

The First Lesson

*Hosea 11:1-11*

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal,



the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

The Psalm

*Psalm 107:1-9, 43*

*Confitemini Domino*

- 1 Give thanks to the Lord, for he is good, and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; from the east and from the west, from the north and from the south.
- 4 Some wandered in desert wastes; they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, and he delivered them from their distress.
- 7 He put their feet on a straight path to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy and the wonders he does for his children.

9 For he satisfies the thirsty and fills the hungry with good things.

43 Whoever is wise will ponder these things, and consider well the mercies of the Lord.

*Said together:*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

*Colossians 3:1-11*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Hymn

*Come, Holy Spirit, heavenly Dove*

**H 510**



apud: phillip medhurst PARABLE OF THE RICH MAN. LUKE 12:12-21. JAN LUYKEN exudit harry kossuth

Gospel Lesson

*Luke 12:13-21*

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Sermon

The Nicene Creed

BCP 358

*Written about 325 AD, this is the ancient statement of our faith*

Prayers of the People (Form IV)

BCP 388

Confession & Absolution

BCP 360

*We confess our sins and are reassured of our pardon*

The Peace

*We share the joy of the Good News!*



The Liturgy of the Eucharist, sometimes called *the Mass*

Offertory

Presentation of Gifts and Tithes

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.*

From Hymn 380 vs. 3

<u>Eucharistic Prayer “A”</u>	BCP 361
<i>Sanctus</i>	Words in BCP, Musical Setting H-S 129
<i>Memorial Acclamation</i>	H-S 132
<i>The Lord’s Prayer</i>	BCP 364
<i>Fraction Anthem</i>	H-S 152

The Distribution of the Holy Sacrament

All baptized Christians, of any tradition, are welcome to receive the sacrament. Everyone, regardless of faith, is welcome to receive a blessing—simply cross your arms in front of you as the priest comes by. It is the tradition of this parish that 12 to 14 people at a time receive Communion at the altar rail, at which point all are dismissed together to return to their seats, and another group may move forward to the rail. Gluten free wafers are available to those who request them.

Communion Hymns

<i>Strengthen for service, Lord</i>	H 312
<i>Father, we thank thee who hast planted</i>	H 302
<i>Come down, O Love divine</i>	H 516

Our Prayer after Communion BCP 366

Hymn *In Christ there is no East or West* H 529

The Dismissal

We are dismissed from this gathering to go into the world to spread the Good News and the love of Christ! We respond to this instruction with: *Thanks be to God!*

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The Altar Flowers are given today by David Hardin in memory of loved ones.

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Following our service will be Coffee Hour, hosted today by Jim and Chris Justice. This is a time for us to have fellowship, share our joys and sorrows, and get to know one another. It is very much an extension of the communal feast we share in the Holy Eucharist. Please join us!

Participants in Today’s Liturgy

<u>Acolyte</u>	Macon Clement
<u>Lectors</u>	Bernadette Dragotto Alyson Bowling
<u>Chalicists</u>	Alyson Bowling
<u>Altar Guild</u>	Elizabeth Clement, Elizabeth Sudduth, Delia, Kersey, Betty Nash

**Birthdays This Week:** Bryce Wimmer, Kyle Kersey, Mike Hunter, Stan Kiser, and Theodore Lewis

Last Sunday Attendance 53

Please Keep the Following in Your Prayers

Dorene Dimes, Wanda Myers, Bonnie Taylor, Joe Sanders, Lee Puckett, Sr., Kerrigan Farmer, Mabeline & Elton Robinson, Bea Paine, Charlotte Woolwine, Lynn Burney, Marilyn Denney, Michelle Parks, Shirley Weaver, Will Calfee, Doug Bloomfield, Paul Anderson, Deane Family, Donna Fortune, Edie Perkins, Deanna Edwards, Elizabeth Kane, Jerry and Debbie, Nina and family, Vera van der Sleen, Marion Lowe Eppard, Marlene, Bluefield College Choir, Becky Steorts.

Calendar of Events

Sunday – August 11 Church Picnic at Lotito Park 10:30 am  
 Wednesday – August 14 Vestry Meeting 7:00pm  
 Thursday – August 15 Food Pantry 9:00-11:00am  
 Saturday – August 17 Canterbury Club at the home of Jim and Chris Justice 6:00pm  
 Sunday – August 18 Bishop’s Visitation at CEC  
 Tuesday – August 20 DOK meeting 10:30am  
 Friday – September 20-22 “Graced” Women’s Conference

Announcements:

Welcome: Rev. Donald Vinson and Gracie!

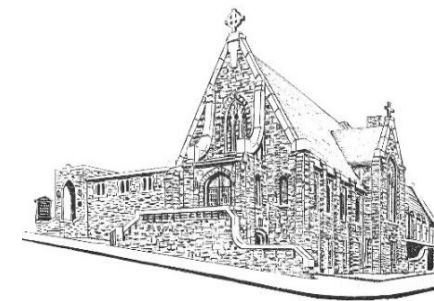
Church Picnic: Our annual Church Picnic will take place on Sunday, August 11, at 10:30 am at Lotito Park Shelter No. 1 (the largest shelter near the playground). We will celebrate Holy Eucharist, share fellowship and food, and finish off the fun with a ride on the Ridge Runner. Please bring a side dish to share! This is always one of our most well attended and most anticipated Sundays of the year. Take the opportunity to invite a friend to church!

Nursery Ministry: Our Christian Education Committee is beginning a new ministry here at Christ Church! If you would be interested in volunteering periodically for the Nursery please see Elizabeth Clement to learn more.

Women’s Conference: A weekend women’s retreat will be held at Peterkin Camp & Conference Center on Friday thru Sunday, September 20-22<sup>nd</sup>. Brochures in the narthex.

Clergy, Staff, and Wardens of this Parish

the Rev. Chad Slater	Rector
Ms. Emma Bennett	Parish Administrator
Mr. Terry E. Whittington, Jr.	Organist & Choirmaster
Mrs. Vanessa Hall	Sexton
Mrs. Becky Beckett	Senior Warden
Mr. Tom Coughlan	Junior Warden



# Christ Episcopal Church

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## August 4, 2019 The 8th Sunday After Pentecost

*and being Proper XIII of the Church Year*

Welcome to this Place of Prayer

If you are new or visiting this congregation for the first time we invite you to fill out a Visitor’s Card (found on the rack in front of you) and place it in the collect plate as it is passed. We are honored you have chosen to worship with us today and hope that you will continue your faith journey here.

This bulletin will help guide you through today’s service. The abbreviation “H” stands for “Hymnal.” This is the larger red book located on the shelf in front of you. That music noted as “H-S” followed by a number is service music, and is found in the very first pages of the Hymnal. “BCP” is our abbreviation for “Book of Common Prayer,” which is the smaller red book.

The Liturgy of the Word

Hymn *At the Name of Jesus* H 435

The Service Begins BCP 355

Gloria in Excelsis H-S 280

*The text to this ancient hymn of praise is found in the BCP*

The Collect *Our collective prayer for the day.*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.