



CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

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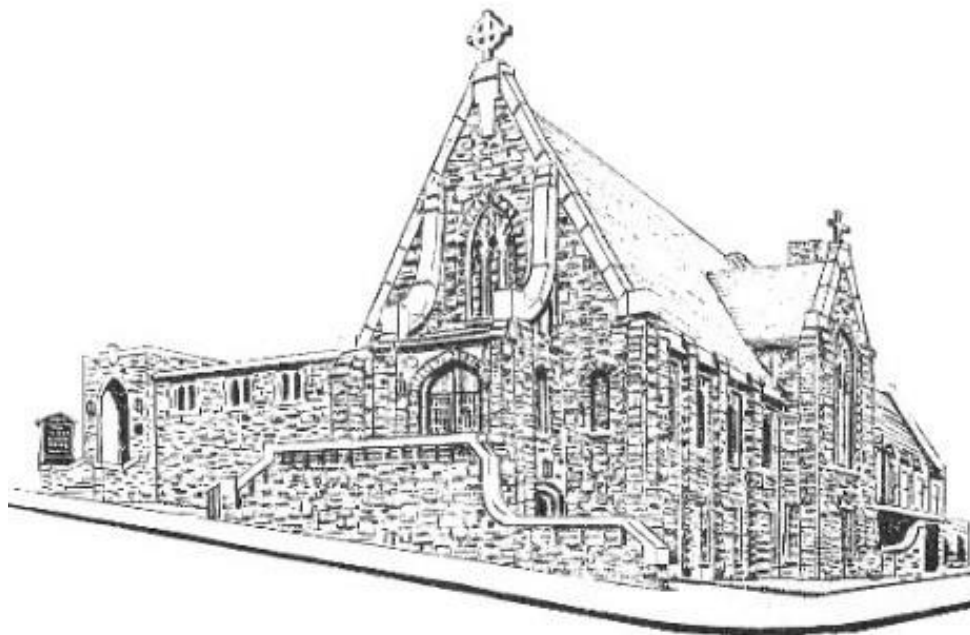
www.christchurchbluefield.org



The Twenty-third Sunday after Pentecost

and being Proper XXVI of the Church Year

October 31, 2021



This bulletin contains our liturgy today.

Given the circumstances during this pandemic era our worship is somewhat different. We respectfully ask that you wear and keep a face mask on during this service. UV Light Air Sanitizers are present to help ensure a pathogen free worship space. We hope that you will feel safe in this place and leave edified by our celebration today.

The Vestry of Christ Church encourages everyone, out of love and respect to all, to get vaccinated against COVID-19. Our Parish Nurse can answer any questions you may have about the vaccine. Our ushers can direct you to a Vestry Member or the Parish Nurse for more information.

If you are new or visiting this congregation for the first time, we invite you to fill out a Visitor's Card and place it in the collection plate located in the back of the church. We are honored you have chosen to worship with us today and hope that you will continue your faith journey here.

Prelude

Our Service Begins

The Opening Sentences

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Decalogue

Celebrant Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

People Amen. Lord have mercy.

Celebrant You shall not make for yourself any idol.

People Amen. Lord have mercy.

Celebrant You shall not invoke with malice the Name of the Lord your God.

People Amen. Lord have mercy.

Celebrant Remember the Sabbath day and keep it holy.

People Amen. Lord have mercy.

Celebrant Honor your father and your mother.

People Amen. Lord have mercy.

Celebrant You shall not commit murder.

People Amen. Lord have mercy.

Celebrant You shall not commit adultery.

People Amen. Lord have mercy.

Celebrant You shall not steal.

People Amen. Lord have mercy.

Celebrant You shall not be a false witness.

People Amen. Lord have mercy.

Celebrant You shall not covet anything that belongs to your neighbor.

People Amen. Lord have mercy.

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

They Hymn of Praise

The Gloria is then sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves in G major and 4/4 time. It features various rhythmic values including quarter, eighth, and sixteenth notes, as well as rests and ties. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'Christ, on - ly', 'Lamb of God', and 'Most High'. The piece concludes with a double bar line.

The Collect of the Day

Our collective prayer for the day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*



We Hear and Respond to God's Word

The First Lesson

Deuteronomy 6:1-9



Moses said: Now this is the commandment--the statutes and the ordinances--that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children, may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you.

Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

Lector The Word of the Lord.

People Thanks be to God!

The Psalm

Psalm 119:1-8

Beati immaculati

The Psalm will be read responsively by whole verse

1. Happy are they whose way is blameless,
who walk in the law of the Lord!
2. Happy are they who observe his decrees
and seek him with all their hearts!
3. Who never do any wrong,
but always walk in his ways.
4. You laid down your commandments,
that we should fully keep them.
5. Oh, that my ways were made so direct
that I might keep your statutes!
6. Then I should not be put to shame,
when I regard all your commandments.
7. I will thank you with an unfeigned heart,
when I have learned your righteous judgments.
8. I will keep your statutes; *
do not utterly forsake me.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

As it was in the beginning, is now, and will be for ever. A - men.

The image shows two staves of musical notation. The first staff is for the Officiant and the second for the People. Both staves begin with a treble clef and a key signature of one flat (B-flat). The first staff contains the text 'Glory to the Father, and to the Son, and to the Holy Spi - rit:' with musical notes and rests. The second staff contains the text 'As it was in the beginning, is now, and will be for ever. A - men.' with musical notes and rests.

The Second Lesson

Hebrews 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Lector The Word of the Lord.

People Thank be to God!

The Gospel Lesson

Mark 12:28-34

Please stand for the Gospel Lesson

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

One of the scribes came near and heard the Sadducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

the Very Rev. Chad Slater

The Nicene Creed

All stand as they are able

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church*.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

**meaning the church universal, that all Christians are one people regardless of denomination*



The Prayers of the People

The intercessor greets the congregation with the following words and leads us in prayer.

In peace, we pray to you, Lord God.

For all people in their daily life and work, especially Eleazer Resurreccion, Charlie Blevins, Chas Davis, Kate Faber Tombillo, and Tricia Hein Brewster, who celebrate birthdays this week;

For our families, friends, and neighbors, and for those who are alone.

For Joe, our President, Jim and Ralph, our Governors, and Ron and Donnie, our mayors. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Mike, our Bishop, Matthew, our Bishop-elect, and Chad, our priest, and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. For those on our prayer list and all those we now name before you either silently or aloud...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially the loved ones of Becky Steorts, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

A period of silence is kept for reflection.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.



The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

At this time we will greet those around us in the name of the Lord. Please refrain from physical touch during this time so as to ensure proper social distancing for all members of the congregation. Thank you.



The Holy Eucharist, sometimes call *The Mass*

Doxology

After the Offertory piece has been played the People stand and sing to the familiar tune of the "Old 100th"

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The Eucharistic Prayer

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is primarily quarter and eighth notes, with some dotted rhythms. There are three triplet markings (indicated by a '3' and a bracket) over the words 'ly, ho - ly, ho - ly', 'full of your glo - ry.', and 'san - na in the high - est.'. The piece concludes with a double bar line.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, St. Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Celebrant and People together sing



A - men.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Fraction

The Celebrant then breaks the Consecrated Bread and says

Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant then presents the Sacrament to the People

These are the Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

Should you prefer not to receive the physical elements of the Holy Communion you are invited to read the following in silent prayer as the physical sacrament is being distributed.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Distribution of the Holy Sacrament

All baptized Christians, of any tradition, are welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing— simply cross your arms in front of you approach the priest. Each row, beginning in the front, should come up to the chancel step to receive the Blessed Bread. The Chalice cannot be offered at this time by direction of the Bishop of West Virginia. Once the priest has dropped the Blessed Bread in your hand you should return by the side aisle to your pew. Once a row has been Communed, the next is free to come to the chancel steps.

Gluten free wafers are available to those who request them.

Our Prayer after Communion

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.



The Blessing

The Celebrant then pronounces the following blessing over the people

Hear this: the Lord our God is the one and only Lord.

Therefore go out into the world

and love the Lord your God

with all your heart, soul, mind and strength,

and love others as you love yourself.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,

be amongst you and remain with you always.

People Amen!

The Dismissal

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ! We respond to this instruction with:

Thanks be to God!

Postlude



The Altar Flowers are given today for the greater Glory of God and in memory of loved ones by Mrs. Becky Steorts.



Participants in Today's Liturgy

Celebrant

the Very Rev. Chad Slater

Organist & Choirmaster

Terry E. Whittington, Jr.

Acolyte

Benjamin Slater

Lector

Jennifer Slater

Altar Guild

Elizabeth Clement

Teresa Paine

Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Bea Paine, Bob and Peggy Walk, John Kersey, Martha Linkous, Jay Kephart, Buck and Louisa Sowers, Donna Fortune, Ed and Gladys Fortune, Sarah Irwin, Janet Slager, Dean Farmer, Haddon Lazenby, Jack Burchette, Nick, JL, Randy Snider, Margarett Joplin, David, Martin, Harry, Ben Rose, Jack, Sheri, Dan, Kensley, John, Betty, Matt, Eric, Carol, Dave, Gail, Jean, Lane, Loraine, Sherry, all Healthcare Personnel and Frontline Workers, Ivy and the Gaines Family, John, the Rev. Brian Shoda, Rick Lester, the Patterson Family, Velma Harmon, and Taylor Frazier, III.

Attendance Last Sunday:

70

Birthdays This Week: Eleazer Resurreccion, Charlie Blevins, Chas Davis, Kate Faber Tombillo, and Tricia Hein Brewster.

Calendar of Events

Monday – November 1	Evening Prayer for All Saints 7:00 pm
Sunday – November 7	All Saints Sunday
Wednesday –November 10	Dinner at Union Mission 3:00 pm
Wednesday –November 17	Vestry Meeting 7:00 pm
Thursday –November 18	Food Pantry 9:00 am – 11:00 am
Monday –November 22	Thanksgiving Service at ILC 6:00 pm

Announcements:

Lector Scheduling: If you are interested in serving as an acolyte or other worship assistant, please let Fr. Chad know. Thank you!

Reformation Sunday: Fr. Chad will be leading a service of Confirmation today Sunday, October 31st (Reformation Sunday) at Immanuel Lutheran Church immediately after our services (11:00 a.m.). Students from ILC studied with our own youth in a join Confirmation program this year. If you are interested in attending, you are more than welcome to celebrate these young people's accomplishment in what will no doubt be a joy-filled service.

DID YOU KNOW?



40+

It is recommended that women aged 40 and older should have a screening mammogram every year

Clergy, Staff, and Wardens of this Parish

the Very Rev. Chad Slater

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Mrs. Vanessa Hall

Mr. David Kersey

Mr. Peter Richardson

Rector

Organist & Choirmaster

Parish Administrator

Sexton

Senior Warden

Junior Warden