



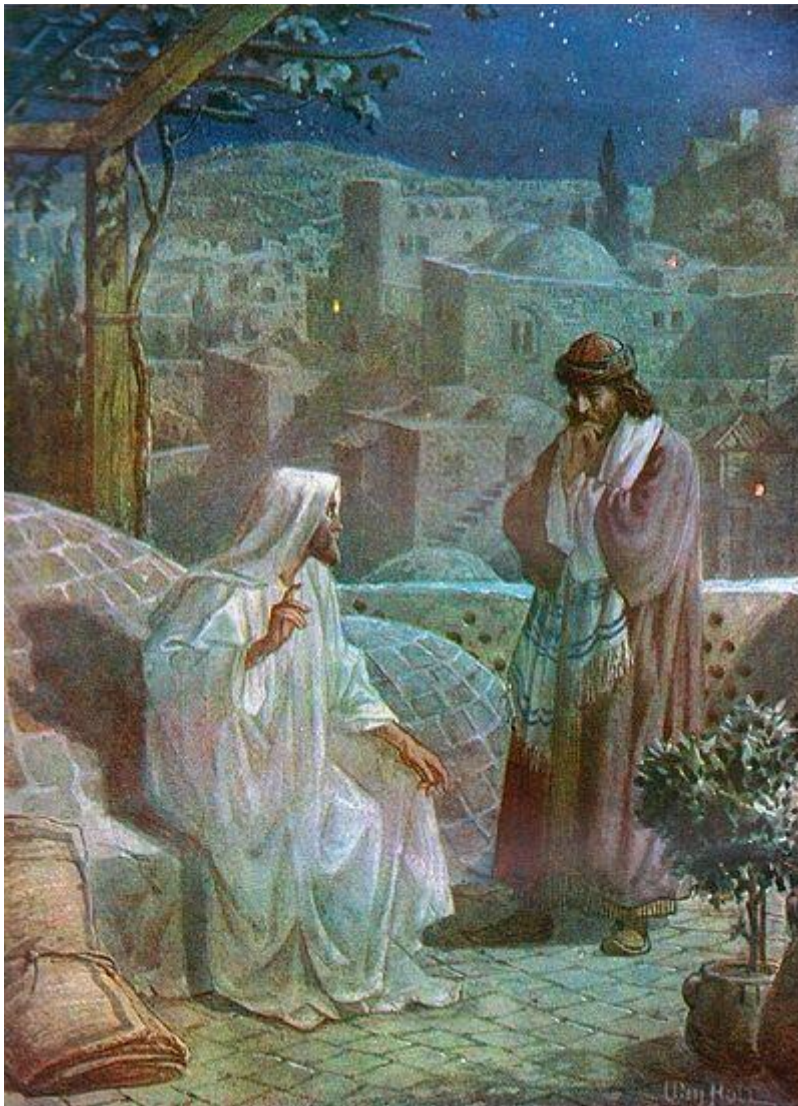
CHRIST EPISCOPAL CHURCH

BLUEFIELD, WEST VIRGINIA

The Second Sunday in Lent

Holy Eucharist

March 1, 2026



200 Duhring Street, Bluefield, WV 24701

(304) 327-6861

www.cecblf.org

Prelude

The people stand

The Processional Hymn

My faith looks up to thee

H 691

Welcome!

Celebrant Bless the Lord who forgives all our sins. BCP 355
People His mercy endures for ever. Amen.

The Collect for Purity

Celebrant

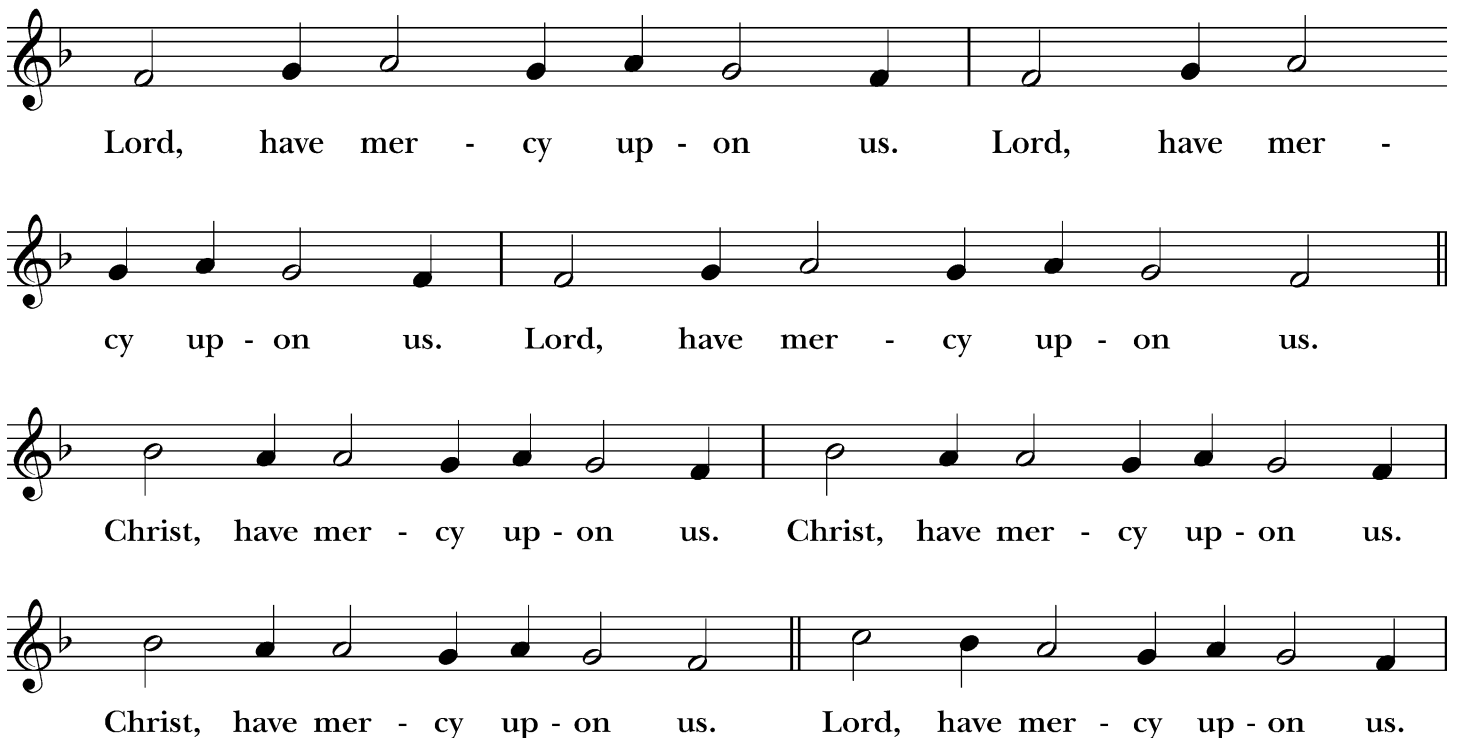
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The people remain standing.

Kyrie

S 90

The Holy Eucharist I, Lord have mercy upon us: *Kyrie*
The Hymnal 1982, Service Music, #90



Lord, have mer - cy up - on us. Lord, have mer -
cy up - on us. Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

The First Lesson

Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

Lector The Word of the Lord.

People Thanks be to God!

The Psalm

Psalm 121

Levavi oculos

The Psalm will be read responsively by whole verse.

1. I lift up my eyes to the hills;
from where is my help to come?
2. My help comes from the LORD,
the maker of heaven and earth.
3. He will not let your foot be moved
and he who watches over you will not fall asleep.
4. Behold, he who keeps watch over Israel
shall neither slumber nor sleep;
5. The LORD himself watches over you;
the LORD is your shade at your right hand,
6. So that the sun shall not strike you by day,
nor the moon by night.
7. The LORD shall preserve you from all evil;
it is he who shall keep you safe.
8. The LORD shall watch over your going out and your coming in,
from this time forth for evermore.

Second Lesson

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who

works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

People Thanks be to God!

The people standing.

Hymn

Blessed Jesus, at thy word

H 440

The Gospel Lesson

John 3:1-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you

hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Paul Barker

The Nicene Creed

BCP 358

All stand as they are able and say together:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

BCP 387

The people may stand or kneel.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop, Matthew, our Bishop, for Paul our Priest, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In our Diocesan Cycle of prayer, we pray for our Diocesan Reading Camp Programs—for leaders, teachers, administrators, and campers.

We pray for all who are on our parish prayer list, and for any others that we might now name, either silently or aloud

Pause

We pray for all who have died, especially our loved ones who have gone before us, and for any others that we might now name, either silently or aloud

Pause

We give thanks for all of the blessings of this life, for our family, friends and loved ones, and for any other thanksgivings we might now name, either silently or aloud.

Pause

The Celebrant concludes the prayers

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Confession

BCP 360

The Celebrant says

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. Let us confess our sins remembering before God the times when we have fallen from temptation into sin.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people may greet one another with a sign of God's love.

Announcements



The Holy Communion

Offertory Hymn

Let thy Blood in mercy poured

H 313

After the Offertory piece has been played the People stand as the gifts are brought forward and sing the familiar tune of the "Old 100th"

Praise God, from whom all blessing flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The people remain standing

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music, #130

The image shows the musical notation for the hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The music is a simple, hymn-like setting with a steady rhythm.

might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in

your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,
People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant then breaks the Consecrated Bread and says

Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Celebrant then presents the Sacrament to the People

The Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of the Holy Sacrament

All baptized Christians, regardless of age or denomination, are invited and encouraged to receive the sacrament. Communion is distributed at the altar rail. It is the tradition of this parish that 12 to 14 people at a time receive communion at the altar rail, at which point all are dismissed together to return to their seats, and another group may move forward to the rail. Gluten free wafers are available by asking the priest. If you do not wish to receive the



Brad, Jerry and Debbie Hickman, Fran Alba, Rob Roush, Mya, Frederick Williams, George, Mark, Sandra, Dick, Emma Bennett, Elizabeth, Betty Carol.

Birthdays this week: Gladys Fortune, Debbie Hatfield, Ted Lewis.

Attendance Last Sunday:

48

Following our service, we will have Coffee Hour hosted by Sheila Brooks and Mary Catherine Williams. In mid-winter's relentless chill, the Epiphany light guides us into the Lenten season as we gather for fellowship, prayer, joy, and community. We are delighted to welcome you.

Participants in Today's Liturgy

Celebrant

The Rev. Paul Barker

Organist & Choirmaster

Hon. Canon Terry E. Whittington, Jr.

Acolyte

Rob Merritt

Lector

Bill Denney

Altar Guild

Teresa Paine, Betty Nash, Sheila Brooks

Calendar of Events

Wednesday – March 4 Ministerial Association Lenten Luncheon at Noon
Evening Prayer in Lent: Fr. Paul Barker 5:30pm

Saturday – March 7 Vestry Retreat at BEDA Conference Room 10am-2pm

Wednesday – March 11 Union Mission 4:00pm
Evening Prayer in Lent: Jerry Wood 5:30pm

Sunday – March 15 Confirmation Prep meeting 11:30am

Tuesday – March 17 DOK meeting 10:30am

Wednesday – March 18 Evening Prayer in Lent: Fr. Paul Barker 4:30pm
Vestry Meeting 5:00pm
Men's Dinner 6:00pm

Thursday – March 19 Food Pantry 9:00 – 11:00am

Wednesday – March 25 Union Mission 3:30pm
Evening Prayer in Lent: Teresa Paine 5:30pm

Palm Sunday – March 29 Bishop Cowden's Visit

Announcements:

Winter Collection for Food Pantry Recipients:

- **March:** socks...they can be new or gently used/clean!

Your kindness continues to bless others. Thank you!

Coffee Hour: A Coffee Hour host is needed for **March 8, 15**. Please sign up on the whiteboard located outside the library. If you have any questions, you may contact: Darla Olson at: 304-634-5655 darlanolson@outlook.com or Mary Catherine Williams at: 276-326-2411 mkw@dlwco.com. Thank you for helping Christ Church in this important ministry.

Ministerial Association Lenten Luncheon: We invite you to gather with us for this year's Lenten Luncheon on Wednesday, March 4 at noon. A \$10 donation is appreciated. David's Downtown will provide soup and sandwiches, and you're welcome to bring a favorite dessert to share as we enjoy this time of fellowship.

Altar Flower Availability: The following Sunday dates are open for altar flower dedications: **April 12, August 30, September 30**. The cost is \$40, and the office will bill you a week or two after your scheduled dedication date. To reserve a Sunday, please contact:

Linda Ammar at: (304) 545-9750 or lwammar1@gmail.com

Men's Fellowship Dinner: If you are interested in helping prepare dinner for the Fellowship Home on Thursday, March 19, please sign the sheet located out front in the hallway. Thank you.

Confirmation Prep meeting: Sunday, March 15 halfway into coffee hour.

Clergy, Staff, and Wardens of this Parish

The Rev. Paul Barker

Rector

Hon. Canon Terry E. Whittington, Jr.

Organist & Choirmaster

Ms. Emma Bennett

Parish Administrator

Ms. Gina Vescio

Sexton

Dr. Ted Lewis

Senior Warden

Mr. David Kersey

Interim Junior Warden