The First Lesson

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

#### The Psalm Psalm 23

Dominus regit me

- 1 The Lord is my shepherd; I shall not be in want.
- 2 He makes me lie down in green pastures and leads me beside still waters.
- 3 He revives my soul and guides me along right pathways for his Name's sake.
- Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.
- You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.
- Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

#### Said together:

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

# Second Lesson

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried

out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Hymn Alleluia! The strife is o'er, the battle done



Gospel Lesson

John 10:22-30

H 208

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because

you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

#### The Sermon

The Nicene Creed
Written about 325 AD, this is the ancient statement of our faith

Prayers of the People IV
BCP 358

We pray together as the people of God

Confession & Absolution

We confess our sins and are reassured of our pardon

The Peace

We share the joy of the Good News!



# The Liturgy of the Eucharist, sometimes called the Mass

<u>Offertory</u>

Beloved, If God So Loved Us

Stainer

BCP 360

#### Presentation of Gifts and Tithes

All praise, O risen Lord, We give to Thee who dead, again dost live

To God the Father equal praise

And God the Holy Ghost we raise From Hymn 193 vs. 5

Eucharistic Prayer "D"	, -	BCP 372
Sanctus	Words in BCP, Musical Setting	H-S 129
Memorial Acclamation		H-S 141
The Lord's Prayer		BCP 364
Fraction Anthem		H-S 152

# The Distribution of the Holy Sacrament

All baptized Christians, of any tradition, are welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing—simply cross your arms in front of you as the priest comes by. It is the tradition of this parish that 12 to 14 people at a time receive Communion at the altar rail, at which point all are dismissed together to return to their seats, and another group may move forward to the rail.

Gluten free wafers are available to those who request them.

#### Communion Hymns

Bread of heaven, on thee we feed	H 323
Christ the Lord is risen again!	H 184
The King of love my shepherd is	H 645
Our Prayer after Communion	BCP 366

# Our Prayer after Communion BCP 30

<u>Hymn</u> Glorious things of thee are spoken **H** 522

#### The Dismissal

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ! We respond to this instruction with: *Thanks be to God!* 

The Altar Flowers are given today by Dr. and Mrs. James Paine in memory of loved ones.

Following our service will be Coffee Hour, hosted today by John and Delia Kersey. This is a time for us to have fellowship, share our joys and sorrows, and get to know one another. It is very much an extension of the communal feast we share in the Holy Eucharist. Please join us!



54

# **Last Sunday Attendance**

# Participants in Today's Liturgy

AcolyteRob MerrittChris JusticeLectorsDavid HardinBecky KerseyChalicistsBecky KerseyRob MerrittAltar GuildBetty Nash Chris JusticeElizabeth ClementEmma Slater

# Please Keep the Following in Your Prayers

Dorene Dimes, Wanda Myers, Bonnie Taylor, Joe Sanders, Lee Puckett, Sr., Kerrigan Farmer, Mabeline & Elton Robinson, Bea Paine, Charlotte Woolwine, Lynn Burney, Marilyn Denney, Debbie Wells, Michelle Parks, Debbie Faber, Shirley Weaver, Will Calfee, Doug Bloomfield, Margaret Westfall, Paul Anderson, Shelby Hawthorne, Deane Family, Donna Fortune, Edie Perkins, Deanna Edwards, Elizabeth Kane, Carrington Mikels, Jerry and Debbie, Nina and family.

#### Calendar of Events

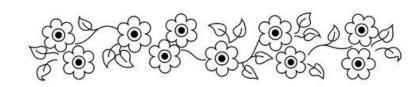
Sunday – May 12
Bagging groceries after church
Wednesday – May 15
Men's Dinner 6:00pm
Vestry Meeting 7:00pm
Thursday – May 16
Food Pantry 9:00-11:00am
Tuesday – May 21
DOK meeting Hobson Library 10:30am

#### **Announcements:**

Food Pantry Needs: We are collecting personal care items for the Food Pantry thru May 16th. We really need: Toothbrushes and Toothpaste, Soap, Deodorant, and Shampoo! Thanks!

CPC Boxes: Our Church Periodical Club collection will be received during the month of May. The CPC distributes literature for the Episcopal Church around the world and provides scholarships for books for our seminarians. Boxes and other information are located in the narthex. The Loose Offering in May will go to the CPC. Your generosity is appreciated.

<u>Peterkin Camps</u>: If you, or a child you know, would like to attend one of our Diocesan summer camps, please see Fr. Chad. Youth from our area are eligible to attend for free. Applications should be returned by May 26.



# Happy Mother's Day!

"She is clothed with strength and dignity, and she laughs without fear of the future. When she speaks, her words are kind, and she gives instructions with kindness. She carefully watches everything in her household and suffers nothing from laziness. Her children stand and bless her. Her husband praises her: "There are many virtuous and capable women in the world, but you surpass them all!" Charm is deceptive, and beauty does not last; but a woman who fears the Lord will be greatly praised." - Proverbs 31:25-30

# Clergy, Staff, and Wardens of this Parish

The Rev. Chad Slater

Ms. Emma Bennett

Mr. Terry E. Whittington, Jr.

Mrs. Vanessa Hall

Mrs. Becky Beckett

Mr. Tom Coughlan

Rector

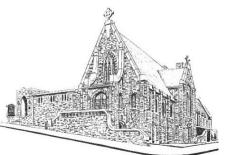
Parish Administrator

Organist & Choirmaster

Sexton

Sexton

Junior Warden



# Christ Episcopal Church

200 Duhring Street, Bluefield, WV 24701-2910 (304) 327-6861 www.christchurchbluefield.org



https://www.facebook.com/christchurchbluefield



# May 12, 2019 The Fourth Sunday of Easter

Sometimes called

# **Good Shepherd Sunday**

#### Welcome to this Place of Prayer

If you are new or visiting this congregation for the first time we invite you to fill out a Visitor's Card (found on the rack in front of you) and place it in the collect plate as it is passed. We are honored you have chosen to worship with us today and hope that you will continue your faith journey here.

This bulletin will help guide you through today's service. The abbreviation "H" stands for "Hymnal." This is the larger red book located on the shelf in front of you. That music noted as "H-S" followed by a number is service music, and is found in the very first pages of the Hymnal. "BCP" is our abbreviation for "Book of Common Prayer," which is the smaller red book.

# The Liturgy of the Word

<u>Hymn</u> Good Christians all, rejoice and sing!

H 205

The Service Begins Gloria in Excelsis

BCP 355 H-S 280

The text to this ancient hymn of praise is found in the BCP

The Collect

Our collective prayer for the day.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*.