The First Lesson

Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

<u>The P</u>	salm	Psalm 104	4:25-35, 37		Benedic,	anima	mea
25	O Lord, I	how manifold	are your	works!]	In wise	dom y	you

- have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things 26
- too many to number, creatures both small and great. There move the ships, and there is that Leviathan, which 27
- you have made for the sport of it.
- All of them look to you to give them their food in due 28 season.
- You give it to them; they gather it; you open your hand, 29 and they are filled with good things.
- You hide your face, and they are terrified; you take away 30 their breath, and they die and return to their dust.
- You send forth your Spirit, and they are created; and so 31 you renew the face of the earth.
- May the glory of the Lord endure for ever; may the Lord 32 rejoice in all his works.
- He looks at the earth and it trembles; he touches the 33 mountains and they smoke.
- I will sing to the Lord as long as I live; I will praise my 34 God while I have my being.
- May these words of mine please him; I will rejoice in the 35 Lord.
- Bless the Lord, O my soul. Hallelujah! 37

Said together:

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Spirit divine, attend our prayers <u>Hymn</u>

Philip said to Jesus, "Lord, show us the Father, and we will be

satisfied." Jesus said to him, "Have I been with you all this time,

Philip, and you still do not know me? Whoever has seen me

Gospel Lesson

H 509

John 14:8--27

Sanctus Memorial The Lord Fraction .

Eucharist

has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Sermon

<u>The Nicene Creed</u>	BCP 358			
Written about 325 AD, this is the ancient statement of our faith				
Litany for the Mission of the Church See ins				
Confession & Absolution	BCP 360			
We confess our sins and are reassured of our pardon				
The Peace We share the	e joy of the Good News!			
The Liturgy of the Eucharist, sometimes called the Mass				
Offertory Come down O love divine	R. V. Williams			
Presentation of Gifts and Tithes				
To Thee, great One in Three,				
The highest praises be, hence evermore;				
thy sovereign majesty may we in glory see,				
And to eternity love and adore,	From Hymn 365 vs. 4			
Eucharistic Praver "D"	BCP 372			

stic Prayer "D	- -	BCP 3/2
	Words in BCP, Musical Setting	H-S 129
l Acclamation		H-S 141
l's Prayer		BCP 364
Anthem		H-S 152

The Distribution of the Holy Sacrament

All baptized Christians, of any tradition, are welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing—simply cross your arms in front of you as the priest comes by. It is the tradition of this parish that 12 to 14 people at a time receive Communion at the altar rail, at which point all are dismissed together to return to their seats, and another group may move forward to the rail. Gluten free wafers are available to those who request them.

Communion Hymns

Bread	of the world, in mercy broken	H 301
Breath	he on me, Breath of God	H 508
Come,	Gracious Spirit, heavenly Dove	Н 512
How l	lovely is thy dwelling-place	Н 517
Our Prayer :	BCP 366	
<u>Hymn</u>	O Spirit of the living God	H 531

The Dismissal

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ! We respond to this instruction with: Thanks be to God!

The Altar Flowers are given today by Phil and Valerie Mahood in memory of loved ones.

Following our service will be Coffee Hour, hosted today by Parish Life. This is a time for us to have fellowship, share our joys and sorrows, and get to know one another. It is very much an extension of the communal feast we share in the Holy Eucharist. Please join us!

Last Sunday Attendance

Participants in Today's Liturgy

<u>Acolyte</u>	Rob Merritt	Ben Slater
Lectors	David Kersey	Becky Kersey
<u>Chalicists</u>	Rob Merritt	Becky Kersey
<u>Altar Guild</u>	Patty Richardson Staci Thomas	Becky Beckett
	Carol Georgis Chris Justice En	mma Slater

Please Keep the Following in Your Prayers

Dorene Dimes, Wanda Myers, Bonnie Taylor, Joe Sanders, Lee Puckett, Sr., Kerrigan Farmer, Mabeline & Elton Robinson, Bea Paine, Charlotte Woolwine, Lynn Burney, Marilyn Denney, Michelle Parks, Shirley Weaver, Will Calfee, Doug Bloomfield, Margaret Westfall, Paul Anderson, Deane Family, Donna Fortune, Edie Perkins, Deanna Edwards, Elizabeth Kane, Carrington Mikels, Jerry and Debbie, Nina

and family, Vera van der Sleesen, Marion Lowe Eppard, Marlene.

Birthdays This Week: Kristen Kersey, Emily Goodykoontz, Nathaniel Kersey, Jason Cole, Caroline Merritt

Calendar of Events

Sunday – June 16 Father's Day Sunday – June 16 Bagging Groceries after church Sunday – June 16 thru 22 St. Paul's Youth Team Tuesday – 18 DOK meeting 10:30 Vestry Meeting 7:00pm Wednesday – 19 Food Pantry 9:00 – 11:00 Thursday – 20 Community Picnic 4:00 - 7:00 pm Thursday – 20 Sunday – June 23 thru 28 St. Paul's Adult Team Monday – June 24 Potluck Dinner 6:00pm

Announcements:

Lay Eucharistic Visitors: A new ministry here will begin to regularly take communion to those who are ill or homebound. If you know of anyone who should be included on a list of those to visit please see Alyson Bowling.

Confirmation Class: Bishop Klusmeyer will make his annual visit on August 18. If anyone is interested in confirmation learning about the Episcopal Church and officially becoming a member – a class for both teens and adults will be meeting soon. Please see Fr. Chad for more information.

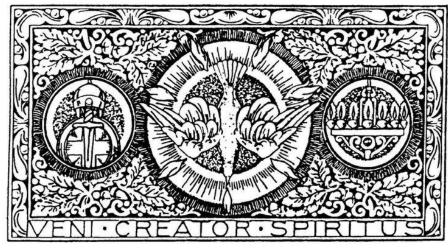
Canterbury Club: Join us at the home of Peter and Patty Richardson 117 W. Cumberland Rd. tonight at 6:00pm for food and fellowship. Bring your favorite dish to share!

Potluck Dinner: We will have a potluck dinner on Monday, June 24th at 6:00pm and will be hosting six adults from St. Paul's Episcopal Church of Pittsburg.

Missionary Work Youth: Signup sheets are in the narthex about the youth from St. Paul's Episcopal Church that will be in the area for mission work the week of June 16-22. We will be providing meals June 17, 18 and 21. Check these out to see if there is something that you would like to help with. Any help will be appreciated. Contact Mary Catherine Williams if you have any questions.

Clergy, Staff, and Wardens of this Parish

The Rev. Chad Slater Ms. Emma Bennett Mr. Terry E. Whittington, Jr. Mrs. Vanessa Hall Mrs. Becky Beckett Mr. Tom Coughlan





faith journey here.

Hymn

Hymn

Rector

Sexton

Senior Warden

Junior Warden

Parish Administrator

Organist & Choirmaster

The Collect Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

45

Christ Episcopal Church

200 Duhring Street, Bluefield, WV 24701 (304) 327-6861 www.christchurchbluefield.org

June 9, 2019 The Day of Pentecost

sometimes called Whitsunday

Welcome to this Place of Prayer

If you are new or visiting this congregation for the first time we invite you to fill out a Visitor's Card (found on the rack in front of you) and place it in the collect plate as it is passed. We are honored you have chosen to worship with us today and hope that you will continue your

This bulletin will help guide you through today's service. The abbreviation "H" stands for "Hymnal." This is the larger red book located on the shelf in front of you. That music noted as "H-S" followed by a number is service music, and is found in the very first pages of the Hymnal. "BCP" is our abbreviation for "Book of Common Praver," which is the smaller red book.

The Liturgy of the Word

Hail thee, festival day!

The Service Begins

Come, Holy Ghost

This Hymn is sung alternatively between the cantor and the congregation

Our collective prayer for the day.

H 225

BCP 355

H 503