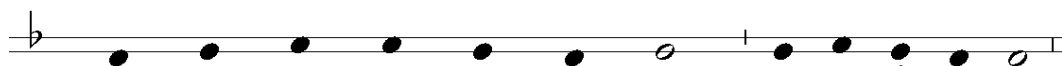
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction

The Celebrant then breaks the Consecrated Bread


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;


There-fore let us keep the feast. Al - le - lu - ia.

The Celebrant then presents the Sacrament to the People

These are the Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

Should you prefer not to receive the physical elements of the Holy Communion you are invited to read the following in silent prayer as the physical sacrament is being distributed.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Distribution of the Holy Sacrament

All baptized Christians, of any tradition, are welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing— simply cross your arms in front of you approach the priest. Each row, beginning in the front, should come up to the chancel step to receive the Blessed Bread. The Chalice cannot be offered at this time by direction of the Bishop of West Virginia. Once the priest has dropped the Blessed Bread in your hand you should return by the side aisle to your pew. Once a row has been Communed, the next is free to come to the chancel steps.

Gluten free wafers are available to those who request them.

Communion Hymns

Deck thyself, my soul, with gladness

Hymnal 339

Father, we thank thee who hast planted

Hymnal 302

Our Prayer after Communion

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant then pronounces the following blessing over the people

Go forth into the world in peace;
be of good courage;
hold fast that which is good; render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor everyone;
love and serve the Lord;
and the blessing of God Almighty, the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

People Amen!

Recessional Hymn

Guide me, O thou great Jehovah

Hymnal 690

The Dismissal

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ! We respond to this instruction with:

Thanks be to God!

Postlude



The Altar Flowers are given today for the greater Glory of God and in
memory of loved ones by David Hardin.

Following our service will be Coffee Hour, hosted by Peter and Patty Richardson. This is a time for us to have fellowship, share our joys and sorrows, and get to know one another. It is very much an extension of the communal feast we share in the Holy Eucharist. You may remove your mask to eat or drink. Please join us.

Participants in Today's Liturgy

| | |
|-----------------------------------|-----------------------------|
| <u>Celebrant</u> | the Very Rev. Chad Slater |
| <u>Organist & Choirmaster</u> | Terry E. Whittington, Jr. |
| <u>Acolyte</u> | Emma Slater |
| <u>Lector</u> | David Kersey |
| <u>Altar Guild</u> | Betty Nash and Mimi Merritt |

Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Mabeline Robinson, Bea Paine, Lynn Burney, Donna Fortune, Bob and Peggy Walk, John Kersey, Martha Linkous, Sarah Irwin, Janet Slager, Kelly Cox, Dean Farmer, Haddon Lazenby, Jack Burchette, Nick, JL, Cis Barrett, Kathy, Randy Snider, Lane, Loraine, Sherry, Margarette Joplin, Emily Broome, David, Cady, Martin, Marion Lowe, Harry, Ben Rose, Jay Kephart, Rick Longworth, all Healthcare Personnel and Frontline Workers, Jack, Sheri, Dan, Kathy, Hamilton Jones, Kensley, John, Kathleen Nieman, Alan Riggins, Brenda Payne, Buck and Louisa Sowers, Elizabeth Kane, Betty, Matt, Eric, Gaines family

Birthdays This Week: Michelle Parks, Sue Troutner, Bryce Wimmer, and Kyle Kersey

Attendance Last Sunday:

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Calendar of Events

| | |
|-----------------------|---|
| Wednesday – August 11 | Serving Dinner at Union Mission 3:00 pm |
| Sunday – August 15 | Bagging Groceries after Church |
| Thursday – August 19 | Food Pantry 9 – 11:00 am |
| Wednesday – August 25 | Serving Dinner at Union Mission 4:00 pm |
| Friday – August 27 | Bishop Candidates at St. Stephen's, Beckley |
| Sunday – August 29 | Church Picnic 10:30 am at Lotito Park |
| Sunday – October 24 | CEC Building 100 th Anniversary |

Announcements:

Coffee Hour: A sign-up sheet for hosting Coffee Hour is located in the Narthex. Please consider signing up to host this important fellowship ministry!

Confirmation Class: Bishop Klusmeyer will be joining us on Sunday, October 24 to help us celebrate the 100th anniversary of the dedication of our church building. Fr. Chad will be holding classes for those interested in confirmation at that time. Please see him for more information.

100th Anniversary: If you have family or friends that would like to receive an invitation to this celebration, please provide their full mailing address or email address to Mary Catherine Williams.

Dinners at the Union Mission: We will resume our service preparing and serving dinner at the Bluefield Union Mission in the month of August. Please see Art Mead for more information. Thank you!

Bishop Candidates in Beckley: Candidates for Bishop Coadjutor of West Virginia will be announced soon. They will be conducting a tour of the Diocese the last week of August. These candidates will be at St. Stephen's Church, Beckley, on the evening of Friday, August 27 (time to be announced shortly). Please consider attending to get to know who these individuals are and their vision for our Diocese!



Clergy, Staff, and Wardens of this Parish

the Very Rev. Chad Slater

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Mrs. Vanessa Hall

Mr. David Kersey

Mr. Peter Richardson

Rector

Organist & Choirmaster

Parish Administrator

Sexton

Senior Warden

Junior Warden