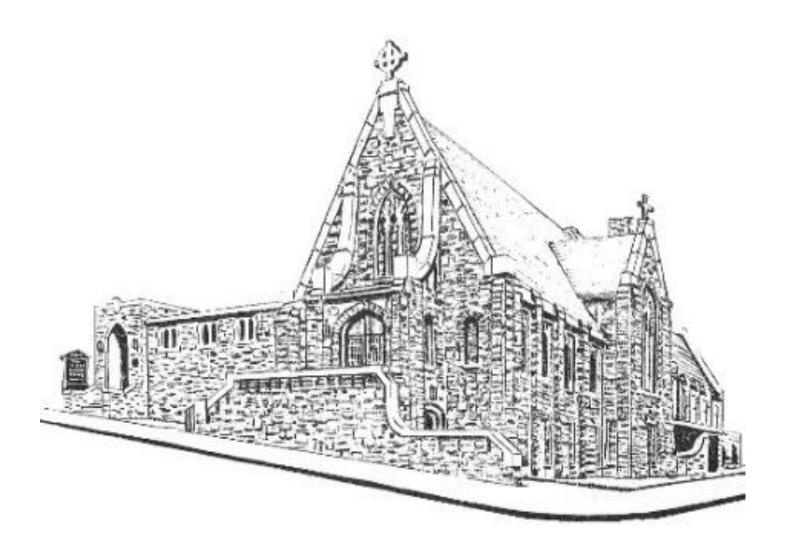




#### BLUEFIELD, WEST VIRGINA

# The Sixteenth Sunday after Pentecost

September 25, 2022



200 Duhring Street, Bluefield, WV 24701 (304) 327-6861 www.christchurchbluefield.org

#### Prelude

The Processional Hymn

Immortal, invisible, God only wise

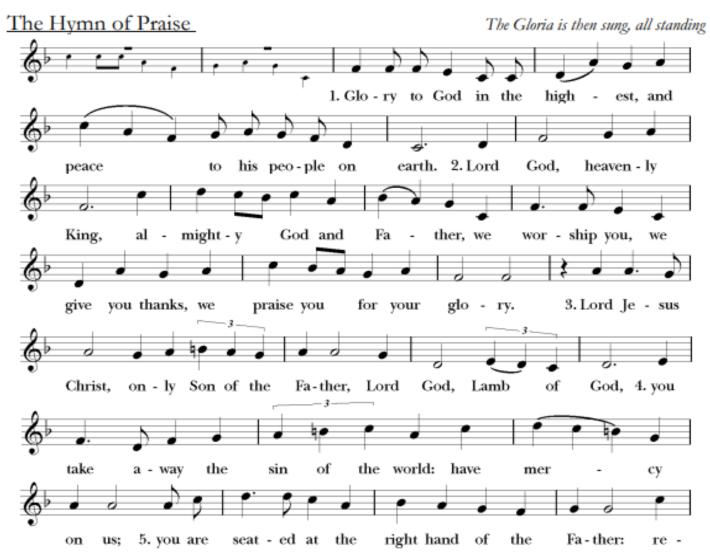
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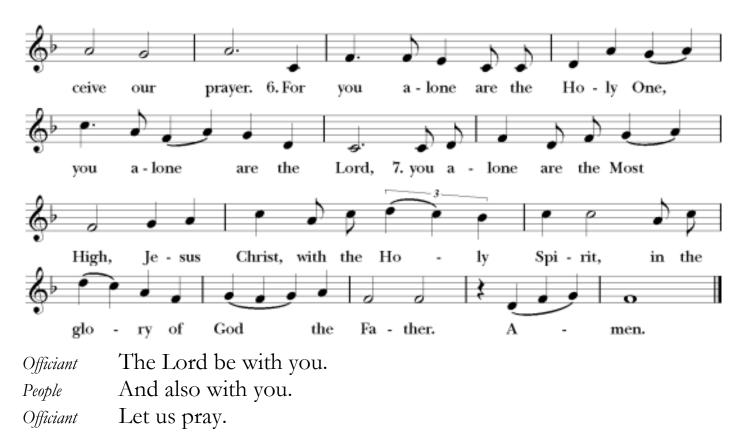
OfficiantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

#### The Collect for Purity

#### Officiant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.





#### The Collect for the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### The First Lesson

#### Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.

Thanks be to God.

People

The Psalm

#### Psalm 91:1-6, 14-16

Qui habitat

The Psalm will be read responsively by whole verse

- 1. He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.
- 2. He shall say to the Lord, "You are my refuge and my stronghold, my God in whom I put my trust."
- 3. He shall deliver you from the snare of the hunter and from the deadly pestilence.
- 4. He shall cover you with his pinions, and you shall find refuge under his wings; his faithfulness shall be a shield and buckler.
- 5. You shall not be afraid of any terror by night, nor of the arrow that flies by day;
- 6. Of the plague that stalks in the darkness, nor of the sickness that lays waste at mid-day.
- 14. Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.

- 15. He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.
- 16. With long life will I satisfy him, and show him my salvation.

#### The Second Lesson

#### I Timothy 6:6-9

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

> The Word of the Lord. Thanks be to God.

#### <u>Hymn</u>

People

Lo! What a cloud of witnesses

#### Gospel Lesson

A Reading from The Gospel according to Luke.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, `Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, `If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.""

The Word of the Lord.

*People* Thanks be to God

The Sermon

Mr. Brian Tracey

<u>The Nicene Creed</u> <u>All stand as they are able</u> We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People, Form III

Father, we pray for your holy Catholic Church; *That we all may be one.* 

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Mike and Matthew, our Bishops, for Lou our priest, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.* 

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In our Diocesan Cycle of prayer, we pray for Holy Trinity, Logan and St. Paul's, Williamson.

In our Anglican Cycle of prayer, we pray for The Anglican Church of Burundi.

We pray for all who are on our parish prayer list, and for any others that we might now name, either silently or aloud

Pause

We pray for all who have died, especially our loved ones who have gone before us, and for any others that we might now name, either silently or aloud

# Pause

We give thanks for all of the blessings of this life, for our family, friends and

loved ones, and for any other thanksgivings we might now name, either silently or aloud.

#### Pause

Let us join together in our Prayer for this stage of the Transition

Gracious and loving God, we give you thanks and praise for bringing us this far in our transition journey. We thank you for our parish profile and our hopes and dreams for the future. We pray that you will bring us candidates who you would have serve as our next Rector. Continue to bless the Search Committee and lead them to right decisions and give us patience and hope as we wait. In Jesus' name we pray, *Amen*.

# Officiant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord *Amen*.

# The Confession and Absolution

The Officiant then calls the people to confess their sins to God Let us confess our sins against God and our neighbor.

Silence may be kept.

#### Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.* 

# The Peace

Officiant The peace of the Lord be always with you.

People

And also with you.



# Announcements

Recessional Hymn

Ye holy angels bright

H625

# The Dismissal

Go in peace to love and serve the Lord. *People Thanks be to God.* 

# <u>Postlude</u>

Following our service will be Coffee Hour, hosted today by Brian and Lise Tracey. This is a time for us to have fellowship, share our joys and sorrows, and get to know one another. It is very much an extension of the communal feast we share in the Holy Eucharist. Please join us!

# Please Keep the Following in Your Prayers:

Dorene Dimes, Bonnie Taylor, Joe Sanders, Bea Paine, Bob and Peggy Walk, John Kersey, Martha Linkous, Jay Kephart, Buck Sowers, Donna Fortune, Ed and Gladys Fortune, Ivy and the Gaines Family, Chris Justice, John Beckett, Patty, Brian, Lane, Sherry, Lilian Blackman, Scot, Max, Brad, Sandi, Joan, and Mike Hoosier.

# Participants in Today's Liturgy

<u>Officiant</u>	David Kersey
<u>Preacher</u>	Brian Tracey
<u>Organist &amp; Choirmaster</u>	Terry E. Whittington, Jr.
Acolyte	Becky Beckett
Lector	Katherine Lewis
<u>Altar Guild</u>	Mimi Merritt, Teresa Paine, Betty Nash
\$	

The Altar Flowers are given today for the greater Glory of God by Sheila Brooks.

**<u>Birthdays This Week</u>**: Gina Wilkinson, Mimi Merritt, Trey Snidow, Michael Parks.

# Attendance Last Sunday:

#### **Calendar of Events**

Wednesday – September 28 Wednesday – October 12 Wednesday – October 19 Thursday – October 20 Wednesday – October 26

Union Mission 3:30pm Union Mission 4:00pm Vestry Meeting 6:00pm Food Pantry 9:00am to 11:00am Union Mission 3:30pm

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# Announcements:

<u>Coffee Hour:</u> Please help us continue this important ministry of hospitality by signing up on the white board in the hallway next to the library.

<u>Gardens Sign-up</u>: If you would like to help with planting and maintaining the flowers in the Columbarium and out in front of the Church, please put your name on the sign-up sheet in the Narthex.

Food Pantry Collection: Our Food Pantry has a tradition of giving hats, scarves, gloves, socks, and blankets to help make winter a little warmer for our friends. A collection bin is in the narthex to begin accepting donations for these items. They can be homemade, purchased, or gently used.

Winter Pansies: If you'd like to donate toward having winter pansies planted in the Columbarium, please note "Pansies" in the memo section of your gift.

<u>UTO collection is here:</u> The ingathering will be at the Diocesan Convention Nov. 18-19<sup>th</sup>. There is material on the railing in the narthex. There will be a UTO collection jar on the usher's table each Sunday for any loose change you might have.

<u>Recycling Program</u>: Christ Church will be starting a recycling program soon. We need volunteers to take the items to a recycling truck at Mitchell Stadium every Thursday from 1-4 pm. A sign-up sheet for volunteers will be in the narthex. Thanks for all who volunteer for this program.

Acolytes and Lectors needed. If you would like to participate in this valuable ministry, please contact Rob Merritt, 304-920-860; <u>robmerritt202@gmail.com</u>

#### Clergy, Staff, and Wardens of this Parish

The Rev. Lou Hays Ms. Emma Bennett Mr. Terry E. Whittington, Jr. Mrs. Vanessa Hall Mr. David Kersey Mr. Peter Richardson Interim Rector Parish Administrator Organist & Choirmaster Sexton Senior Warden Junior Warden