



The First Lesson

Jeremiah 31:7-9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel."

See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Psalm

Psalm 126

In convertendo

- 1 When the Lord restored the fortunes of Zion, then were we like those who dream.
- 2 Then was our mouth filled with laughter, and our tongue with shouts of joy.
- 3 Then they said among the nations, "The Lord has done great things for them."
- 4 The Lord has done great things for us, and we are glad indeed.
- 5 Restore our fortunes, O Lord, like the watercourses of the Negev.
- 6 Those who sowed with tears will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

Said together:

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hymn

O for a thousand tongues to sing

H 493

Gospel Lesson

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you."

So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Sermon

The Nicene Creed

BCP 358

Written about 325 AD, this is the ancient statement of our faith

Prayers of the People I

BCP 383

We pray together as the people of God

Confession & Absolution

BCP 360

We confess our sins and are reassured of our pardon

The Peace

We share the joy of the Good News!



The Liturgy of the Eucharist, sometimes called *the Mass*

Presentation of Gifts and Tithes

*To thee, great One in Three,
The highest praises be,
Hence evermore; Thy sovereign majesty
may we in glory see, and to eternity love and adore.*

From Hymn 365 vs. 4

Eucharistic Prayer "B"

BCP 367

Sanctus

Words in BCP, Musical Setting

H-S129

Memorial Acclamation

Words in BCP, Musical Setting

H-S138

The Lord's Prayer

Traditional version, found on BCP 364

Fraction Anthem

H-S 152

The Distribution of the Holy Sacrament

All baptized Christians, of any tradition, are welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing—simply cross your arms in front of you as the priest comes by. It is the tradition of this parish that 12 to 14 people at a time receive Communion at the altar rail, at which point all are dismissed together to return to their seats, and another group may move forward to the rail. Gluten free wafers are available to those who request them.

Communion Hymns

Bread of heaven, on thee we feed

H 323

Father, we thank thee who hast planted

H 302

Amazing grace! how sweet the sound

H 671

Our Prayer after Communion

BCP 365

Hymn

Ye servants of God, your Master proclaim

H 535

The Dismissal

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ! We respond to this instruction with: *Thanks be to God!*

Following our service today will be Coffee Hour, hosted by **Mary Catherine Williams and Sheila Brooks**. This is a time for us to have fellowship, share our joys and sorrows, and get to know one another. It is very much an extension of the communal feast we share in the Holy Eucharist. Please join us.

The Altar Flowers are given today by
Michael and Michelle Parks, in memory of loved ones.

Participants in Today's Liturgy

Acolyte Macon Clement Ben Slater
Chalicer Don Williams Teresa Paine
Lector Bernadette Dragotto Don Williams
Altar Guild Linda Ammar Mimi Merritt Teresa Paine

Please Keep the Following in Your Prayers

Dorene Dimes, Wanda Myers, Bonnie Taylor, Joe Sanders, Marlene, Lee Puckett, Sr., Phyllis & Nelson Walker, Alex B., Toni R., Jared Cregger, Kerrigan Farmer, Lindsey Parsley, Daisy Bowman, Ellie Spencer, Sue Godwin, Mabeline & Elton Robinson, Ann Richardson, Sherry Mitchell, Carrie D., Loraine Keffer, Sharon Cranfill, George Strike, Levertt T., Bea Paine, Frankie Sparks, Diane Sudduth, Audrey, Denny Arner, Jodi Scarberry, Charlotte Woolwine, Lynn Burney

Attendance Last Sunday 47

Birthdays This Week: Charlie Blevins

This Month's Plate Offering: General Fund

Calendar of Events:

Thursday – November 1 All Saints Day 6:00pm
Sunday – November 4 All Saints Sunday
Sunday – Nov. 11 Donnie Wheatley with Boys Home of Covington, VA
Wednesday – November 14 Dinner for Union Mission 3:00pm – 5:00pm

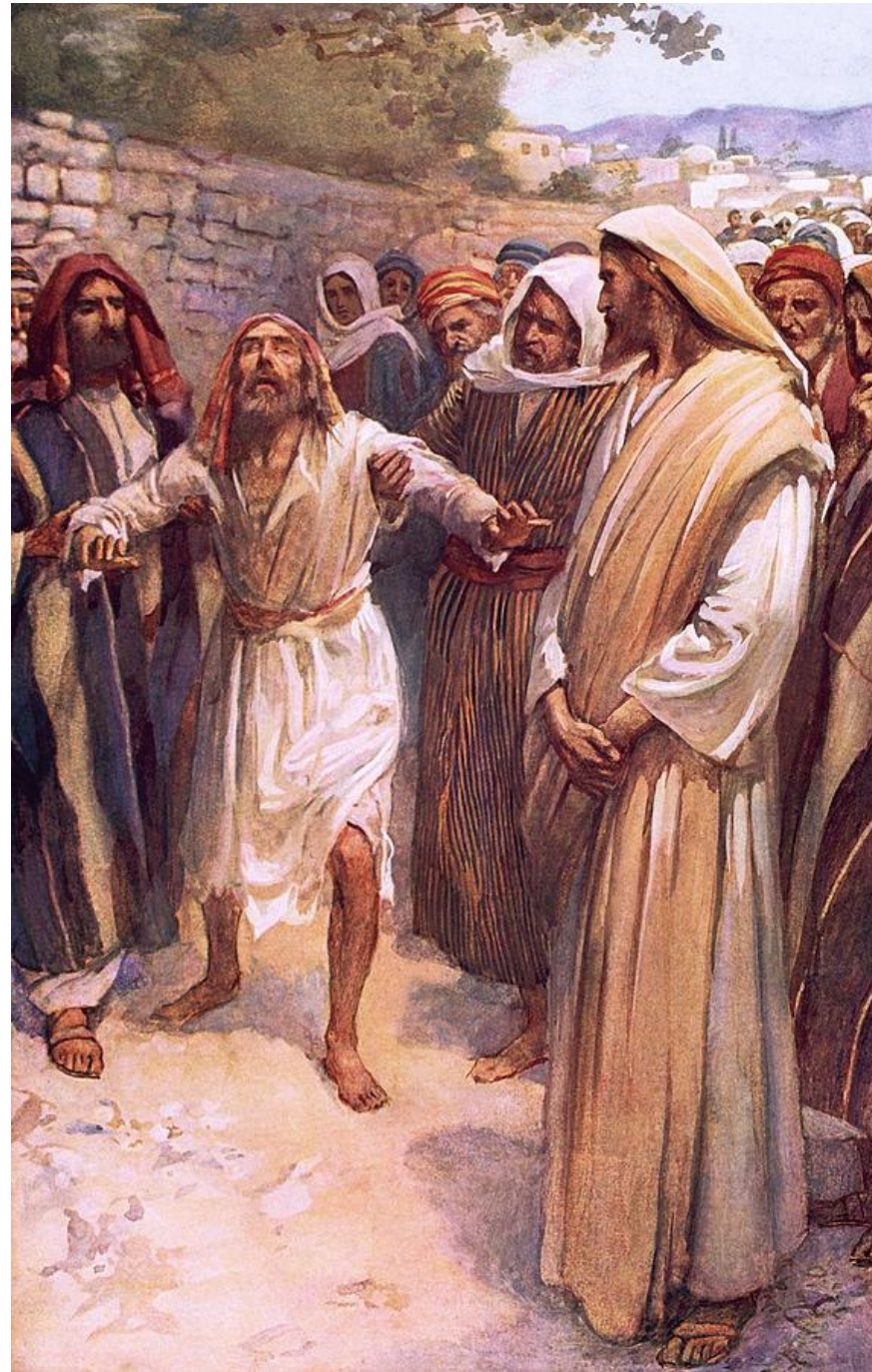
Announcements:

Collecting Blankets: ECW will be collecting blankets for our Food Pantry recipients during the month of November. Please bring these items to the donation basket in the narthex. Thank You!

Needing Coffee Hour Volunteers: If you'd like to provide refreshments for our Coffee Hour time, please sign up in the coffee area.

Lay Eucharistic Visitors: A new ministry will be starting this fall. Lay Eucharistic Visitors (LEV's) will take Holy Communion regularly to shut-ins of the parish and share fellowship with them. If you are interested in this ministry, please see Fr. Chad.

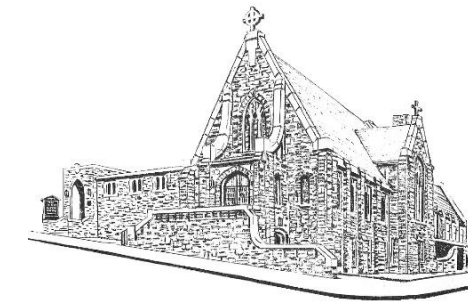
Directory: Copies of the 2018 Christ Church Directory are on the table in the Narthex. Please look for your labeled copy today.



The Healing of Blind Bartimaeus by Harold Copping. 1910

Clergy, Staff, and Wardens of this Parish

the Rev. Chad Slater Rector
Ms. Emma Bennett Parish Administrator
Mr. Terry E. Whittington, Jr. Organist & Choirmaster
Mrs. Vanessa Hall Sexton
Dr. Rob Merritt Senior Warden
Mrs. Dee Puckett Junior Warden



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October 28, 2018

**The Twenty-third Sunday
after Pentecost**

and being the Sunday designated Proper XXV of the Church Year

Welcome to this Place of Prayer

If you are new or visiting this congregation for the first time we invite you to fill out a Visitor's Card (found on the rack in front of you) and place it in the collect plate as it is passed. We are honored you have chosen to worship with us today and hope that you will continue your faith journey here.

This bulletin will help guide you through today's service. The abbreviation "H" stands for "Hymnal." This is the larger red book located on the shelf in front of you. That music noted as "H-S" followed by a number is service music, and is found in the very first pages of the Hymnal. "BCP" is our abbreviation for "Book of Common Prayer," which is the smaller red book.

The Liturgy of the Word

Hymn *Praise, my soul, the King of Heaven* **H 410**

The Service Begins **BCP 355**

Gloria in Excelsis **H-S 280**

The text to this ancient hymn of praise is found in the BCP

The Collect *Our collective prayer for the day.*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*