

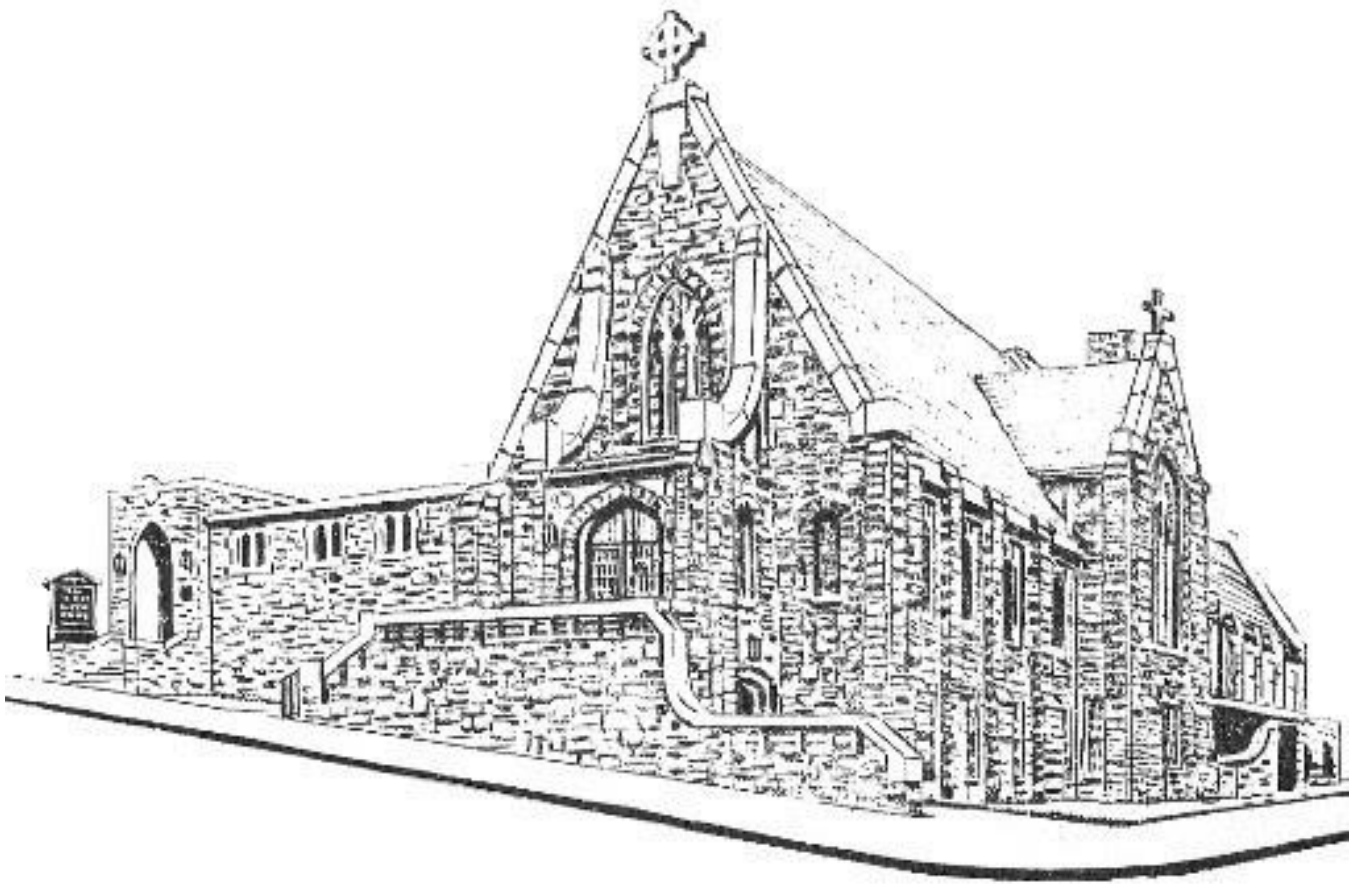


CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

Fourth Sunday after Pentecost

June 25, 2023



200 Duhring Street, Bluefield, WV 24701

(304) 327-6861

www.christchurchbluefield.org

Prelude

The Processional Hymn *He who would valiant be 'gainst all disaster* **H 564**

Welcome!

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever. *Amen.*

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The people standing.

Hymn of Praise *Joyful, joyful, we adore thee* **H 376**

The Collect for the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The First Lesson

Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do

not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector The Word of the Lord.

People Thanks be to God!

The Psalm

Psalm 86:1-10, 16-17

Inclina, Domine

The Psalm will be read responsively by whole verse

1. Bow down your ear, O Lord, and answer me, for I am poor and in misery.
2. Keep watch over my life, for I am faithful; save your servant who puts his trust in you.
3. Be merciful to me, O Lord, for you are my God; I call upon you all the day long.
4. Gladden the soul of your servant, for to you, O Lord, I lift up my soul.
5. For you, O Lord, are good and forgiving, and great is your love toward all who call upon you.

6. Give ear, O Lord, to my prayer, and attend to the voice of my supplications.
7. In the time of my trouble I will call upon you, for you will answer me.
8. Among the gods there is none like you, O Lord, nor anything like your works.
9. All nations you have made will come and worship you, O Lord, and glorify your Name.
10. For you are great; you do wondrous things; and you alone are God.
16. Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid.
17. Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O Lord, have helped me and comforted me.

The Second Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People Thanks be to God!

The people standing,

Hymn

Christ for the world we sing!

H 537

The Gospel Lesson

Matthew 10:24-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Nicene Creed

BCP 358

All stand as they are able and say together:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

BCP 387

The people may stand or kneel.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael, our presiding Bishop, Matthew, our Bishop, for Paul
our Priest, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In our Diocesan Cycle of prayer, we pray for St. Paul's Church, Weston and
Chapel on the Mount, Snowshoe.

We pray for all who are on our parish prayer list, and for any others that we
might now name, either silently or aloud

Pause

We pray for all who have died, especially our loved ones who have gone before
us, and for any others that we might now name, either silently or aloud

Pause

We give thanks for all of the blessings of this life, for our family, friends and loved ones, and for any other thanksgivings we might now name, either silently or aloud.

Pause

The Celebrant concludes the prayers

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Confession of Sin

BCP 360

The celebrant says

Let us confess our sins against God and our neighbor

Silence may be kept

The Celebrant and people say:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people may greet one another with a sign of God's love.

Announcements

The Holy Eucharist

Offertory

I love thy kingdom, Lord

H 524

After the Offertory piece has been played the People stand and sing the familiar tune of the "Old 100th"

Praise God, from whom all blessing flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Eucharistic Prayer B

BCP 367

The people remain standing.

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na".

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant then breaks the Consecrated Bread and says
Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant then presents the Sacrament to the People

The Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of the Holy Sacrament

All baptized Christians, regardless of age or denomination, are invited and encouraged to receive the sacrament. Communion is distributed at the altar rail. It is the tradition of this parish that 12 to 14 people at a time receive communion at the altar rail, at which point all are dismissed together to return to their seats and another group may move forward to the rail. Gluten free wafers are available by asking the priest. If you do not wish to receive the sacrament but would like to receive a blessing, please join us at the rail and cross your arms over your chest. Depart through the doors at either side of the rail, returning to your pew through the door by the reader's lectern.



The Prayer for Spiritual Communion

Should you prefer not to receive the physical elements of the Holy Communion, you are invited to read the following in silent prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn

Let thy Blood in mercy poured

H 313

Our Prayer after Communion

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Recessional Hymn

Let saints on earth in concert sing

H 526

The Dismissal

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude



Following our service will be Coffee Hour, hosted today by Betty Nash and Charlie Blevins. This is a time for us to have fellowship, share our joys and sorrows, and get to know one another. It is very much an extension of the communal feast we share in the Holy Eucharist. Please join us!



Please Keep the Following in Your Prayers: Dorene Dimes, Bonnie Taylor, Joe Sanders, Bob and Peggy Walk, John Kersey, Martha Linkous, Buck Sowers, Donna Fortune, Ed and Gladys Fortune, Ivy and the Gaines Family, Fr. Russ Hatfield, Mary Lou, Brian, Don Harris, Lane, Sherry, Scot, Max, Brad, Sandi, Joan, Mike Boosier, Pam Spracher, Barry Dinger, Joel Hammond, Martin and Ethan, Jim, Joan Gray, Rosemary, Eddie Hughes, and Melinda Young.



The Altar Flowers are given today for the greater Glory of God
by Dr. and Mrs. Steven Ward.



Participants in Today's Liturgy

<u>Celebrant</u>	The Rev. Paul Barker
<u>Organist & Choirmaster</u>	Terry E. Whittington, Jr.
<u>Acolytes</u>	Becky Kersey
<u>Lectors</u>	David Kersey
<u>Altar Guild</u>	Linda Thomas, Grey Kiser, Chris Justice

Birthdays This Week: Martha Shewey and Joe Sanders

Calendar of Events

Tuesday – July 18

DOK meeting 10:30am

Thursday – July 20

Food Pantry 11:00 – 9:00am

Announcements:

Coffee Hour: A Coffee Hour host is needed **July 30**. Sign up on the white board located outside the library. Contact Mary Catherine Williams (276-326-2411) or mkw@dlwco.com) if you have any questions. Thank you for helping Christ Church in this important ministry.

Parish Life: There is a signup sheet in the Narthex for Parish Life. If you want to be a part of this very important ministry at our church, consider signing up. You can contact Mary Catherine Williams at mkw@dlwco.com or 276-326-2411 with any questions.

T-Shirts: If you'd like to order a T-shirt with the Church's name on it, there's a sign-up sheet in the narthex or please contact Betty Nash.

Canterbury Club: Peter and Patty Richardson will host a summer Canterbury Club Event on Sunday, July 16 at 6 p.m. at their home. This event will be an evening of fellowship for the adult members of our parish family. Please bring a covered dish to share and your favorite beverage. The hosts will provide water, iced tea, and lemonade. A signup sheet is in the narthex to help us prepare sufficiently. Hope you can join us.

ECW Summer Picnic: The ECW Summer Picnic will be at the home of Patty Richardson on Wednesday, July 26 at 5:30 pm. All women of the church are welcome to attend and bring a salad to share with the group. We will be discussing a Fall project. Hope to see you there!

Clergy, Staff, and Wardens of this Parish

The Rev. Paul Barker

Mr. Terry E. Whittington, Jr.

Ms. Emma Bennett

Mrs. Vanessa Hall

Mrs. Becky Beckett

Mr. Peter Richardson

Pastor

Organist & Choirmaster

Parish Administrator

Sexton

Senior Warden

Junior Warden